

Large Attendance At Town Meeting

Much Accomplished
Everybody Happy

Reports Approved,
Officers Elected And
Appropriations Made

The weather man was kind to Northfield last Monday and, trying us out for a week of storms, icy gales and below zero weather, he sent us sunshine to the Town Meeting. It was a very tonic and put every one in the best of spirits. The Moderator, S. E. Walker down to the assembly of citizens whom cast their ballots for town officers and Committees of the

1934. Reports of the officers and Committees of the Town of Northfield for the year 1933, is the full title of a book which has been received and presented to our citizens with commendations of the usual annual awakening of interest in town affairs. Along with the title we find the seal of the town which gives the date of incorporation as 1723. That was 210 years ago. But we must go back a half century farther to get the date of the first settlement in Northfield.

Preservation of the town which gives the date of incorporation as 1723. That was 210 years ago. But we must go back a half century farther to get the date of the first settlement in Northfield. Along with the title we find the seal of the town which gives the date of incorporation as 1723. That was 210 years ago. But we must go back a half century farther to get the date of the first settlement in Northfield.

As we turn the pages of the Records, which invite careful reading. The 1933 school census of Oct. 1, 1933, reports 218 boys and 176 girls, a majority of 42 boys in a total of 394. Boys were in the majority in the 5th, 6th, 7th and 8th grades. Then they began to drop out, and only eight boys are in the Senior class of the High Schools with 22 girls. It is only in the High School and the Farms School that girls are in the majority. We notice in the Vital Statistics that during 1933, 21 girls were born and only 1 boy.



ANNUAL REPORTS

OF
THE TOWN OF

NORTHFIELD, MASSACHUSETTS

For the year ending
December 31, 1937

Friday, February 9, 1934



EDITORIAL

THE TOWN REPORT

ported, only three couples however were both from Northfield, but eighteen in all were Northfield people. Five of the marriages were performed out of town.

Among the twenty two deaths during 1933, three men and three women were past 80, the oldest being 86 years, 7 months and 7 days. Three persons were between 70 and 80, ten between 60 and 70. One was 43, one 29 and one child 5 days.

On page 31 we read that 60 horses were assessed. On inquiry we learn that there are 704 automobiles, including trucks, a sufficient number to discourage ordinary horse-flesh. But the 60 horses outnumber the 34 swine and 18 sheep.

A total of 65 new books purchased for Dickinson Library is not a good showing for a total showing of 20,948 books. In some way the Library should be treated more generously and until the town can increase its appropriation the trustees solicit personal gifts or loans of books.

The Treasurer reported that only two payments of interest on the \$11,000 of Interstate Bonds, were made during the year, one for \$84.00, the other for \$30.00.

The Report has an excellent Table of Contents which is a well-come time-saver when a particular report is desired. The cost of the book is about 25 cents a copy, well worth it to everyone who preserves it and uses it for reference during the current year.

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TOWN OFFICERS
May 1987 to May 1988

MODERATOR

Edwin H. LaMontagne, Jr.	Term expires May 1988
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TOWN CLERK

Mary E. O'Connell	Term expires May 1988
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SELECTMEN

Chadwick T. Glover, Chairman	Term expires May 1988
Robert P. Johnston	Term expires May 1989
Mary E. Metcalf	Term expires May 1990

ASSESSORS

Norman F. Fowler, Chairman	Term expires May 1988
Alice (Kiablick) Lord	Term expires May 1989
Warren E. Whitney, Clerk	Term expires May 1990

TAX COLLECTOR

Barbara J. Brassor	Term expires May 1990
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TREASURER

Barbara J. Brassor	Term expires May 1988
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SCHOOL COMMITTEE

Jand Lyle-Jaworski, Chairman	Term expires May 1988
Mary E. Llewelyn	Term expires May 1988
Patricia E. Shearer	Term expires May 1989
Michele F. Lawler	Term expires May 1990
Linda W. Leavis	Term expires May 1990

PIONEER VALLEY REGIONAL SCHOOL COMMITTEE

Mary E. Llewelyn	Term expires May 1988
Raymond H. Harris	Term expires May 1990

LIBRARY TRUSTEES

Richard A. Giles, Chairman	Term expires May 1988
Lenore H. Gaudet	Term expires May 1988
Paul Mayberry	Term expires May 1989
Charlene Nagle	Term expires May 1989
Carolyn M. Spencer	Term expires May 1990
Jon G. McGowan	Term expires May 1990

CEMETERY COMMISSIONERS

Roger E. Bassett	Term expires May 1988
Horace F. Field	Term expires May 1989
Richard H. Bassett	Term expires May 1990

TREE WARDEN

Richard H. Bassett	Term expires May 1988
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CONSTABLES

David Brassor	Term expires May 1989
James B. O'Shea	Term expires May 1989
John D. Ware	Term expires May 1989
William J. Young	Term expires May 1989

PLANNING BOARD

Matthew McDonough, Chairman	Term expires May 1990
Barbara A. Mennard	Term expires May 1988
Peter Pullen	Term expires May 1989
James C. Vohr	Term expires May 1989
Walter C. Jaworski	Term expires May 1990

BOARD OF HEALTH

Bill Jacoby, Chairman	Term expires May 1988
Dan A. Gray	Term expires May 1989
David K. Walker	Term expires May 1990
Kevin B. Murphy	Term expires May 1990

SEWER COMMISSIONERS

Albert N. Stone, Chairman	Term expires May 1988
Alan G. Lawler	Term expires May 1989
Kenneth Lee Miller	Term expires May 1990

RECREATION COMMISSION

Patricia Larson, Chairman	Term expires May 1989
Rhoda Yucavitch	Term expires May 1988
Sharon Schena	Term expires May 1988
Anthony Matteo	Term expires May 1989
Dorothy Parrill	Term expires May 1990
Edward M. Powell, Jr.	Term expires May 1990
James L. Polhemus	Term expires May 1990

APPOINTED BY MODERATOR

FINANCE COMMITTEE

Mary E. Metcalf (Resigned)	Term expires July 1989
Noelle Anson (Appointed), Chairman	
Thomas Shearer	Term expires July 1989
Claude Shepard, Jr.	Term expires July 1988
Dwight P. Stearns	Term expires July 1988
Richard Lopriore	Term expires July 1990
Rifit Hasanbasic	Term expires July 1990

APPOINTED BY THE BOARD OF HEALTH

ANIMAL INSPECTOR

Daniel Arsenault	Term expires May 1988
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PLUMBING INSPECTOR Frederick D. MacNeill

APPOINTMENTS BY SELECTMEN FOR 1988

ACCOUNTANT

Ethel D. Fowler

Term expires July 1990

CHIEF OF FIRE DEPARTMENT AND FOREST FIRE WARDEN

Floyd M. Dunnell, III

ASSISTANT FIRE CHIEF

David G. Quinn, Sr.

CAPTAIN

David G. Quinn, Jr.

DEPUTY FIRE WARDENS

David G. Quinn, Sr.

Thomas Holton

Marvin Holloway

CHIEF OF POLICE

Richard F. Taferner

POLICE OFFICERS

William Forrest
James B. O'Shea
Shirley A. Thompson
David R. Clark
David Brasser
Terrance Parker
Michael Gralenski
Peter Brulotte, Jr.
Robert Leighton
Dale Derrig

David Gendron, Chief,
Erving, Ma.
George LaPenta, Erving
Peter Brulotte, Chief,
Bernardston, Ma.
Rian Graves,
Bernardston, Ma.
Walter Grover,
Bernardston, Ma.
Burt Whitney,
Bernardston, Ma.

SPECIAL POLICE OFFICERS FOR SPECIAL ASSIGNMENTS

David G. Quinn, Sr.

John D. Ware

David G. Quinn, Jr.

David R. Gibson

SPECIAL OFFICER FOR SPECIAL ASSIGNMENTS

James Lake, Jr.

SUPERINTENDENT OF STREETS

David R. Gibson

Term expires May 1988

SUPERINTENDENT OF INSECT & PEST CONTROL

Richard H. Bassett

TRUSTEE, FRED W. WELLS WILL

Theodore G. Penick

Term expires May 1988

Rep to FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT
Marian Holbrook

CIVIL DEFENSE DIRECTOR

Thomas Shearer

Term expires Dec. 1988

WIRING INSPECTOR

Edward F. Marchefka

Franklin County Cooperative Wiring Inspector Program

BUILDING COMMISSIONER

Edward R. Davis

Term expires April 1988

INSPECTOR OF GAS PIPING AND GAS APPLIANCES

Frank S. Turner

Term expires Dec. 1988

PUBLIC WEIGHERS

Jocelyn Baker

J. Herman Weimers

Bruce Symington

Ronald H. Laczynski

James J. Marold

Lee Scherer

Warren E. Whitney

Tammy Snow

Thomas J. Russell

Donald S. Mason

FIELD DRIVERS AND FENCE VIEWERS

James E. Dresser, Jr.

Paul T. Gonzocosi

Fredd M. Fuller

FOREST WARDEN

Richard H. Bassett

REGISTRARS OF VOTERS

Adelia C. Chula

Term expires April 1989

Ruth Stebbins

Term expires April 1988

Edward Fortier

Term expires April 1990

ELECTION OFFICERS

Edward Fortier

Term expires Jul/Aug 1988

Helen M. Greene

Term expires Jul/Aug 1988

Mychaeline H. Skinner

Term expires Jul/Aug 1988

Ann P. James

Term expires Jul/Aug 1988

Betty Gibson

Term expires Jul/Aug 1988

Ruth D. Johnson

Term expires Jul/Aug 1988

SUBSTITUTE ELECTION OFFICERS

Agnes R. Wickey (Deceased)

Term expires Jul/Aug 1988

Rhoda S. Yucavitch

Term expires Jul/Aug 1988

Joseph Medeiros

Term expires Jul/Aug 1988

Fernand A. Caron

Term expires Jul/Aug 1988

Mary Taferner

Term expires Jul/Aug 1988

Raymond J. Parenteau

Term expires Jul/Aug 1988

Florence A. Thompson

Term expires Jul/Aug 1988

John F. Ladd

Term expires Jul/Aug 1988

Gloria Billings

Term expires Jul/Aug 1988

Eileen Huber

Term expires Jul/Aug 1988

Adelia C. Chula	Term expires Jul/Aug 1988
Alice Fortier	Term expires Jul/Aug 1988
Jane Abbott	Term expires Jul/Aug 1988

HISTORICAL COMMISSION

Rosa S. Johnston, Chairman	Term expires June 1989
Helen Podlenski	Term expires June 1989
Joanne Havens	Term expires June 1989
Grace Randall	Term expires June 1988
James Field	Term expires June 1988
Alice (Kiablick) Lord	Term expires June 1990

ZONING BOARD OF APPEALS, BUILDING CODE BOARD OF APPEALS, and PLANNING BOARD-BOARD OF APPEALS

Edward D. Shearer, Chairman	Term expires Dec. 1991
Raymond E. Clark	Term expires Dec. 1990
Stanley Gaida	Term expires Dec. 1989
Donald Lippack	Term expires Dec. 1988
Thomas J. Russell	Term expires Dec. 1992
Robert G. Barnes, Assoc. Mbr.	Term expires Dec. 1988
Joanne McGee, " "	Term expires Dec. 1988

ARTS LOTTERY COUNCIL

Rena Finch	Term expires July 1988
Lenore Gaudet	Term expires July 1988
Joanne McGee	Term expires July 1988
Mary Ann Ladd	Term expires July 1988
Thomas White	Term expires July 1988

CONSERVATION COMMISSION

Jean Shepard, Chairman	Term expires May 1990
Roger Chapman (Resigned)	Term expires May 1990
Drake Williams (Appointed)	
David Coutu	Term expires May 1990
Mary A. Woznikak	Term expires May 1989
Lawrence Stearns (Resigned)	Term expires May 1988
Neal Smith (Appointed)	
Paul Carpenter	Term expires May 1988
Raymond J. Parenteau	Term expires May 1988

COUNCIL ON AGING

Lewis Wood, Chairman	Term expires Dec. 1990
Francis Reed	Term expires Dec. 1990
Eileen U. Gorzocoski	Term expires Nov. 1988
Helen Greene	Term expires Nov. 1988
Floyd Rusk	Term expires Nov. 1988
Sophie Servaes, Treas.	Term expires Dec. 1989
E. Lewis Johnson (Resigned)	Term expires Dec. 1989
Fannie Black (Appointed)	
Fr. James Thompson	Term expires Dec. 1989

SELECTMEN'S REPORT - 1987

With continuing town growth administrative challenges have increased. To meet rising demands on Town services caused by development and new building starts, the Board has worked to improve time-saving procedures, and to study work-load and problem-solving options. One great step forward has been the arrival of our full-time Administrative Assistant, Marqaret Striebel, who joined us in August. Since her arrival, she has facilitated these programs, worked with various committees on short and long term projects, and submitted grant proposals to the Commonwealth for special project funding.

Several projects have moved forward this year. In cooperation with the Board of Health, we achieved a temporary resolution of municipal solid waste disposal and are exploring regional and local options for a long range program. An Ambulance Study Committee has been formed; a program for EMT training instituted. The Police Department has been relocated upstairs in the Town Hall. We are studying Town fees for permits and licensing and considering revisions in the structure. A contract for the purchase of a new fire engine has been awarded to Blanchard Apparatus Company. We have held briefing meetings with representatives of the County Charter Commission.

Respectfully submitted,

Chadwick T. Glover, Chairman
Robert P. Johnston
Mary E. Metcalf

BOARD OF SELECTMEN

BOARD OF ASSESSORS REPORT Year ending December 31, 1987

RECAPITULATION

TOWN APPROPRIATIONS

(1) To be raised by Taxation	\$2,171,286.72	
(2) To be raised from Available Funds	167,261.50	
	-----	\$2,338,548.22
Education Offset Items	22,290.00	
Veterans District Services	5,026.54	
County Retirement Services	38,978.00	
	-----	66,294.54

COUNTY TAX AND ASSESSMENTS

County Tax	60,500.00
------------	-----------

60,500.00

STATE TAX AND ASSESSMENTS

Regional Transit Authority	464.00
Motor Vehicle Excise Tax Bills	407.00
Pioneer Valley Air Pollution Control	422.00
Overlay of Current Year	45,514.19

46,807.19

GROSS AMOUNT TO BE RAISED

\$2,512,149.95

ESTIMATED RECEIPTS AND AVAILABLE FUNDS

Cherry Sheet Receipts	476,368.00
Motor Vehicle & Trailer Excise	117,000.00
Licenses	1,800.00
Fines	3,300.00
General Government	42,000.00
Health and Sanitation	29,000.00
Interest Income	20,000.00
Public Service Enterprises (Sewer)	53,000.00
In Lieu of Tax Payments	1,500.00
Rentals	500.00
Schools	4,000.00

748,468.00

Available Funds and Free Cash

167,261.50

Free Cash to Reduce Tax Rate

10,000.00

Total Available Funds and Estimated Receipts

925,729.50

TOTAL NET AMOUNT TO BE RAISED BY TAXATION ON PROPERTY

\$1,586,420.45

FISCAL YEAR 1988 TAX RATE

\$19.40 per thousand valuation

	Valuation	Tax
Total Personal Property	\$22,331,790.00	\$ 433,236.73
Total Real Estate	59,442,460.00	1,153,183.72
Total P/P and R/E	\$81,774,250.00	\$1,586,420.45

Approximately each \$82,000 appropriated at the annual town meeting represents \$1.00 on the Tax Rate.

COMPUTATION OF TAX RATE

School Tax Rate	52.15%	\$10.12 per thousand
General Tax Rate	47.85%	9.28 per thousand
Total Tax Rate	100.00%	\$19.40 per thousand

ABATEMENTS ISSUED DURING THE YEAR 1987

Levy of	1986	1987	1988
Motor Vehicles	\$1,188.82	4,898.25	
Real & Personal Property		1,332.46	861.27
Elderly Exemptions			10,787.31
Veterans Exemptions			4,025.00
Widow Exemptions			175.00
Blind Exemptions			254.33
Number of Motor Vehicles Taxed		2,548	
Total Excise on Motor Vehicles		108,254.60	
Total Valuation of Motor Vehicles		5,205,500.	

Motor Vehicles Incomplete - Compiled to
December 31, 1987

We, the Board of Assessors, would like to express our thanks to all citizens and town officials for the cooperation and courtesy extended to the Board during the past year.

Respectfully submitted,

Norman F. Fowler, Chairman
Warren E. Whitney, Clerk
Alice B. Lord (Kiablick)

BOARD OF ASSESSORS

BOARD OF HEALTH REPORT

The Board of Health has enormous responsibilities in the maintenance of personal health services and health promotion activities. Environmental sanitation is not just a fashionable term but a real issue facing the Northfield Community.

During the previous term (1987-1988) the Board of Health issued 160 Disposal Works Construction Permits. The burden placed on the Board of Health can best be illustrated by the fact that the vast majority of permits require a visual observation of a percolation test, a review of proposed blueprint diagram and finally an inspection to verify the completion of project as prescribed. We are also responsible for issuing Disposal Work Installer Permits and have begun an active campaign to upgrade compliance with engineering blueprints.

Under the category of Minimum Standards for Human Habitation the Board of Health was equally active. A total of 47 complaints were registered requiring some form of response. Substandard conditions such as poor water supply, insufficient heat and pest infestation made up the bulk of these grievances. We were particularly pleased to have brought compulsory upgrading of a variety of apartments in order to improve living conditions. On two different occasions we were forced to go to court in order to bring compliance.

In the last term, the Board of Health was active in completing a feasibility study for a possible landfill. In January 1987 the Solid Waste Disposal Committee, which had been working in excess of fourteen months, asked the Board of Health to petition D.E.Q.E. for approval of a landfill in West Northfield. Various engineering firms were interviewed and costs compared. Almer Huntley and Associates of Northampton were the winning bidders. Their study, in a brief synopsis, was that a landfill was both environmentally as well as economically feasible. Their report was submitted to the various boards for study and future evaluation.

Along these same lines, the Board of Health was instrumental in responding to a request from the Selectmen to establish a transfer station for solid waste at that site in West Northfield. After following the prescribed requirements of open hearings and allowing time for dissent, the Board of Health assigned the transfer station and petitioned D.E.Q.E. for approval.

The Board of Health would like to extend a grateful word of thanks to the following people: Shirley Thompson, Secretary; Fred MacNeill, Plumbing Inspector; Danny Arsenault, Animal Inspector; and Eileen Gorzocoski, Nurse. All of these people in some capacity helped assist the Board of Health in their many activities.

Respectfully submitted,

Bill Jacoby, Chairman
Dan Gray
Kevin Murphy
David Walker

BOARD OF HEALTH

REPORT OF THE TAX COLLECTOR

Fiscal Year 1987

TAXES FOR 1982

Motor Vehicle Excise Committed after 6/30/86		4.60
Paid to Treasurer	<u>4.60</u>	<u>4.60</u>

TAXES FOR 1983

Motor Vehicle Excise Committed after 6/30/86		15.00
Paid to Treasurer	<u>15.00</u>	<u>15.00</u>

TAXES FOR 1984

Motor Vehicle Excise Committed after 6/30/86		10.01
Paid to Treasurer	<u>10.01</u>	<u>10.01</u>

TAXES FOR 1985

Motor Vehicle Excise Outstanding 6/30/86		525.24
Committed after 6/30/86		1647.23
Refunds		28.10
Abatelements	301.09	
Paid to Treasurer	1808.83	
Outstanding 7/1/87	<u>90.65</u>	
	2200.57	<u>2200.57</u>

TAXES FOR 1986

Motor Vehicle Excise Outstanding 6/30/86		8149.94
Committed after 6/30/86		24747.44
Refunds		1243.25
Abatelements	2598.08	
Paid to Treasurer	30217.15	
Outstanding 7/1/87	<u>1325.40</u>	
	34140.63	<u>34140.63</u>

TAXES FOR 1987

Motor Vehicle Excise Levy		57177.50
Refunds		484.50
Abatelements	1980.55	
Paid to Treasurer	47696.80	
Outstanding 7/1/87	<u>7984.65</u>	
	57662.00	<u>57662.00</u>

Farm Animal & Machinery Excise Levy

Paid to Treasurer	<u>3697.50</u>	3697.50
	3697.50	<u>3697.50</u>

Boat Excise Levy

Paid to Treasurer	565.00	650.00
Abatelements	<u>85.00</u>	
	650.00	<u>650.00</u>

TAXES FOR FISCAL YEAR 1985

Real Estate Outstanding 6/30/86		34.23
Abatelements	<u>34.23</u>	<u>34.23</u>
	34.23	34.23

TAXES FOR FISCAL YEAR 1986

Personal Property Outstanding 6/30/86		89.59
Abatelements	11.02	
Paid to Treasurer	<u>78.57</u>	
	89.59	<u>89.59</u>

Real Estate Outstanding 6/30/86		16555.98
Refunds		52.82
Adjustment		24.89
Paid to Treasurer	<u>16633.69</u>	
	16633.69	<u>16633.69</u>

Classified Forest Outstanding 6/30/86		9.27
Paid to Treasurer	<u>9.27</u>	
	9.27	<u>9.27</u>

TAXES FOR FISCAL YEAR 1987

Personal Property Tax Levy		422963.27
Refunds		51.90
Abatelements	1316.77	
Paid to Treasurer	420362.59	
Outstanding 7/1/87	<u>1335.81</u>	
	423015.17	<u>423015.17</u>

Real Estate Tax Levy		1048819.59
Refunds		1148.16
Abatelements	18761.67	
Paid to Treasurer	1015156.69	
Tax Titles Added	450.26	
Outstanding 7/1/87	<u>15599.13</u>	
	1049967.75	<u>1049967.75</u>

Classified Forest Levy		390.72
Refund		19.33
Paid to Treasurer	391.68	
Outstanding 7/1/87	<u>18.37</u>	
	410.05	<u>410.05</u>

SEWER CHARGES

1985 Fiscal Year Use Charges Outstanding 6/30/86		1791.79
Abatelements	51.24	
Paid to Treasurer	102.48	
Added to 1987 F.Y. Real Estate Taxes	<u>1638.07</u>	
	1791.79	<u>1791.79</u>

1986 Fiscal Year Use Charges		45244.92
Abatements	819.84	
Paid to Treasurer	41523.53	
Outstanding 7/1/87	<u>2901.55</u>	
	45244.92	<u>45244.92</u>
Sewer Entrance Fee		1150.00
Paid to Treasurer	<u>1150.00</u>	
	1150.00	<u>1150.00</u>
1987 Fiscal Year Use Charges		50139.09
Paid to Treasurer	8384.27	
Outstanding 7/1/87	<u>41754.82</u>	
	50139.09	<u>50139.09</u>
Treatment Plant Fees Outstanding 6/30/86		617.55
Fees Billed		1360.00
Paid to Treasurer	1522.47	
Outstanding 6/30/87	<u>455.08</u>	
	1977.55	<u>1977.55</u>
CHARGES ADDED TO REAL ESTATE TAXES		
1984 Charges Outstanding 6/30/86		102.48
Committed Interest		22.37
Permanent Privilege Charges Outstanding		378.44
Committed Interest		172.99
Paid to Treasurer	<u>676.28</u>	
	676.28	<u>676.28</u>
1985 Charges Outstanding 6/30/86		1638.07
Committed Interest		327.35
Paid to Treasurer	1842.11	
Outstanding Charges 7/1/87	102.48	
Outstanding Committed Interest	<u>20.83</u>	
	1965.42	<u>1965.42</u>

Respectfully submitted,

Barbara J. Brassor
TAX COLLECTOR

TOWN TREASURER'S REPORT
Fiscal Year ending June 30, 1987

GENERAL ACCOUNT

Balance July 1, 1986	\$	595,668.91
Receipts for the year		<u>3,830,517.87</u>
		4,426,186.78
Payments per warrants		<u>3,929,128.56</u>
Balance June 30, 1987		497,058.22

SHAWMUT BANK OF FRANKLIN COUNTY

Balance per statement 6/30/87	\$	39,113.82
Balance per checkbook		<u>121,212.10</u>
		160,325.92
Outstanding checks		<u>159,203.69</u>
Balance per checkbook		1,122.23

STATE STREET BANK & TRUST CO.

Balance per statement 6/30/87	114,693.11	
Transfer to Shawmut Bank		<u>50,000.00</u>
Balance per checkbook		64,693.11

GENERAL ACCOUNT INVESTMENT

Mass. Municipal Depository Trust	419,890.59	
Shawmut Bank of Franklin County (LIA)		<u>11,352.29</u>
		431,242.88
		497,058.22

INTEREST EARNED - GENERAL ACCOUNT

Mass. Municipal Depository Trust	13,090.96	
Shawmut Bank of Franklin County		<u>1,956.21</u>
		15,047.17

HIGHWAY FUND (Chap. 637)

Balance July 1, 1986	57,581.77	
Receipts for the year		48,059.00
Interest Earned		<u>3,827.61</u>
		109,468.38
Payments per warrant		<u>6,945.96</u>
Balance 6/30/87		102,522.42

HIGHWAY FUND INVESTMENT

Mass. Municipal Depository Trust		102,522.42
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FEDERAL REVENUE SHARING ACCOUNT

Balance July 1, 1986	141,295.18	
Fiscal Year 1987 Allotments		15,200.00
Interest Earned		<u>8,029.04</u>
		164,524.22
Payments per warrant		<u>55,878.38</u>
Balance 6/30/87		108,645.84

SHAWMUT BANK OF FRANKLIN COUNTY

Balance per statement 6/30/87	41.49	
Balance per checkbook		41.49

FEDERAL REVENUE SHARING INVESTMENT			
Mass. Municipal Depository Trust			108,604.35
SEWER PROJECT ACCOUNT			
Balance July 1, 1986	13,450.90		
Payments per warrant	<u>12,419.88</u>		
Balance 6/30/87			1,031.02
BANK OF NEW ENGLAND			
Balance per statement 6/30/87			1,031.02
E.O.C.D. REHAB PROJECT FUND			
Balance July 1, 1986	53,929.93		
Receipts for the year	25,884.03		
Interest Earned	<u>3,557.94</u>		
	83,371.90		
Payments per warrant	<u>18,623.04</u>		
Balance 6/30/87			64,748.86
E.O.C.D. REHAB PROJECT FUND INVESTMENT			
Mass. Municipal Depository Trust			64,748.86
STABILIZATION FUND			
Balance July 1, 1986	116,361.01		
Receipts for the year	30,000.00		
Interest Earned	<u>5,619.12</u>		
	151,980.13		
Payments per warrant	<u>70,000.00</u>		
Balance 6/30/87			81,980.13
STABILIZATION FUND INVESTMENT			
Mass. Municipal Depository Fund			81,980.13
ARTS COUNCIL			
Balance July 1, 1986	148.21		
Receipts for the year	1,000.00		
Interest Earned	<u>42.78</u>		
	1,190.99		
Payments per warrant	<u>814.08</u>		
Balance 6/30/87			376.91
GREENFIELD CO-OPERATIVE BANK			
Balance per bankbook			376.91
RECREATION COMMISSION			
Balance July 1, 1986	2,573.54		
Receipts for the year	6,364.00		
Interest Earned	<u>128.00</u>		
	9,065.54		
Payments per warrant	<u>6,501.75</u>		
Balance 6/30/87			2,563.79

GREENFIELD CO-OPERATIVE BANK

Balance per statement 6/30/87	2,813.79	
Outstanding checks	<u>250.00</u>	
Balance 6/30/87		2,563.79

PAYROLL

TOTAL PAYROLL FISCAL YEAR 1987

DEDUCTIONS

Federal Withholding Taxes	76,365.30	
Mass. Withholding Taxes	30,362.46	
Franklin County Retirement	16,762.05	
Mass. Teachers' Retirement	17,894.10	
Blue Cross/Blue Shield	8,024.41	
Savings Bank Life Insurance	176.00	
Teachers' Association Dues	3,106.10	
Federal Credit Union	23,701.00	
Teachers' Annuities	11,746.16	
Medicare Tax	1,511.70	189,379.28

Net Payroll		478,289.52
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TRUST FUNDSDeposited in Heritage/NIS

<u>Library</u>	<u>Bal.</u> <u>6/30/86</u>	<u>Int.</u> <u>added</u>	<u>Int.to</u> <u>Treas.</u>	<u>Deposit</u>	<u>With-</u> <u>drawal</u>	<u>Bal</u> <u>6/30/87</u>
C. Ina Merriman	1664.52	95.51				1760.03
Belcher Funds	9739.01	3.22	888.40			9742.23
Charles Dickinson	3000.00	.99	273.70			3000.99
Maude Montague	2009.60	.66	183.38			2010.26
Marina Stanley	600.00	10.62	82.49			610.62
Nfld, Chap. DAR	100.00	1.77	13.75			101.77
Richard G. Holton	500.00	8.85	68.73			508.85
Ethel Jackson	1223.06	69.64		15.35	32.50	1275.55
Paul Bowman	---	775.44		78192.90		78968.34

Charity

Starkweather Fund	22499.00	1411.24				23910.24
George Morgan Fund	8623.16	540.90				9164.06
Elisha Alexander	6918.46	434.00				7352.46
Lottie Evans	3926.51	246.34				4172.85
Roselle Evans	1585.23	99.49				1684.72

School

Belcher Center Sch.	2000.00		143.11			2000.00
Surplus Rev. Fund	1600.00		98.69			1600.00

<u>Preservation of</u>			
<u>Historical Markers</u>			
Willis Parker Mem.	980.75	56.30	1037.05
<u>Beautify Main Street</u>			
Ethel Jackson	948.38	54.45	1002.83
<u>Center Cemetery Perpetual Care</u>			
	29912.20		
MacLeod	150.00	3038.52	30062.20
<u>West Northfield Cem. P.C.</u>			
	16480.90	1681.95	16480.90
<u>Pentecost Cem. P.C.</u> 200.00			
200.00			
<u>Mt. Hermon Cem. P.C.</u>			
	6510.25		
Wobek	100.00	672.60	6610.25
<u>Nfld. Farms Cem. P.C.</u>			
	8224.17		
Graves	100.00	870.33	8324.17
<u>So. Mountain Cem. P.C.</u>			
	157.25	12.10	157.25

Respectfully submitted,

Barbara J. Brasson
TOWN TREASURER

1987 Annual Report of the
NORTHFIELD RECREATION COMMISSION

The Northfield Recreation Commission continued to provide a quality recreation experience to the widest segment of the population possible within the limitations of the available funding.

The traditional program centered around activities for the youth of the community. The summer playground, summer preschool, tennis program, the summer swimming instructional program and a new junior high program in bicycling are all integral parts of the Recreational Program. The Commission also sponsored bi-monthly Contradances, the winter skating program and karate instruction for all ages. The Recreation Commission also worked with the Northfield Elementary School and the P.T.O. to sponsor an elementary school soccer program and several family swim times at the NMH pool.

The summer playground program was heavily enrolled and was under the direction of Mary Ellen Moore. It featured a structured program of skill development, games and crafts at the Center School, and two over-nights at Barton Cove area in Gill, two trips to Kiwanis Park, a map and compass workshop at Northfield Mountain and a day long trip to Worcester Science Center.

We were very fortunate to have Mary Ellen Moore as our swimming director. A total of 82 children signed up. An average of 70 children came to classes consistently each day. Julie Shellito ran a Basic Water Safety class which was well received. The program reflected quality instruction and will continue to be a major focus of the summer recreation program.

The peripheral activities such as tennis lessons, free skating, the karate classes and the contradances continue to be well attended. The karate classes taught by John Lepore were very popular and have been expanded to meet the increased demand.

The Commission plans to continue its attempts to plan, fund and implement a program for the junior high aged youth. We have targeted this age group for several exciting programs in the future and plan to provide the best possible program within the confines of our budget. It is also hoped that the Commission might have funds to hire a part-time recreation consultant to search out grant money and build recreation programs that better meet the needs of the total town.

Respectfully submitted,

Patricia Larson, Chairman
Anthony Matteo
Dorothy Parrill
Edward Powell, Jr.
James Polhemus
Sharon Schena
Rhoda Yucavitch
NORTHFIELD RECREATION COMMISSION

ANNUAL REPORT of TRUSTEES of DICKINSON LIBRARY

The current year has been one of considerable activity at the library and one which is facing us with having to meet some changing demands from the community. Most immediate has been the change in our relationship with the Center School which, with the development of its own library and change in its program nearly eliminating its group visits to our library, has faced us with a need to re-assess the kinds of books we need to add and the programs we need to institute for elementary age youngsters. It would appear that we are to assume the role of providing supplementary educational materials (books, tapes, etc.) rather than being the major source.

Because of newer demands for handicapped accessibility to public buildings, sooner or later we must face the problems which this will bring. Moreover, in spite of a vigorous "weeding" of our book collections, we are beginning to feel a need for more space, either through renovation or addition. At the same time the Historical Society is facing needs of more and better space for their program and have initiated discussions on the possibility of sharing in the use of an addition to the library. The "winds of change are blowing in our community" and we must take them into account in our projections for the future.

Another change at the library this year has been the addition of audio cassettes to the video cassettes we began supplying last year. To date we have been using those supplied on a loan basis from the Western Mass. Regional Library in Hatfield, but the great demand suggests that we may need to build up a collection of our own as well as borrowing from that source.

In an attempt to keep you abreast of what is going on at the library, we have begun a periodic (whenever we find the time) newsletter. We hope you have enjoyed it and found it interesting and useful. Your comments and contributions of items for inclusion are welcome.

Due to time and other constraints we were not able to conduct the popular, adult, winter, reading program but we do have it in our plans to resume it again in the coming year. We did continue the after-school winter movie program for children and they have been well attended. We are also carrying on and expanding the program for preschool youngsters and now have two groups, one for ages three through five and one for those under three. Our thanks to the mothers who have helped with these programs. We couldn't do it without you! The summer reading program was offered again and proved quite popular with the children.

Our landscaping program is continuing under the able direction of Larry Lightner, to whom we extend our very real appreciation. We are fortunate to have him.

The second floor restoration project continues to be a need and we have been investigating possible sources of funding, but with so many needs facing the town currently, we have not pressed this issue.

Finally, we are truly grateful to all of you who have given us support in so many ways. We particularly appreciate the work, frequently above and beyond the call of duty, of our fine staff. We are fortunate indeed in having them. We are thankful too to the town administration which has been of considerable help this year. As trustees we pledge that we will continue to work with and for you in keeping up the fine reputation our library has enjoyed for so many years.

Respectfully submitted,

Richard Giles, Chairman
Lenore Gaudet
Paul Mayberry
Jon McGowan
Charlene Nagle
Carolyn Spencer

LIBRARY TRUSTEES

DICKINSON MEMORIAL LIBRARY ANNUAL REPORT

Audio cassettes have become the latest item available for borrowing through the Western Mass. Regional Library System. They have proved to be very popular. The library has two cassette players available for patrons to borrow.

In February the library received a \$2,000.00 grant from the Board of Library Commissioners to buy Bicentennial of the Constitution materials for both the adult and childrens collection. Along with the books we were able to purchase the video cassette of "A Little Rebellion Now & Then".

As always, I'd like to thank the staff, volunteers and trustees for their support; Francis Reed, Grace Browning and Larry Lightner for their flowers, and all the mothers who are making the pre-school programs a great success. A special thanks to Sharon for her super support.

Statistics:

Books withdrawn	- 176	Books borrowed bookmobile	- 3333
Books added	- 1256	Films borrowed	" - 47
Magazines added	- 23	Videos borrowed	" - 110
Books borrowed ILL	- 243	New people registered	- 170

Circulation:

Adult: 17,489
Children: 12,361
Total: 29,850

Attendance:

Adult: 6,947
Children: 4,568
Total: 11,515

Respectfully submitted,

Barbara A. Mennard
LIBRARIAN

TREE WARDEN'S REPORT

To the Selectmen and Citizens of the Town of Northfield:

I hereby submit my report for the year ending December 31, 1987. This past year 49 trees had to be removed, being dead or a hazard to the streets or highways. We also trimmed trees of deadwood along some of the streets.

Last spring and fall 8 trees were planted along our streets. Flowers were planted in front of the Town Hall, water fountain, V.F.W. hall in West Northfield, playground and Fire Station. Ivy poison spraying was also done during the year.

I would like to take this opportunity to thank the men in my department for their splendid cooperation in helping me to carry out the various programs this past year.

Respectfully submitted,

Richard H. Bassett
TREE WARDEN

CEMETERY COMMISSIONER'S REPORT - 1987

Northfield's cemeteries have received their usual care and maintenance during 1987. Expenditures for same may be found in the Town Accountant's report. The following receipts were recorded for 1987:

Paul and Ethel Carpenter, 12 Birnam Rd., Northfield, for Lots #156 & #157 in Pentecost Cemetery	\$200.00
Estate of Virginia MacLeod for Perpetual Care of Lot in Center Cemetery	\$150.00
George and Shirley Nelson, Glen Rd., Northfield, for Lots #50, #51, #101 & #102 in Pentecost Cemetery	\$400.00
Perpetual Care of same	\$100.00
Linda W. Leavis, Pentecost Rd., Northfield, for Lots #228 & #229 in Pentecost Cemetery	\$200.00
Dana and Gwendolyn Leavis, 15 Glenwood Ave., Northfield, for Lots #226 & #227 in Pentecost Cemetery	\$200.00
Harold J. Carroll, 181 Main St., Northfield, for Lots #12, #13, #63 & #64 in Pentecost Cemetery	\$400.00
Harold L. Hammond, Jr., Wendell Rd., Millers Falls, for Lot #11 1/2 in Northfield Farms Cemetery	\$200.00
Renate K. Henderson, Lucky Clapp Rd., Northfield, for Lot #45 1/2 in Mt. Hermon Cemetery	\$100.00
Paul E. Rikert, 101 N. Broadway, Apt. 2B3, White Plains, N.Y. 10603, for Lot #61 in Mt. Hermon Cem.	\$300.00
Charlotte Howes, Pine Meadow Rd., Northfield, for Lot #155 in Pentecost Cemetery	\$100.00
Paul and Paula Fisher, So. Mountain Rd., Northfield, for 4-burial lot #10 1/2, in Northfield Farms Cem.	\$400.00
Perpetual Care of same	\$100.00

Respectfully submitted,

Roger E. Bassett
Richard H. Bassett
Horace F. Field

CEMETERY COMMISSIONERS

ANNUAL REPORT OF SEWER COMMISSIONERS

Our operators, Cliff Bassett and Don Hawkins, have continued to keep our wastewater facility running economically and efficiently.

The Board increased the users' rate 6% this year to offset our increased operating expenses.

The Sewer Department has continued to expand its services again this year. Approximately fifteen hundred feet was laid from 168 Main Street to the main line due west. Most of the surrounding houses were hooked on. The Highway Department laid over a thousand feet of sewer line from 91 Main Street, down School Street, to the East Street interceptor. The "Beehive", at 91 Main Street, and the fire station were hooked on.

The State has awarded us a 90% grant for the design (Step 2) of the I/I project in East Northfield. We are designing a system that will prevent all ground water, storm drains, etc. from entering our sewer lines.

Respectfully submitted,

Albert N. Stone, Chairman
Alan G. Lawler, Clerk
Kenneth L. Miller

SEWER COMMISSIONERS

ANNUAL REPORT NORTHFIELD HISTORICAL COMMISSION

The Historical Commission presented twenty-six owners of Stearns built homes with ceramic plaques to mark their houses as being built by the Stearns family of architect-builders. At the same awards ceremony, attended by one hundred fifty townspeople, Historic Home Site plaques were given eight families who, with their antecedents, have owned and lived on the same property for one hundred years or more.

The Northfield Arts Lottery supported these historical identification programs by providing the Commission with matching funds.

In June the Commission co-ordinated a 'Day in an Old Fashioned School' for Northfield Elementary School students from grades 3 and 4.

Commission members also served as resource persons to five Northfield Junior and Senior High School groups in their study of Northfield history.

Respectfully submitted,

Rosa S. Johnston, Chairman
Helen Podlenski
Joanne Havens
Grace Randall
James Field
Alice (Kiablick) Lord

HISTORICAL COMMISSION

NORTHFIELD CONSERVATION COMMISSION
Annual Report - 1987

The Conservation Commission has been involved in a variety of issues during 1987, most of them related to growth. It has made formal rulings on three building applications under the Wetlands Protection Act, and has made additional on-site inspections of prospective building sites.

The Commission has joined in the effort of town officials and boards concerned with growth to achieve a higher degree of communication and coordination. It has worked closely with the Building Inspector and Administrative Assistant to achieve this goal, and has participated in meetings and formal hearings of other boards, notably the Board of Health and the Planning Board. The Commission has been particularly concerned about the problem of aquifer protection, and is working with other boards to find the least costly means of completing aquifer mapping of the town.

The "Open Space and Recreation Plan for Northfield", which was developed in the spring of 1986 by representatives of the Planning Board, Recreation Commission, Historical Commission, and Conservation Commission, and several dedicated volunteers, was given final approval by the State Division of Conservation Services in the fall of 1987. Official endorsement of the study makes the Town of Northfield eligible for several kinds of funding, including reimbursements under the Self-Help program.

Many thanks are due to Roger Chapman, former chairman of the Commission, for his substantial contribution to the Open Space Plan, and for his several years of conscientious and able service to the Commission, including his support of the Agricultural Preservation Restriction (APR) program. Thanks also to Lawrence Stearns, who

resigned in the fall of 1987. The two new Commission members are Drake Williams, an environmental scientist, and Neal Smith, a farmer.

Respectfully submitted,

Jean Shepard, Chairman
Paul Carpenter
David Coutu
Raymond Parenteau
Neal Smith
Drake Williams
Mary Ann Wozniak

CONSERVATION COMMISSION

Report of the Trustees of the
FRED W. WELLS TRUST FUND

Funds available for the fiscal year 1987-1988 were \$122,790.00 which were allocated to three specific areas: Education, Health, and Agriculture.

Education - The Trustees received 222 applications for Education grants and approved 135 students to receive \$86,000. The Trustees spent many hours on the selection process to insure that as many students as possible could receive scholarship aid.

Health - Six Health programs were proposed and approved. Funds were paid to Mohawk Valley Medical Center, Visiting Nurse Association, Hospice Program to assist with an increased patient load for the terminally ill, Franklin County Mental Health Association for medical rehabilitation equipment and services for the elderly, and the YMCA and NELCWIT. These programs received a total of \$30,000.

Agriculture - Prizes for Agricultural accomplishments were awarded through the Franklin County Fair and the Heath Fair. Awards this year were \$6,790.00.

Respectfully submitted,

Theodore G. Penick
TRUSTEE

ADMINISTRATIVE ASSISTANT REPORT

The months since I started with the Town have been busy as I have met with Town Boards and discovered their needs for administrative support. This has ranged from assistance with legal procedures to grant writing help.

Kidder Ambulance notified the Town in September that they were terminating their ambulance service contract with the Town. Researching State and Federal requirements for emergency transport, and work with the Town ambulance committee to develop some form of on-going emergency medical response capability for the community has been a priority project.

Solid waste, the Housing Rehabilitation loan program set up as a component of the Town's participation in the recently funded, small business loan and housing rehabilitation program of which Northfield is a part, and the development of a policy for Town action on Chapter 61 options were also among the projects I have worked on during the past six months. The Planning Board, Conservation Commission, the Board of Assessors and the Board of Selectmen, with assistance from Mount Grace Land Trust, recently put in place a conservation oriented development plan for 60 acres of forest land the Town had right to first refusal on under the Chapter 61 conversion law.

Main Street has also been a focus of administrative activity this year. I worked with the Planning Board, Conservation Commission and Historical Commission to develop and submit a grant application to the Massachusetts Council for the Arts and Humanities for planning grant for Main Street. This grant, if funded, will help the Town to develop a community consensus for managing growth and development on Main Street. The Town also reapplied to the City and Town Commons Program, for a Main Street planting and improvements project.

The town faces many changes as growth and demands for increased town services put additional pressures on already overcommitted Town Boards. It is my hope, for this position, that the Town's new capacity for full-time administrative support will assist Town officials and boards to manage and control to some extent the inevitable changes, and preserve the rural character that is valued by the community.

Respectfully submitted,

Margaret "Maggie" Striebel
ADMINISTRATIVE ASSISTANT

POLICE DEPARTMENT REPORT

Herewith submitted is a list of Police Department activities for the year 1987:

Service Calls

Alarms	51
Animal	100
Asst. Ambulance	9
Asst. Fire	22
Asst. Agency	7
Asst. P.D.	104
Asst. Bank	49
Asst. Person	43
FID	17
Found Property	11
House Checks	73
Pistol Pers.	36
General Serv.	729
TOTAL	1251

Police Calls

Annoying Calls	8
Anson	2
Assault	5
B&E	17
Deaths	3
Disturbances:	
a. Domestic	41
b. Neighbor	5
c. Dis. Person	11
d. Noise	9
e. Juvenile	10
Drug/Alcohol	10
Larceny:	
a. Property	13
b. by Check	1
Missing Persons	14
Runaway	1
Suicide Attempt	1
Sex Crime	1
Suspicious Person	30
Shots	11
Traffic	23
Vandalism	40
Miscellaneous	572
TOTAL	828

Motor Vehicles

M.V. Accidents	73
M.V. D.E. Tags	63
M.V. Disabled	58
M.V. Leave Scene	6
M.V. Citation	308
M.V. Warnings	275
M.V. Suspicious	50
M.V. Recovered	3
M.V. Stolen	3
M.V. Towed	45
Rec. Veh. Vio.	2
TOTAL	886

Dept. Activity

Arrests:	
Unlicensed Oper.	2
Attempted Murder	1
Warrant	2
OUI	19
Assault & Battery	2
Disorderly	1
Oper. after Revoc.	1
B&E	2
Drugs	1
Criminally Rec'g.	1
Larceny	2
Criminal Trespass	1
Vio. Restraining Order	1
Minor Transp.	1
Protect. Custody	5
Ct. Complaint App.	5
Court Appearance	85
D.A.'s Office	26
District Court	83
Court Orders served	49
Investigations	47
Public Functions	41
Misc. Activity	1409
Cruiser Mileage	35069
TOTAL	1787

Calls answered by Crocker's 6,730

Revenue \$16,095.

Respectfully submitted,

Richard F. Taferner
POLICE CHIEF

HIGHWAY DEPARTMENT REPORT

With our regular highway maintenance - patching, graveling, drainage work, fence and sign repairs, snow and ice control - six miles of Town roads were cleaned and patched, and oiled and stoned.

Two miles of the Mt. Hermon Station Road were resurfaced with a 3/4 inch overlay of Bituminous Concrete and the catch basins were readjusted.

One mile of the Warwick Road was scarified, gravel added, reshaped and new cross pipes and subdrains installed; guard rail was installed and then the surface was resealed with oil and stone.

Two deteriorated wooden bridges were replaced with concrete box culverts. One was a 10-ft. x 4-ft. box which was installed on the Orange Road. The other was a 6-ft. x 7-ft. box which was set on Four Mile Brook Road.

With the help of a work crew from the Warwick Correctional Institution, brush was cut along many Town roads. They also helped with street sweeping and with culvert cleaning and drainage ditch cleaning.

With the combined cooperation of the Town Sewer Dept. and the Highway Dept., another sewer main was extended on School Street.

The brush dump was burned and cleaned out to original gravel base to make room for the pad to set the compactor on.

I would like to take this opportunity to thank the men of the Department for their help and cooperation.

Respectfully submitted,

David "Mike" Gibson
Highway Superintendent

FIRE DEPARTMENT REPORT

The Northfield Fire Dept. responded to 128 emergency calls last year. These calls are as follows:

3	Structure Fires
4	Chimney Fires
8	Vehicle Fires
15	Vehicle Accidents
3	Water Rescues
2	Water Recoverys (Drownings)
5	Electrical Fires
7	Smoke Investigations

26	Fire Alarms Activated
3	Malicious False Alarms
11	Mutual Aid Responses (given)
	(3) Mutual Aids received
3	Oven Fires
8	Brush Fires
1	Illegal Burning
5	Oil or Wood Furnace Malfunctions
2	Missing Persons Search
4	Hazardous Materials Response
3	L.P. Gas Leak
6	Arson Investigation
1	Assist Police Dept.
2	Medical Emergencies
<u>6</u>	Miscellaneous Responses

128

Compared to last year we had a "fairly routine" year. The number of structure fires, chimney fires and Mutual Aid calls were down respectively. With the lower cost of home heating oil, many people have reduced or ceased burning wood. This lowers the number of calls for wood-burning related problems.

We did have an increase in vehicle accidents and vehicle fires. Our water related responses increased and I expect they will continue, due to the influx of boating on the river in Northfield.

Even though there has been some controversy, the Fire Dept. continues to work in conjunction with the Dive Team (a separate organization). The results are: recovering the body of a drowning victim at Northfield Mountain Pumped Storage - Tailrace; a 3-year old Korean boy rescued from the water at 3 a.m. in Deerfield, recovery of his father's body later that day, plus two other river emergencies in Northfield. I sincerely hope this type of cooperation will continue because it benefits everyone, townspeople as well as those visiting Northfield at our recreational facilities.

The emergency medical response question concerns the Fire Dept. as well as all of the townspeople. With the loss of Kidder Ambulance's dedicated service for so many years, a void is left to be filled. There are many stumbling blocks with Massachusetts mandated requirements. There are questions of manning; should it be volunteer or paid? Either way there is a need for extensive training. Should the Town own its own vehicle or should we contract with an ambulance service, or both? What will the response time be? What will insurance costs be with the liability costs spiralling? Hopefully we will be able to come up with a workable, affordable, and sensible solution.

The remainder of the money was voted at last year's Annual Town Meeting to purchase a new pumper/tanker. We spent numerous hours on writing the truck bid specifications. After receiving the bids, careful consideration was given by the truck committee and we

recommended the Selectmen award the contract to Pierce Manufacturing. We can expect delivery of your new fire truck the first part of November, 1988.

Since the Highway Dept. vacated the lower section of the fire station, we now have all our equipment under one roof! The firemen have done some extensive renovations. The downstairs has been completely repainted. With our own funds we installed a spiral staircase to connect the upstairs and downstairs. We are also in the process of relocating the kitchen and making a desperately needed radio room.

We have requested an article in the Annual Town Meeting for the (3) three overhead doors downstairs. The existing doors are badly rotted and hopefully will be replaced by heavily insulated doors that will also help reduce our oil consumption.

You will notice an increase in the Fire Dept's operating budget. The largest portion of this is for dispatching. Right now, your emergency fire calls are answered and handled by dedicated townspeople. Housewives and families of four firemen, Robert Barnes at Barnes Auto Service in West Northfield, Shirley Thompson at the Town Hall, and my wife at home, answer the seven fire phones. These phones ring simultaneously at all hours. It is getting harder and harder to find locations that are "manned" especially on evenings, holidays, weekends, and special events. The phone has to be covered 24 hours a day/365 days a year, ready to dispatch the Fire Dept. if needed. A dispatching service is the logical solution to provide the coverage needed. The reason for the large increase is because we only have to pay for equipment (phones & phone lines) now. The people manning the fire phones do this of their own accord. The only cost for this is \$20.00 a year, paid at Christmas time to 5 housewives as a token in appreciation of their service!

In closing I wish to thank all the firemen and their families for their selfless dedication in providing fire protection to the citizens of Northfield. I also want to thank the citizens of Northfield for their continued support of the Northfield Fire Department.

Respectfully submitted,

F.M. "Skip" Dunnell
Fire Chief

Annual Report of
DEPARTMENT OF VETERANS' SERVICES

Board of Selectmen and Residents:

This has been a very busy year. With the V.A. in Boston being cut another 10% in personnel, this office has seen a substantial increase in V.A. work (pensions, compensation claims, applications for medical benefits, educational assistance, etc.)

On November 18, 1987, I attended a V.A. training session in Springfield. This session and others to follow will train veterans' agents to be more efficient in handling the tons of paperwork that is required and to process V.A. claims.

Last year I asked those veterans interested in leaving their DD214's (discharge papers) on file in my office to bring them in. This office has received over 50 new DD214's.

With the coming of winter and cold weather, the homeless situation across the state is becoming critical. This office will continue to help these veterans and their families. During this critical time, we are in constant contact with the Salvation Army, Franklin County Home Care, Community Meals, and other social agencies who are more than willing to help.

These veterans who live in the Central Franklin County District are very fortunate to have Boards of Selectmen that care about the veterans in these towns. This office has had a lot of support from the towns that it represents in providing for the needs of those who have fought so hard for their country and to make sure they and their dependents receive those benefits to which they are entitled.

This office is open Monday through Friday, 8:30-4:30 to provide service to area veterans and to you, the taxpayer. If you have any questions, please feel free to stop in or call 863-4511.

Respectfully submitted,

Leo J. Parent, Jr.
Veterans' Agent

Report of the
NORTHFIELD PUBLIC HEALTH NURSING SERVICE

To the Selectmen, Board of Health and citizens of the Town of Northfield.

Though the Nurse's office is operated on a part-time basis, hours are flexible and special appointments can be made. Townspeople are encouraged to seek medical or personal assistance as needed. The Nurse's office can be reached through the Town Secretary at 498-2901.

This past year, free Blood Pressure Clinics continued to be held at the Nurse's office every second Tuesday morning of the month from 10 A.M. to 12 noon. Due to the enthusiastic attendance, a second, free monthly Blood Pressure Clinic was initiated and will continue to be held during the 1988-1989 year. This new clinic was held every third Wednesday morning of the month at the Community Center of Squakheag Village from 10 A.M. to 12 noon. During these Squakheag hours visits were also made to members of the elderly, handicapped or low-income units who were unable to go to the community center.

All townspeople, regardless of age, are encouraged to take advantage of these public services. Everyone is welcome to attend any or all of these sessions at both clinic sites.

On October 20, 1987, the Board of Health sponsored its yearly Flu Vaccine Clinic at the Senior Center. The Nurse was assisted by Mrs. Christine Kovalchick, R.N., and Mrs. Paula Quinn, R.N. Dr. George Harris of Northfield Mount Hermon School was the physician in attendance, and 109 adults were immunized at the clinic with an additional 51 people being administered the flu vaccine through home and office visits. A total of 160 vaccinations were given.

On July 15, 1987, the Annual Red Cross Bloodmobile, sponsored by the Fortnightly, collected 38 pints of blood.

I would like to thank Dr. George Harris, the nurses, volunteer clerical workers, senior citizens, and other townspeople who assisted in making all of these projects a success.

Report of Visits made in 1987

Home Visits.....	274
Office Visits.....	313
Not Home Visits.....	2
Total Visits.....	589

Total receipts turned in to the Town Treasurer by the Nursing Dept. for the year ending 1987 were \$4,307.58.

As a member of the Council on Aging, I attend all of the monthly meetings held on the third Thursday of the month, unless nursing duties or appointments intervene.

In order to keep abreast of current trends and changes in the health care field and to upgrade my skills, I continue to attend seminars and in-service educational courses sponsored by the Farren Memorial Hospital, Franklin Medical Center, and the Visiting Nurse and Health Services in Franklin County, Inc. In-services sponsored by the following organizations were also attended: Western Regional Health Office in Northampton, Springfield Technicologic Community College in Springfield, Mass., T.B. update in Chicopee by Mass. Health Dept., and Bay State Medical Center in Springfield.

I also attended several seminars at "Brightside" Center for families and children at St. Marie in Holyoke, and an all day update on "Chemotherapy" at Farren Memorial Hospital along with several all day conferences on "Aids" at Bay State Medical Center in Springfield.

During the year, Record Reviews were attended at Farren Memorial Hospital, V.N.H.S. of Franklin County, Inc., and at Franklin Medical Center.

This nursing agency continues to participate in the Hospice Program of Franklin County for the care of terminally ill patients. During the year, this included the attendance of several meetings involving issues on the program.

I wish to take this opportunity to express my sincere thanks to the members of the Board of Health, members of the Professional Advisory Committee, and Shirley Thompson, Secretary, for their continued assistance, cooperation and support this past year.

Respectfully submitted,

Eileen U. Gorzocoski, R.N.
PUBLIC HEALTH NURSE

COUNCIL ON AGING REPORT - 1987

The senior van that was our goal in 1986 for transporting elderly and handicapped has been achieved. The van is being used for meal sites, shopping and medical trips. From Dec. 10, 1986 to Dec. 23, 1987, the van traveled 13,701 miles certainly proving the need.

Bernardston-Northfield Bus Report 13,701 Miles to Nowhere ? ? ?

Well, not exactly Nowhere !

From 12/10/86 to 12/23/87 the Northfield-Bernardston senior van took the Golden Age crowd more than halfway around the world !

Mystery trip ? Well, not exactly ! They went to doctors, hospitals, meal sites, supermarkets, dentists, and even to beauty salons every Tuesday - Bless 'em !

In over one year:

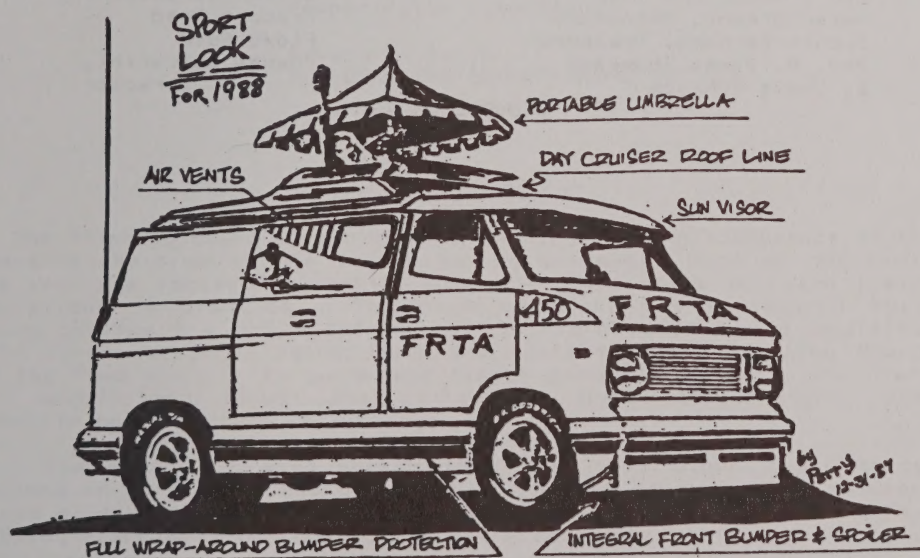
No one was ever late to or missed a meal !

No one ever missed a medical appointment !

If the school buses ran, so did old "FRTA 450", door to door.

No reportable accidents.

Thanks is due to our volunteer seniors - L. Archambo, C. Cormie, J. Monohan, M. D'Angelo, and van driver, Perry Rignod; it could never have happened without them.



The telephone reassurance program providing service to the elderly is still available. Anyone wishing a call, please contact the Senior Center at 498-2186.

The local hospitals and Wellness Center of Greenfield have provided many informative programs for the community. We have had Blue Cross/Blue Shield, tax information, fuel assistance, brown-bag programs, and drug use information by a local pharmacist.

We have had many meetings with the Elementary School students attending once a month for lunch, courtesy of the Northfield Kiwanis.

Mt. Hermon students and Pioneer Valley Regional High School students have provided assistance to the elders. We have been invited to all schools from time to time for various programs.

Through grants from Elder Affairs the Center has a large screen television and VCR. Pioneer Valley Regional School students are building a cabinet for us to hold the equipment. The equipment will be used in conjunction with films of education and entertainment.

Meals are served on Monday, Tuesday and Thursday at 12 noon with donations of \$1.10. Reservations are requested one day in advance.

The Council on Aging meetings are on the third Thursday at 12:45 p.m. in the Town Hall.

Respectfully submitted,

Lewis Wood, Chairman
Helen Greene, Secretary
Sophie Servaes, Treasurer
Rev. A. James Thompson
E. Lewis Johnson

Eileen Gorzocoski
Francis Reed
Floyd Rusk
Joanne Balzarini,
Director

COUNCIL ON AGING

BUILDING COMMISSION REPORT
Jan. 1, 1987 to Dec. 31, 1987

Building Permits Issued - 186
Certificates of Inspection - 59
Fees Waived - 13

	<u>Value</u>	<u>Fees</u>
Certificates of Inspection		\$1,874.00
New Dwellings	\$2,319,665.00	8,509.63
Alterations	448,250.00	1,983.90
Additions	55,450.00	645.00
Garages	110,861.83	612.65
Storage Sheds	87,634.00	1,104.40
Signs		60.00
Stage		25.00
Stoves		20.00
Tents		60.00
Business	160,000.00	960.00
Demolitions		115.00
Swimming Pools	4,100.00	125.00
Renewal of Permits		27.50
Special Permit	<u>3,000.00</u>	<u>50.00</u>
 TOTALS	 3,188,960.83	 16,172.08

Special meetings with State & local departments - 8

Office Hours: Tuesday, Wednesday & Friday - 9:30 a.m. to noon.

Respectfully submitted,

Edward R. Davis
BUILDING INSPECTOR/ZONING OFFICER

PLANNING BOARD REPORT

The Planning Board's year began with Town Meeting acceptance of an extensive revision of the Town's zoning by-laws. Much of our work this year has focused on working with the new by-laws to learn their limitations in practice. The Planning Board has discovered that zoning by-laws are not simply a set of rigid rules to be modified every five years, but rather they are tools that the Planning Board and the Town can use to guide and manage growth. As such, the Town will modify and adjust the by-laws as Northfield changes, and community goals reflect this change.

The Board has also worked this year with other town boards involved in permitting and building, to improve communication between boards to make the review and permitting process more efficient. The Planning Board will be looking for State assistance this year to fund

a review of how the town manages growth, and to determine ways in which the Town might improve growth management practices.

The Board has also continued work begun last year to preserve Northfield's valuable agricultural land. Last year, with the assistance of planning staff, the Town assisted with the development and submission of several Agricultural Preservation Restriction applications. This year, with the passage of the Open Space Bond Issue, Northfield has been designated as a target community for implementation of preservation activities. The Planning Board will be working with the program's field staff at American Farmland Trust to develop planning policies that will complement APR activities in Northfield.

The Planning Board has also assisted the Board of Selectmen in development of a policy for Town response to Chapter 61 option rights. This year, the Town, with the assistance of Mount Grace Land Trust, was able to successfully negotiate a reduced development, conservation based landuse plan on 60 acres on Commonwealth Ave., Gulf Rd., and Alexander Hill Rd.

The Planning Board has also pursued the opportunity to apply for State Arts and Humanities Design Assistance funds to accomplish a community master planning process for Main Street. The Board concludes the year confronting two subdivision plans; we expect to review more in the coming year. For the year ahead, the Planning Boards' priorities will include completion of a Master Plan update, and collection and collation of basic data such as aquifer and mapping studies, required for more effective planning and growth management.

Respectfully submitted,

Matthew McDonough, Chairman
Peter Pullen
James C. Vohr
Barbara A. Mennard
Walter C. Jaworski
PLANNING BOARD

ANNUAL REPORT of the
SCHOOL DEPARTMENT - 1987

SCHOOL COMMITTEE

Mrs. Jane Lyle-Jaworski (Chairperson)	Term expires 1988
Mrs. Michele Lawlor	Term expires 1990
Mrs. Linda Leavis	Term expires 1990
Mrs. Mary Llewelyn	Term expires 1988
Mrs. Patricia Shearer	Term expires 1989
Mrs. Ann James (Secretary)	

SUPERINTENDENT OF SCHOOLS

Kevin J. Courtney

University of Mass. - BA English Lit.

Fitchburg State College - MEd Special Ed.,/Elemen. Ed.

University of Mass. - EdD Candidate

Office - PVRs Annex, Rte. 10 - Northfield - Tel: 498-2911

ADMINISTRATIVE ASSISTANT

Francis H. Martin, Jr.

Clark University, Univ. of Mass. - BS Candidate

UNION SECRETARIES

Mrs. Sharon L. Finnell

Mrs. Eleahor E. Rafuse

CENTRAL OFFICE HOURS

School Days - 8:00 a.m. - 5:00 p.m.

Vacation Days - 8:00 a.m. - 5:00 p.m.

PRINCIPAL

Joan Benneyan, M. Ed.

SCHOOL PHYSICIAN

George S. Harris, M.D.

SCHOOL NURSE

Mrs. Pollyanna B. Davis, R.N.

SCHOOL CALENDAR

School Open September 2, 1987

School Close November 26, 1987

School Open November 30, 1987

School Close December 24, 1987

School Open January 4, 1988

School Close February 15, 1988

School Open February 22, 1988

School Close April 18, 1988

School Open April 25, 1988

*School Close June 22, 1988

*Subject to State Requirements

REPORT OF THE NORTHFIELD ELEMENTARY SCHOOL COMMITTEE

The five-member Northfield Elementary School Committee continued to share assignments with the Pioneer Valley Regional School District and School Union #18 membership by serving on joint committees and through their support of shared educational programs and staff specialists.

During this past year, staff in-service training has focused on strengthening teaching skills within the team teaching model, and increasing the use of enrichment activities to expand the basic curriculum. The award of a three-year Commonwealth Grant provided an on-site teacher consultant and workshops to aid teachers in learning about alternative approaches to classroom planning for meeting the diverse needs of all the students.

A second year of funding of an Early Childhood Grant made possible the opening of a Pre-Kindergarten program for three and four year old children. The grant covered the salaries of a teacher and aide, aides for the two regular Kindergarten programs, new furniture and materials, a playground structure, and funds for teacher training in Early Childhood-Primary grade skills.

The Committee continued its commitment to enrichment programs, providing students exposure to the Arts and field trip experiences. In addition, a one-day-a-week art teacher position was added to return to the school curriculum a planned sequential art program, grades K-6, which had been eliminated with Proposition 2 1/2.

New staff members include Patricia Campbell, Early Childhood; Ashley Denniston, Art (part-time), Maureen Bingham, Adjustment Counselor (shared), Debra Lanou, Speech and Language (shared), Judith Miles, Chapter 1 Tutor; Special Education Teacher Aide Hope Holloway and part-time Early Childhood Aides Cilla Karetnick, Patricia Donnelly, Emily Kuenzel and Michael Fleck.

Michele Lawler replaced Lorren Byrom who chose not to seek election to the School Committee after many years of dedicated service.

Social change and new State guidelines have compelled the school to respond with additional programs introduced at grades five and six: Human Sexuality, Substance Abuse Prevention, and AIDS Education. These programs are appropriately geared for this young age level with the intent of helping guide children to make thoughtful decisions as they grow up in our increasingly complex society.

A strong partnership with parents continues through the work of the PTO which directs many excellent activities for children and families as well as providing countless hours of volunteer work in the school. This fall, parents and teachers were invited to participate in a workshop on building clearer lines of communication for parent-teacher conferences. Ninety-nine percent of the childrens' parents attended Open House and their individual parent-teacher conferences.

The Committee has sought solutions to rectify the space needs resulting from the official closing of the all-purpose room on the third floor of the North Building. The interim use of the Town Hall for physical education classes and all school gatherings has allowed the school to maintain its regular schedule. The School Building Committee was established to study the problem and present a proposal concerning the long-term needs of the school and community. Paul McDwen, as Chairperson, and the Committee are actively seeking State funding and pursuing input from the architects and other professionals.

We, as a representative body, seek and appreciate the support, input, and active participation of community members as we work together to continue our long established commitment to provide

quality education that will enable the children of Northfield to become productive and happy citizens in the twenty-first century.

It is our pleasure to have the opportunity to serve.

Respectfully submitted,

Jane Lyle-Jaworski, Chairperson
Michele Lawler
Linda Leavis
Mary Llewelyn
Patricia Shearer
SCHOOL COMMITTEE

NORTHFIELD ELEMENTARY SCHOOL COMMITTEE FINANCIAL REPORT

	Approp. 1986-87	Expended 7/01/86- 6/30/87	Approp. 1987-88	Expended 7/01/87- 12/31/87	Budgeted 1988-89
1000 Admin.	25,124.	26,113.74	30,206.	16,985.19	35,681.
2000 Instr.	321,903.	337,986.39	372,667.	129,580.87	419,971.
3000 Oth.Serv.	60,130.	60,245.64	60,583.	23,238.32	89,522.
4000 Op/Maint.	62,266.	53,425.13	68,253.	23,643.75	81,498.
5000 Fix.Chgs.	5,890.	4,919.93	7,580.	2,031.38	10,558.
7000 Acq.Equip.	-0-	782.96	-0-	295.00	1,800.
9000 Pr.oth.Sch.	24,300.	15,140.00	18,380.	5,300.70	43,749.
Totals	499,613.	498,613.79	557,669.	201,075.21	682,779.

NET COST OF EDUCATION - 1986-1987 (K-12, Incl. Voc.)

Expenses:	
Elementary School	498,613.79
PURS (Northfield's share - 47.05%)	762,069.41
FCVT (Northfield's share - 3.74%)	162,525.07
	1,423,208.27
Reimbursements:	
Aid to Mbr.Towns of Reg.Schs.	7,659.
Sch.Aid,Chap.70, 71, 74 & 76	85,020.
Transportation	25,508.
	118,187.00
Reimbursement Paid:	
PURS - 47.05%	231,494.94
FCVT - 3.74%	74,919.31
	306,414.25
	424,601.25
Net Cost to School	998,607.02

REIMBURSEMENTS AND NET COST (K-12)

<u>Year</u>	<u>Expenditures</u>	<u>Reimburse.</u>	<u>%</u>	<u>Net Cost</u>	<u>Pupils</u>	<u>Cost per Pupil</u>
1977	904,543.93	226,489.11	25.0	678,054.82	517	1,311.52
1978	991,841.14	195,982.39	19.8	795,858.75	475	1,675.49
1979	974,867.62	193,256.56	19.8	781,611.06	434	1,800.95
1980	1,003,391.98	213,532.50	21.3	789,859.48	422	1,871.70
1981	1,030,497.66	209,686.87	20.3	820,810.79	405	2,026.69
1982	1,065,849.37	235,770.91	22.1	830,078.46	391	2,122.96
1983	1,127,227.81	229,657.93	20.4	897,569.88	385	2,331.35
*1983-84	1,139,198.03	238,098.75	20.9	901,099.28	385	2,340.52
*1984-85	1,265,897.98	321,422.08	25.4	944,455.90	398	2,373.00
*1985-86	1,338,325.78	401,138.72	30.0	937,187.06	402	2,331.31
*1986-87	1,423,208.27	424,601.25	29.8	998,607.02	390	2,560.53

*reflects change to fiscal year, 7/1/83.

SCHOOL LUNCH PROGRAM - 1987

Opening Cash Balance - January 1, 1987		1,702.14
Receipts	24,481.77	
Disbursements	<u>23,742.21</u>	
		739.56
Closing Cash Balance - December 31, 1987		<u>2,441.70</u>

NORTHFIELD ENROLLMENT REPORT October, 1987

	<u>Grade</u>	<u>Boys</u>	<u>Girls</u>	<u>Total</u>
<u>Elementary:</u>	K	12	23	35
	1	21	14	35
	2	17	14	31
	3	14	17	31
	4	15	20	35
	5	13	11	24
	6	13	24	<u>37</u>
				228
<u>Pioneer Valley Regional:</u>	7	12	15	27
	8	15	11	26
	9	13	15	28
	10	15	9	24
	11	18	15	33
	12	4	12	<u>16</u>
				154
<u>Private:</u>				
Full Circle				5
New Salem Christian				1
Northfield-Mount Hermon				32

Greenfield Center School	3
Bement School	6
Eaglebrook	1
Clark School for Deaf	1
Comm. Christian School	3
Stoneleigh-Burnam	1
Franklin County Tech.	<u>19</u>
	72

PIONEER VALLEY REGIONAL SCHOOL DISTRICT
1987
SCHOOL COMMITTEE

Mr. Mark Maynard (Chairperson)	Warwick
Mr. Robert Tracy (Vice Chairperson)	Leyden
Mrs. Patricia Shearer (Secretary)	Northfield
Mrs. Sharon Fontaine	Leyden
Mr. Raymond Harris	Northfield
Mrs. Christine House	Warwick
Mrs. Mary Llewelyn	Northfield
Mr. Russell Mellor	Bernardston
Mr. Norman Oates, Jr.	Leyden
Mrs. Helen Whipple	Warwick
Mr. Robert Young	Bernardston
Mrs. Susan Slocum	Bernardston

PIONEER VALLEY REGIONAL SCHOOL
ANNUAL REPORT OF THE PRINCIPAL 1987

To the Superintendent of Schools and the Pioneer Valley Regional School District Committee:

I herewith submit my 7th annual report as Principal of Pioneer Valley Regional School.

Edwin Harrington Retires

On December 30, 1987, Edwin Harrington, PVRS/Union 18 Superintendent, retired. Mr. Harrington culminated a 31-year career in the service of the youth of the Commonwealth by serving as our Superintendent for the last 16 years. Prior to coming to us, he served as Assistant Superintendent in Gateway Regional, and as an elementary Principal in Southwick. He has served PVRS/Union 18 in a most exemplary fashion and will be missed.

New personnel include:

Susan Vadeboncouer - Math
Crystal Storozuk - Cafeteria
*June Kuzmeskus - Writing Lab
*Sarah Wing - Writing Lab Aide
*Reina Van Natta - Reading Aide
*Lois Bean - Math Aide
+Andrea Woods

*one year position funded by grant
+Sabbatical replacement

GRANTS

Pioneer continues to benefit from grant monies generated through the efforts of faculty and administration.

1. P.L. 94-142 - Special Needs Services, K-12 (Federal) will provide salary, travel and evaluation for Adjustment Counselors (2), 2.5 days each (F.T. equivalent) service to five (5) systems-----\$27,295
2. P.L. 89-313 - Special Needs Services, K-12, dollars based on population returning from residential setting - will provide aide(s) for severely handicapped, off-site service component-----\$ 3,500
3. Block Grant Ch.2 - Micro Film Reader/Printer will be purchased for use in the media center (library)-----\$ 5,157
4. Chapter One (Title One) District Wide Grades 2-10-----\$30,017
5. Commonwealth In-Service
 - a. Curriculum Development Project - provides expertise and direction through U.Mass. Center for Curriculum Studies - year long in-service program-----\$ 1,688
- Gifted and Talented - written by John Lepore - provides continued support for Creative Enrichment Program----\$ 2,570
7. Occupation Education - Technology for Occupational Education project is for the advanced occupational student of grades 10-12. These students, twenty-four, will be involved for two or three periods a day for the school year. Objective will be to develop skills and procedures that are necessary to operate a CAD system. The budget is allocated for the upgrading of two of the Intro-CAD systems to the Advanced CAD systems.-----\$ 2,736
8. Horace Mann Grants - Ch. 188 Funds - Awarded to John Lepore, Robert Coy and JoAnn Pullen-----\$ 3,963

9. Professional Development - Ch. 188 Funds-----\$ 4,911

10. Project CARES - Ch. 188 Funds

Computer Assisted Remediation of Essential Skills provided funds for purchase of computer and hiring of personnel to assist students in addressing deficiencies in Basic Skills: Writing, Reading, Math. Helped to create Computer Writing Lab.-----\$66,733

11. School Improvement Council - Ch. 188 Funds

Provided funds for microfilm cabinet and classroom T.V. monitors-----\$ 3,572

ENROLLMENT

The enrollments as of December 1, 1987 were as follows:

	Boys	Girls	Tuit.	Nfld.	Bern.	Ley.	War.	Total
Grade 7	38	38		27	25	10	14	76
Grade 8	31	23	1	26	14	5	8	53
Grade 9	28	31		28	2	5	4	59
Grade 10	35	24		24	3	9	3	59
Grade 11	28	34		33	15	5	9	62
Grade 12	20	26		16	23	3	4	46
Totals	180	176	1	154	122	37	42	356

Future Plans

The forty-eight (48) members of the Class of 1987 made plans for the future as follows:

	Member	Percentage
4-year College	18	38
2-year College	11	23
Short term school	2	4
Military	4	8
Work	12	25
Other	<u>1</u>	<u>2</u>
Total	48	100

Curriculum Development

1987 marked the beginning of an intensive Curriculum Development Program. Funded by a Commonwealth In-Service Institute Grant, we were able to secure the services of Anne Harrison of the U.Mass. Curriculum Center. Throughout the year our in-service days have been spent working to evaluate and update curriculum guides. Hopefully this project will continue to receive funding and support.

Pioneer continues working to fulfill its mission of providing a quality education for all the students in our four town regions. With a wide range of ability levels present this task can be difficult but challenging. With the support of the taxpayers of our towns, we continue to be able to address, in a most positive way, the individual needs of all of our students. We appreciate both your financial and moral support.

My sincere thanks to Superintendent Harrington, my school committee, my faculty and staff, our students, and the parents and citizens of our school district for their unselfish and untiring efforts on behalf of their school and its students in 1987.

Thank you for providing me with the opportunity to serve.

Respectfully submitted,

Everett H. Masters
Principal

GENERAL INFORMATION

Northfield Elementary School opened September, 1987, with an enrollment of 239 students, a 13.8% increase over 1986.

ENROLLMENT

Enrollment Systemwide, 1986-1987 showed a 2.1% increase and the 1987-1988 figures show the same trend with an overall 3.8% growth.

PURS

For more information on PURS, see Principal's Report.

GRANTS

PL94-142 SPECIAL NEEDS, K-12.....	\$ 27,295
PL89-313 Special Needs, K-12.....	3,500
Block Grant, Ch. 2 (Union #18).....	2,728
Ch. 1 - Grades 2-10.....	30,017
Horace Mann Grants - Northfield.....	1,450
Early Childhood - Northfield.....	40,000
School Improvement Councils - Northfield.....	2,080
EEOG -Northfield.....	11,075
Commonwealth In-Service (NES) G & T.....	4,916
PL94-142 Title VI-B Integrated Curr. Disabled.....	3,000
PL94-142 Title VI-B.....	885
Professional Development Ch. 188-NES.....	2,859
Commonwealth In-Service Teacher Training In Personal Safety Union #18.....	1,236

EARLY CHILDHOOD PROGRAM REPORT

All four towns have been awarded Chapter 188 Early Childhood funding, through the State Department of Education, as the result of proposals written by Barbara Aiken, Director of the project. The overall goals of the project include expansion and enhancement of programs and services to children ages 5 & 6 years old and the development of new programs and services to 3 & 4 year olds and their families. Our operating philosophy is built on the premise of (1) all children and families should have equal access and opportunity to participate in Early Childhood programs, (2) our programs and services are appropriately developmentally oriented (broad-based) for the ages they serve and (3) our curriculum and teaching environments will accomodate wider ranges of individual differences within the classroom.

Specific program details are as follows:

- Operate two half-time Kindergarten programs serving 18 and 19 children each;
- Each Kindergarten program maintains one teacher, one aide to keep teacher/child ratios to one to ten;
- Operate one half-time preschool program serving 15, 3-5 year olds, including five mild special needs, one teacher, one aide for a ratio of one to seven;
- One day per week home visit component built in;
- Additional \$2,100 in supplies/equipment to Kindergarten and preschool program

All four towns are provided with remaining funds:

- 1) Development of parent-lending library;
- 2) Diagnostic, evaluation service to at risk and special needs children 3-6 years old;
- 3) Regular direct staff consultation in development of curriculum;
- 4) Parent discussion groups;
- 5) Staff development training monthly.

PIONEER VALLEY REGIONAL SCHOOL DISTRICT
Report of the Treasurer
Fiscal Year 1987
July 1, 1986 - June 30 1987

Balance on hand July 1, 1986

Excess & Deficiency Operating Surplus		\$71,226.04	
Federal-State Programs			
Chap. I (1986)	150.74		
Title II	41.08		
Chap. 2 - Block Grant (1986)	146.55		
PL94-482, 80-750-505-058-7	1,026.96		
94-142,240-119-6-0750-6 (1986)	304.12		
94-482,400-091-6-0750-6	448.34		
98-377 - Math/Science Consortium	80.00		
94-142 - Spec. Ed. Eval. Grant	<u>2,000.00</u>	4,197.79	
Special Funds			
School Lunch	8,847.82		
Sch.Athletic Fund-Gate Receipts	150.00		
Student Scholarship Fund	3,475.55		
Energy Account	6,923.00		
Renovation Account	34,355.57		
Telephone System Reserve	(581.25)		
FY 1987 Budget Reserve	<u>10,000.00</u>	<u>63,170.69</u>	<u>138,594.52</u>

Receipts - Operational

State Reimbursements-Distributions		
Regional School Aid - Ch. 71	244,387.00	
Regional School Aid - Ch. 70	121,567.00	
Transportation - Ch. 71	124,662.00	
State Wards	<u>1,403.00</u>	492,019.00
Member Towns Assessment Payments		
Town of Bernardston	403,588.54	
Town of Leyden	101,126.99	
Town of Northfield	540,734.63	
Town of Warwick	<u>103,850.84</u>	<u>1,149,301.00</u>

Federal-State Programs

Chap. I (1987)	30,216.00
Chap. 2 - Block Grant (1987)	6,928.00
PL 98-524-400-091-7-0750-6	3,277.00
94-142,251-424-7-0750-6	2,675.00
94-142,262-121-7-0750-6	375.00
94-142,240-051-7-0750-6(1987)	23,436.25
94-142,262-187-6-0750-6	2,000.00
94-142,252-348-7-0750-6	2,755.00
94-142,252-349-7-0750-6	1,910.00
94-142,251-452-7-0750-6	749.96
89-313,200-024-7-0750-6	2,250.00

Professional Development Grant	14,217.00	
LEA 750-5-5, 451-101-7-0750-7	17,165.00	
Chap. 188 - CEP Grant	4,950.00	
Horace Mann Grant	3,624.00	
Chap. 188-Sch.Improvement Council	<u>3,990.00</u>	120,518.21
Special Funds		
School Lunch		
Petty Cash Return	50.00	
Custodian Meals	410.40	
Food Supplies-Reimbursements	1,244.80	
Sales	34,298.68	
Federal-State Reimbursements	<u>22,370.38</u>	58,374.26
Athletic Dept. - Gate Receipts		
Petty Cash Return	150.00	
Sales	<u>1,673.42</u>	1,823.42
Student Scholarship Reserve	4,785.50	
Special Educa. Inservice Account	225.00	
Use of Building & Personnel	123.76	
PURS Insurance Claim	4,430.90	
Blue Cross/Blue Shield Ins.Refund	13,422.00	
Cafeteria Equip.Repl.Reserve Acct,	<u>4,350.00</u>	27,337.16
Other Receipts		
Interest Income-Operating Budget	13,330.71	
Interest Income-Trust Funds		
& Scholarships	3,565.00	
New England Telephone - Refund	13.03	
MIAA - Refund	516.96	
Tuitions	363.00	
Insurance Claim	153.98	
Blue Cross/Blue Shield Ins.Refund	11,120.67	
Vendors Refunds	1,667.61	
Comm.of Mass.-Sch.Bldg.Assist.	20,095.08	
Sales Tax Collection-Mass. 5%		
Food Tax	107.72	
Fr.Co. Educational Collaborative	<u>2,401.56</u>	53,335.32
		<u>1,902,708.37</u>
Total Receipts & Holdings		\$ <u>2,041,302.89</u>
Excess & Deficiency Operating Surplus-FY1987 Activity Schedule		
Balance on hand July 1, 1986		\$ 71,226.04
Transfer funds per committee vote to:		
FY1986 Operating Surplus	7,500.00	
Heating Pipe Repl.Reserve Fund	16,445.00	
Well Reserve Account	<u>41,000.00</u>	64,945.00
		6,281.04
Received funds from:		
Fr. Co. Educational Collaborative	<u>2,401.56</u>	8,682.60
Transfer from Estimated Receipts -		
Surplus FY 1987	21,393.04	
Transfer from Operating Budget -		
Surplus FY 1987	<u>62,986.80</u>	84,379.84

Balance on hand June 30, 1987

\$ 93,062.44

Disbursements - Operational

Operating Budget

#1000 Administration	54,271.08
#2000 Instruction	1,064,456.83
#3000 Other Services	169,476.77
#4000 Oper. & Maint.	186,008.24
#5000 Fixed Charges	133,198.32
#7000 Acq. of Fixed Assets	10,853.86
#9000 Prog. with Other Schools	<u>1,436.10</u>

1,619,701.20

Federal-State Programs

Chap. I (1986)	150.74
Chap. I (1987)	29,532.63
Chap. 2 - Block Grant (1986)	143.54
Chap. 2 - Block Grant (1987)	6,676.45
PL 94-482,400-091-6-0750-6	445.00
98-524,400-091-7-0750-6	3,233.90
94-142,251-424-7-0750-6	2,375.00
94-142 240-119-6-0750-6(19 86)	304.12
94-142,240-051-7-0750-6(1987)	23,300.36
94-142,251-515-6-0750-6	2,000.00
94-142,262-187-6-0750-6	2,000.00
94-142,252,348-7-0750-6	2,755.00
94-142,252-349-7-0750-6	1,910.00
94-142,251-452-7-0750-6	749.96
89-313,200-024-7-0750-6	2,250.00
Professional Development Grant	14,217.00
LEA 750-5-5, 451-101-7-0750-7	17,163.72
Chapter 188 - CEP Grant	4,950.00
Horace Mann Grant	3,480.00
Chap. 188-School Improve.Council	<u>1,511.56</u>

119,148.98

Special Funds

School Lunch

Salaries	21,293.91
Supplies	39,723.34
Petty Cash	<u>50.00</u>

61,067.25

Athletic Fund - Gate Receipts

Petty Cash	150.00
Sales	<u>1,673.42</u>

1,823.42

Student Scholarship Reserve

Supplies	3,655.10
Scholarships-Kelly Brandl	200.00
Anita Joslin	150.00
Joyce Renaud	150.00
Jay Young	100.00
Mary Ann Burniske	150.00
Robyn Provost	150.00
Laura Underwood	250.00
Gary Walsh	<u>100.00</u>

4,905.10

Mass. 5% Food Tax 107.72

Spec. Educa. Inservice Account 211.51

Renovation Acct.(Heating Pipe) 50,800.00

Well Reserve Account	39,951.63	
Use of Building & Personnel	123.76	
PVRS Insurance Claim	4,430.90	
Blue Cross/Blue Shield Ins.Refund	<u>13,422.00</u>	109,047.52
Other Disbursements		
Trust Funds - Scholarships	3,565.00	<u>3,565.00</u>
		1,919,258.47

Balance on hand June 30, 1987		
Excess & Deficiency Operating Surplus		93,062.44
Federal-State Programs		
Chap. 1 (1987)	683.37	
Title II	41.08	
Chap. 2 - Block Grant (1986)	3.01	
Chap. 2 - Block Grant (1987)	251.55	
PL 94-482,80-750-505-058-7	1,026.96	
94-482,400-091-6-0750-6	3.34	
98-524,400-091-7-0750-6	43.10	
94-142,251-424-7-0750-6	300.00	
94-142,262-121-7-0750-6	375.00	
94-142,240-051-7-0750-6	135.89	
98-377-Math/Science Consortium	80.00	
LEA 750-5-5, 451-101-7-0750-7	1.28	
Horace Mann Grant	144.00	
Chap. 188-Sch.Improvement Council	<u>2,478.44</u>	5,567.02

Special Funds		
School Lunch	6,154.83	
Sch.Athletic Fund-Gate Receipts	150.00	
Student Scholarship Fund	3,355.95	
Spec.Educa. Inservice Account	13.49	
Energy Account	6,923.00	
Cafeteria Equip. Replacement		
Reserve Account	4,350.00	
Renovation Account	.57	
Well Reserve Account	3,048.37	
Telephone System Reserve	<u>(581.25)</u>	<u>23,414.96</u>

122,044.42*

<u>Total Disbursements & Carryover</u>	<u>\$ 2,041,302.89</u>
--	------------------------

Distribution of Cash as of June 30, 1987	
Operating Cash in Banks - June 30, 1987	
Mass.Municipal Depos.Trust	229,798.81
Shawmut Bank of Fr. Co.	<u>1,154.37</u>
Less Disbursements as of	230,953.18
June 30, 1986	
Teachers Salaries-July & Aug.-FY87	<u>(108,908.76)</u>
	<u>\$ 122,044.42*</u>

Trust Funds - Scholarships	
Balance on hand July 1, 1986	47,443.57
Receipts	
Interest on all Funds	<u>4,101.89</u>

\$ 51,545.46

Disbursements - Scholarships

Bernardston Comm.Club-Laurie Field	200.00	
Theodore Cronyn -Kelly Miller	50.00	
Jefferson P. Davis -Michelle Adams	250.00	
Jefferson P. Davis -Brandon Grover	250.00	
Leonard Eastman -Ginger Dean	50.00	
Evelyn Grover -Tara Kelleher	100.00	
Evelyn Grover -Lisa Hartwell	100.00	
Jackson/Hammond -Jane Given	800.00	
Jackson/Hammond -Michael Shellito	800.00	
Thaddeus Mark Ostrowski		
-Sharon Fuller	100.00	
Tyler Memorial -Sharon Fuller	25.00	
George A. Warner -Laurie Field	800.00	
George A. Warner -Elizabeth Silk	<u>40.00</u>	<u>3,565.00</u>

Balance on hand June 30, 1987 47,980.46

\$ 51,545.56

Respectfully submitted,

Marion L. Lenois
District Treasurer

PIONEER VALLEY REGIONAL SCHOOL DISTRICT
SCHOOL COMMITTEE FINANCIAL REPORT
December 31, 1987 - (6 months)

	Fiscal Year 1987		Fiscal Year 1988		FY1989
	Approp.	Expended	Approp.	Expended	Budget
1000 Admin.	50403.00	54271.08	52564.	33323.10	65697.
2000 Instr.	1093685.00	1064456.83	1166076.	421282.52	1269696.
3000 Oth.Serv.	173315.00	169476.77	180942.	79870.70	195238.
4000 Oper.& Maint.	196835.00	186008.24	189744.	76265.01	175190.
5000 Fixed Chgs.	155620.00	133198.32	164296	112872.85	174787.
7000 Acq.Fixed					
Assets	12830.00	10853.86	13185.	7155.84	6765.
9000 Prog.w/others	<u>-0-</u>	<u>1436.10</u>	<u>1000.</u>	<u>-0-</u>	<u>1450.</u>
	<u>1682688.00</u>	<u>1619701.20</u>	<u>1767807.</u>	<u>730770.02</u>	<u>1888823.</u>

FISCAL YEAR 1989
OPERATING BUDGET

Operating Budget		\$ 1,888,823.00
Reduced by:		
Anticipated State Reimbursements:		
Regional School Aid, Ch. 71	\$ 341,807.	
Regional Transportation	129,000.	
State Wards	5,000.	
Chapter 70 Aid	121,500.	
Interest Income - Miscellaneous	20,000.	
Projected Addition to R & R	5,000.	
Projected Oper. Surplus Final 1988	5,000.	
E & D Transfer	<u>28,258.</u>	
		<u>665,565.00</u>

To be apportioned among member towns \$ 1,233,258.00

Apportionments:			
Bernardston	- 129.8/375.7 (34.55%)	\$ 426,090.64	
Leyden	- 34.9/375.7 (9.29%)	114,569.67	
Northfield	- 172.9/375.7 (46.02%)	567,545.33	
Warwick	- 38.1/375.7 (10.14%)	<u>125,052.36</u>	
Total			\$ <u>1,233,258.00</u>

Capital Budget

Apportionments:			
Bernardston	- 32.0%	\$ 15,840.00	
Leyden	- 10.7%	5,296.50	
Northfield	- 45.1%	22,324.50	
Warwick	- 12.2%	<u>6,039.00</u>	
Total			\$ <u>49,500.00</u>

FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT
ANNUAL REPORT OF THE SUPERINTENDENT DIRECTOR
Calendar Year January 1, 1987 to December 31, 1987

~~~~~

I am pleased to submit my third annual report of the administration of the Franklin County Technical School. As in previous reports, I will briefly report only on those significant events that have contributed to our school's growth and progress during this past year.

The student enrollment decreases which have been in evidence in the nation, state, and county high schools for the past five years, has materialized in the Tech School enrollment. Although the decline in high school age students will continue to be pronounced for at least two more years, the Franklin County Technical School will continue to maintain acceptable student loads. This is due to the fact that the non-district towns are continuing to send a large number of tuitioned students to our school and the addition of Orange to the District. Also, the percentage of enrollment decline in the county's high school's appears to be offset by a continuing increased percentage of District student applications.

The October 1, 1987 enrollment by District and Non-District towns are as follows:

|             |     | <u>Non-District Towns</u> |          |
|-------------|-----|---------------------------|----------|
| Bernardston | 24  | Amherst                   | 14       |
| Buckland    | 13  | Ashfield                  | 7        |
| Colrain     | 16  | Athol                     | 33       |
| Conway      | 11  | Charlemont                | 12       |
| Deerfield   | 33  | Hadley                    | 1        |
| Erving      | 26  | Hatfield                  | 1        |
| Gill        | 11  | Hawley                    | 5        |
| Greenfield  | 142 | Leverett                  | 4        |
| Heath       | 10  | Plainfield                | 3        |
| Leyden      | 7   | Rowe                      | 5        |
| Montague    | 71  | Williamsburg              | 2        |
| New Salem   | 8   |                           |          |
| Northfield  | 19  |                           |          |
| Orange      | 45  |                           |          |
| Shelburne   | 5   |                           |          |
| Sunderland  | 13  |                           |          |
| Warwick     | 9   |                           |          |
| Wendell     | 16  |                           |          |
| Whately     | 7   |                           |          |
|             | 486 |                           | 87 = 573 |

As in every year since this school's opening, perhaps the most serious problem facing this School District is the major handicap of



attempting to establish educationally sound and fiscally responsive operational budgets nearly two years in advance of the expenditure calendar for those budgets. This difficulty is compounded by the fact that nearly fifty percent of the cost of every regional school budget is borne by state reimbursements. When, as it often happens, the state changes reimbursement projections, after local budgets have been finalized, the results are destructive to effective budget analysis and management.

This year has been highlighted by the implementing of the Educational Reform Act (Chapter 188). In addition the Tech School continues to receive National recognition for its exemplary program dealing with Sex Equity and Non-Traditional Programs.

As in the past, a large number of community service projects were completed by our school production shops. The annual house building project (being built this year in Montague) is our major project, however, a large number of District towns benefited from the skills of our student body. We have also been involved in a number of remodeling projects at County Senior Citizen Centers.

The Tech School continues to receive a large and varied number of federal grants allocated to curricular improvement. The school receives in excess of two hundred thousand dollars in direct grant dollars to assist us in developing a large number of vocational and special education programs. Furthermore, a number of our area businesses and industrial firms donated valuable materials, equipment, and services to our school.

Our work experience and cooperative work programs continue to be very effective job placement vehicles for the Tech School student. As of September, 1987, our Senior placement record was as follows:

|                                 |       |
|---------------------------------|-------|
| Available for placement         | 124   |
| <u>Placed in Jobs</u>           |       |
| Related to Shop Training        | 70    |
| Unrelated to Shop Training      | 52    |
| JOB PLACEMENT (Total)           | 98.3% |
| JOB PLACEMENT (Related to Shop) | 56.4% |

In conclusion, I would like to express my gratitude to the entire educational community at the Tech School. Their support and understanding have been appreciated.

Respectfully submitted,

David E. Filkins  
Superintendent-Director

## FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT

### ANNUAL REPORT OF THE CHAIRPERSON

For the Calendar Year January 1, 1987 to December 31, 1987

To the citizens of the member towns of the Franklin County Technical School District:

|             |            |            |
|-------------|------------|------------|
| Bernardston | Greenfield | Shelburne  |
| Buckland    | Heath      | Sunderland |
| Colrain     | Leyden     | Warwick    |
| Conway      | Montague   | Wendell    |
| Deerfield   | New Salem  | Whately    |
| Erving      | Northfield |            |
| Gill        | Orange     |            |

The school continues to provide a quality technical education to its students. Although there is a decline in enrollment, following that general national trend, the school facilities are being utilized to the utmost. Greenfield Community College continues to take advantage of the opportunity to use the property to coordinate the Tech Connection workshops. The Department of Youth Services has also availed itself of a training program at the school, and an adult secretarial program for senior aides is sponsored through GCC.

The faculty are to be particularly commended for participation in the Horace Mann Grants. The committee has received several enlightening explanations of various proposals which aid the student body toward better learning habits.

We would like to extend best wishes to several staff members who have retired during the year. Our sincere gratitude is express to Roger Burt for his dedicated service to the school as Vocational Coordinator for eight years. We wish Rick Spooner well. He was a vocational auto body instructor for 11 years, one of the members of the first faculty. We express a hope for better health for Duncan Upton who has officially retired from Plant Maintenance after being on medical leave. We will miss seeing Betty Gleba preside over the cafeteria and her genuine interest in the school image, as she leaves the Cafeteria Manager's position. Good luck also is wished for John Stokarski, retiring as Building and Grounds Superintendent after a tenure which began April, 1976, before classes started.

There have also been some changes in committee membership during the year. Two long time members stepped down and have had successors appointed--Fred MacNeill of Bernardston resigned and was succeeded by Robert Murley; and Fredericka Fellows of Warwick was followed by George Day, Jr. Dr. Arthur Shaw of Orange was replaced by Jane Laughton, who joined Leona Cloutier as the Orange representatives.

Richard Willgoose also came on board for the Town of Whately. Interest has been high, and 11 committee members attended the annual Massachusetts Association of School Committees conference in the fall.

Our thanks goes to all the people who in any way helped to complete another successful year in technical education at our school.

Respectfully submitted,

Marian A. Holbrook, Chairperson

FRANKLIN COUNTY TECHNICAL SCHOOL DIST. COM. - Dec. 31, 1987

|             |                   |            |                    |
|-------------|-------------------|------------|--------------------|
| Bernardston | Robert Murley     | Montague   | Donald O'Hara      |
| Buckland    | Sharleen Moffatt  |            | Milton Smith       |
| Colrain     | William Dornbusch | New Salem  | Harold Overing     |
| Conway      | George Eldridge   | Northfield | Marian Holbrook    |
| Deerfield   | Marshall Aronstam | Orange     | Leona Cloutier     |
| Erving      | Gregory Dubay     |            | Jane Laughton      |
| Gill        | J. Richard Colgan | Rowe       | Gail May           |
| Greenfield  | Harriet Boudreau  | Shelburne  | Eugene Butler      |
|             | Thomas King       | Sunderland | Clarence Warner    |
|             | George Markle     | Warwick    | Arland G. Day, Jr. |
|             | John Zon, Jr.     | Wendell    | Albert Diemand     |
| Heath       | Donald Churchill  | Whately    | Richard Willgoose  |
| Leyden      | Gerald McCarthy   |            |                    |



FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT  
FISCAL YEAR 1989 BUDGET ASSESSMENT  
7/1/88 through 6/30/89

TOTAL ASSESSED BUDGET \$ 2,133,120.00

|              | 10/1/87<br>Enrlmt | Oper. %<br>FY89 | Operating    | Cap. %<br>FY89 | Capital<br>Share | Tot. FY89<br>Assessments |
|--------------|-------------------|-----------------|--------------|----------------|------------------|--------------------------|
| BERNARDSTON  | 23                | 4.78            | 96,928.06    | 3.075          | 2,804.95         | 99,733.01                |
| BUCKLAND     | 13                | 2.71            | 54,970.21    | 3.075          | 2,804.95         | 57,775.16                |
| COLRAIN      | 15                | 3.13            | 63,491.72    | 2.755          | 2,513.06         | 66,004.78                |
| CONWAY       | 11                | 2.29            | 46,448.70    | 2.345          | 2,139.06         | 48,587.76                |
| DEERFIELD    | 33                | 6.88            | 139,550.27   | 9.230          | 8,419.43         | 147,969.70               |
| ERVING       | 26                | 5.42            | 109,940.42   | 5.170          | 4,715.97         | 114,656.39               |
| GILL         | 11                | 2.29            | 46,448.70    | 2.110          | 1,924.70         | 48,373.40                |
| GREENFIELD   | 143               | 29.79           | 604,213.49   | 28.655         | 26,138.52        | 630,352.01               |
| HEATH        | 7                 | 1.46            | 29,609.85    | 1.315          | 1,199.52         | 30,809.37                |
| LEYDEN       | 7                 | 1.46            | 29,829.49    | 1.010          | 921.30           | 30,750.79                |
| MONTAGUE     | 71                | 14.78           | 299,764.52   | 12.950         | 11,812.73        | 311,577.25               |
| NEW SALEM    | 8                 | 1.67            | 33,883.22    | 1.215          | 1,108.30         | 34,991.52                |
| NORTHFIELD   | 19                | 3.96            | 80,318.63    | 4.630          | 4,223.39         | 84,542.02                |
| ORANGE       | 44                | 9.17            | 199,421.46   | 9.305          | 8,487.83         | 207,909.29               |
| SHELBURNE    | 4                 | 0.83            | 16,826.90    | 3.370          | 3,074.05         | 19,900.95                |
| SUNDERLAND   | 13                | 2.71            | 54,970.21    | 4.685          | 4,273.56         | 59,243.77                |
| WARWICK      | 9                 | 1.88            | 38,143.30    | 1.210          | 1,103.74         | 39,247.04                |
| WENDELL      | 16                | 3.33            | 67,533.00    | 1.290          | 1,085.49         | 68,618.49                |
| WHATELY      | 7                 | 1.46            | 29,609.85    | 2.705          | 2,467.45         | 32,077.30                |
| TOTALS:      | 480               | 100.00          | 2,041,902.00 | 100.00         | 91,218.00        | 2,133,120.00             |
| Feb. 3, 1988 |                   |                 |              |                |                  |                          |

# TOWN CLERK'S REPORT - 1987

It is extremely important that the Vital Statistics records be complete and correct. If any errors or omissions are discovered, the Clerk will deem it a favor to have them reported at once so that any corrections may be made.

As required by Chapter 46, Section 15 of the General Laws of Massachusetts: Notice is hereby given that the Town Clerk will furnish blanks for returns of births to parents, householders, physicians and registered hospital officers applying for the same.

## Births - 1987

| Date      | Name                          | Parents                    |
|-----------|-------------------------------|----------------------------|
| ----      | ----                          | -----                      |
| January   |                               |                            |
| 18        | Weyers, Christopher Parker    | Patrick A. & Sharon L.     |
| 26        | Marynok, Meqan Lynn           | Michael A. & Dolores A.    |
| February  |                               |                            |
| 2         | Sluter, Sage Winter           | Dale S. & Iris             |
| 7         | MacEwen, Daniel Leslie        | Robert H. & Michele L.     |
| March     |                               |                            |
| 5         | Sullivan, Louisa Baer         | David L. & Margaret S.     |
| 26        | Kiablick, Abigale Lucy        | John R. & Alice B.         |
| April     |                               |                            |
| 21        | Dirth, Jenna Lynn             | Almon F. & Debra L.        |
| 30        | Geary, Sean Patrick           | Patrick J. & Cindy A.      |
| May       |                               |                            |
| 21        | Kaplan-Woolner, Jonah Preston | Lauren W. & Catherine N.   |
| 26        | Maquire, Shannon Elizabeth    | John R. & Clare E.         |
| June      |                               |                            |
| 4         | Balazs, Emma Elizabeth        | Stephen E. & Martha S.     |
| 8         | Knapp, Tina Marie             | Donald E. & Melody R.      |
| July      |                               |                            |
| 4         | Holton, Shelby Marie          | Thomas E. & Kim M.         |
| 12        | Watson, Julia Nerissa Eve     | Philip N. & Patricia A.    |
| 14        | Gale, Michael Joseph          | Jeffrey L. & Heidi A.      |
| 18        | Steiner, Andrew John          | Kevin M. & Linda A.        |
| 19        | Kilroy, Michael Thomas        | Robert T. & Mary-Elizabeth |
| September |                               |                            |
| 17        | Williams, Allison Mai         | David L. & Ann M.          |
| October   |                               |                            |
| 11        | Kibler, Ella Maureen          | Robert W. & Barbara        |
| 28        | Kahn, Emma Danielle           | Jeffrey L. & Mary Lou J.   |

|          |                           |                        |
|----------|---------------------------|------------------------|
| November |                           |                        |
| 10       | Robie, Thomas Richard     | Paul H. & Katherine E. |
| December |                           |                        |
| 9        | Kusek, Amanda Elizabeth   | Robert E. & Lauren C.  |
| 12       | Newton, Thomas Edward     | Thomas V. & JoAnn      |
| 12       | Fiedler, Andrew Alexander | Irwin & Lorilee        |

# Marriages 1987

| Date     | Name & Residence                                                                   | Place of Marriage |
|----------|------------------------------------------------------------------------------------|-------------------|
| February |                                                                                    |                   |
| 14       | Joseph H. Cutler, Northfield<br>Constance M. O'Shea, Northfield                    | Northfield        |
| March    |                                                                                    |                   |
| 27       | Jay Edwin Matuszewski, Hinsdale, N.H.<br>Maureen Elizabeth Dunn, Hinsdale, N.H.    | No.Attleboro      |
| April    |                                                                                    |                   |
| 11       | Peter Hames Herrick, Burlington, Vt.<br>Cynthia Gail Thompson, Winooski, Vt.       | Northfield        |
| May      |                                                                                    |                   |
| 18       | Neil Maurice Katz, Northfield<br>Joan Barbara Carney, Northfield                   | Northfield        |
| June     |                                                                                    |                   |
| 27       | William Jeffrey Rider, Colchester, Vt.<br>Amy Victoria Miller, Colchester, Vt.     | Northfield        |
| July     |                                                                                    |                   |
| 4        | James E. Dresser, III, Turners Falls, Ma.<br>Laurie Ann Field, Warwick, Ma.        | Northfield        |
| 11       | Timothy Harold Rogers, Greenville, S.C.<br>Tracy Allison Bahre, Ypsilanti, Mich.   | Northfield        |
| August   |                                                                                    |                   |
| 8        | David Roy Cadran, Northfield<br>Anne Marie Breen, Northfield                       | Northfield        |
| October  |                                                                                    |                   |
| 10       | Reginald Henry Stevens, Turners Falls, Ma.<br>Maralee Hope Deane, Springfield, Ma. | Northfield        |
| 10       | Geoffrey Eaton Coughlin, Greenfield, Ma.<br>Heidi Maria King, Greenfield, Ma.      | Deerfield         |



|          |                                                                                    |             |
|----------|------------------------------------------------------------------------------------|-------------|
| 10       | David Scobi, Keene, N.H.<br>Antonia Marie Lucchesi, Keene, N.H.                    | Northampton |
| 30       | Richard Edward Conway, Jr., Northfield<br>Lisa Dawn Raymond, Lowell, Ma.           | Northfield  |
| November |                                                                                    |             |
| 7        | Michael Maurice Duclos, Turners Falls, Ma.<br>Karen Sue Brandl, Turners Falls, Ma. | Northfield  |

# Deaths 1987

| Date    | Name                        | Date of Birth | Age  |
|---------|-----------------------------|---------------|------|
| ----    | ----                        | -----         | ---- |
| Jan. 3  | Robert Draper Abbott        | 6-2-1909      | 77   |
| 22      | Charles Peter Rogers        | 5-11-1913     | 73   |
| 26      | Willie Alfred Gilbert       | 4-2-1900      | 86   |
| 30      | Dorothy A. Hilliard         | 11-14-1894    | 92   |
| Feb. 14 | Ernest Albert Parker        | 1-24-1904     | 83   |
| Mar. 14 | Bertha Kaufman Kant         | 11-27-1895    | 91   |
| 22      | Edna Theresa Bistrek        | 11-29-1914    | 73   |
| Apr. 2  | Theodore F. Darby           | 1-6-1901      | 86   |
| 12      | Helen Purdum Solms          | 6-30-1904     | 82   |
| 27      | Doris Hosley                | 4-13-1908     | 79   |
| May 5   | Sarah MacGillivray Jack     | 8-27-1912     | 74   |
| 10      | Mary Murphy Cashin          | 5-2-1906      | 81   |
| 22      | Alice Sellors Dearborn      | 7-12-1903     | 83   |
| 31      | John Douglas Dickson        | 1-28-1931     | 56   |
| June 27 | Andrew Lindsay McDonald     | 12-13-1912    | 74   |
| Jul. 9  | George Watson Hardaker, Jr. | 2-8-1923      | 64   |
| 12      | James Willard Bresnahan     | 11-18-1926    | 60   |
| 21      | Gene Albert Thompson        | 8-22-1942     | 44   |
| 25      | Priscilla Colton Carroll    | 5-13-1908     | 79   |
| 29      | Philip Mattoon Mann, Jr.    | 9-2-1919      | 67   |
| Aug. 31 | Gertrude Holton Gibson      | 10-13-1896    | 90   |
| Sep. 7  | Asker Cordoso Mello         | 12-14-1903    | 83   |
| 27      | Percy Franklin Dean         | 11-25-1903    | 83   |
| 29      | Elizabeth L. Baker          | 6-16-1914     | 73   |
| Oct. 17 | Craig Rolan Parsons-Fisher  | 8-4-1975      | 12   |
| Nov. 1  | Alice Aldrich Dresser       | 2-12-1906     | 81   |
| 9       | Estella Cuttler Crossley    | 5-12-1899     | 88   |

|        |                       |           |    |
|--------|-----------------------|-----------|----|
| Dec. 1 | John Herbert Marcy    | 2-23-1891 | 96 |
| 2      | Theodore J. Brasseur  | 3-21-1902 | 85 |
| 13     | Agnes Solasz Wickey   | 4-7-1925  | 62 |
| 20     | Madeline Harry Pielke | 1-1-1902  | 85 |
| 24     | Evelyn Haskell Parker | 12-5-1909 | 78 |
| 28     | Marion Hewitt Bassett | 4-1-1927  | 60 |

#### DOG LICENSES 1987

|               |     |
|---------------|-----|
| Male          | 185 |
| Female        | 31  |
| Spayed Female | 143 |
| Kennel (\$10) | 9   |
| Kennel (\$25) | 2   |
| Kennel (\$50) | 2   |

#### OTHER LICENSES 1987

|                   |   |
|-------------------|---|
| Raffles & Bazaars | 8 |
| Gasoline & Fuel   | 6 |

#### FISH AND GAME LICENSES ISSUED IN 1987

|                                                              |    |
|--------------------------------------------------------------|----|
| Resident Citizen Fishing                                     | 60 |
| Resident Citizen Minor Fishing                               | 7  |
| Resident Citizen Fishing, Age 65-69                          | 7  |
| Resi. Citizen Fishing (Paraplegic, Blind, Mentally Retarded) | 0  |
| Resident Alien Fishing                                       | 0  |
| Non-Resident Citizen Alien Fishing                           | 37 |
| Non-Resident Citizen Alien Fishing (7 days)                  | 15 |
| Resident Citizen Hunting                                     | 50 |
| Resident Citizen Hunting, Age 65-69                          | 2  |
| Resident Citizen Hunting, Paraplegic                         | 0  |
| Resident Alien Hunting                                       | 0  |
| Non-Resident Citizen Alien Hunting, Big Game                 | 10 |
| Non-Resident Citizen Alien Hunting, Small Game               | 8  |
| Non-Resident Citizen Alien Com. Shooting Preserve (3 day)    | 0  |
| Resident Citizen Sporting                                    | 35 |
| Resident Citizen Sporting, Age 65-69                         | 2  |
| Resident Citizen Sporting, Over 70                           | 26 |
| Resident Citizen Trapping                                    | 0  |
| Resident Citizen Minor Trapping                              | 0  |
| Resident Citizen Trapping, Age 65-69                         | 0  |
| Duplicate Fishing                                            |    |
| Duplicate Hunting                                            |    |
| Duplicate Sporting                                           |    |
| Duplicate Trapping                                           |    |
| Archery/primitive Firearms Stamp                             | 29 |
| Waterfowl Stamp                                              | 5  |

ANNUAL TOWN ELECTION  
May 4, 1987

The polls were opened at ten a.m. and closed at eight p.m. It was determined that 786 ballots had been cast with the following results:

|                                |     |
|--------------------------------|-----|
| Selectman, 3 years             |     |
| Mary E. Metcalf                | 415 |
| Carolyn B. Parenteau           | 368 |
| Michael Crochier               | 1   |
| Dwight Stearns                 | 1   |
| William Messer                 | 1   |
| Blanks                         | 0   |
| Town Clerk, 1 year             |     |
| Mary E. O'Connell              | 711 |
| Peter Naqle                    | 1   |
| Barbara Brassor                | 1   |
| Blanks                         | 73  |
| Assessor, 3 years              |     |
| Warren E. Whitney              | 689 |
| Blanks                         | 97  |
| Assessor, 2 years              |     |
| Alice B. Kiablick              | 669 |
| Blanks                         | 117 |
| Assessor, 1 year               |     |
| Norman F. Fowler               | 462 |
| Edwin H. LaMontagne, Jr.       | 271 |
| Peter Naqle                    | 1   |
| Blanks                         | 52  |
| Tax Collector, 3 years         |     |
| Barbara J. Brassor             | 735 |
| Peter Pullen                   | 1   |
| Debra Lanou                    | 1   |
| Blanks                         | 49  |
| School Committee, 3 years      |     |
| Linda W. Leavis                | 552 |
| Michele F. Lawler              | 470 |
| Charlene M. Naqle              | 357 |
| Charles Shellito               | 1   |
| Blanks                         | 192 |
| PVRS School Committee, 3 years |     |
| Raymond H. Harris              | 388 |
| Peter C. Naqle                 | 356 |
| Blanks                         | 42  |
| Library Trustee, 3 years       |     |



|                                |     |
|--------------------------------|-----|
| Jon C. McGowan                 | 595 |
| Carolyn M. Spencer             | 681 |
| Blanks                         | 296 |
| Cemetery Commissioner, 3 years |     |
| Richard H. Bassett             | 716 |
| Blanks                         | 70  |
| Planning Board, 5 years        |     |
| Walter C. Jaworski             | 682 |
| Roberta Woloss                 | 1   |
| Blanks                         | 103 |
| Board of Health, 3 years       |     |
| Kevin B. Murphy                | 518 |
| David K. Walker                | 593 |
| Chris Kovalchick               | 1   |
| John Jurkowski                 | 1   |
| Freida Guillette               | 1   |
| Blanks                         | 458 |
| Board of Health, 2 years       |     |
| Dan A. Gray                    | 570 |
| John Jurkowski                 | 2   |
| Skip Dunnell                   | 1   |
| Blanks                         | 213 |
| Board of Health, 1 year        |     |
| Bill Jacoby                    | 620 |
| Joan Shellito                  | 1   |
| John D. Ware                   | 1   |
| Blanks                         | 164 |
| Sewer Commissioner, 3 years    |     |
| Kenneth Lee Miller             | 669 |
| Alan Lawler                    | 1   |
| Blanks                         | 116 |
| Recreation Commission, 3 years |     |
| Stephen G. Lanou               | 476 |
| Edward M. Powell, Jr.          | 526 |
| Dorothy S. Parrill             | 542 |
| James L. Polhemus              | 489 |
| Blanks                         | 325 |

After reading the above results, the meeting was adjourned.

Attest:

Mary E. O'Connell

TOWN CLERK

ANNUAL TOWN MEETING  
May 5, 1987

Approximately 270 voters assembled in accordance with the Warrant at 7 p.m. The meeting was called to order by Mr. Edwin LaMontagne, Moderator, and the invocation was given by Rev. Lloyd Parrill.

ARTICLE 1. VOTED UNANIMOUSLY: That the reading of all articles be waived and that prior to the reading of a motion under any article the Moderator briefly summarize the content of the article about to be considered; and further that,, unless objection is raised, the reading of detailed motions be waived where the articles as printed can, in the opinion of the Moderator, be incorporated by reference in any motion presented.

ARTICLE 2. VOTED UNANIMOUSLY: That the Town hear and act upon the reports of the several Town Officers, Boards, Committees, Commissioners and Trustees.

ARTICLE 3. VOTED UNANIMOUSLY: That the Town, under the provisions of Chapter 44, Section 4 of the Mass. General Laws as amended, authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time, in anticipation of the revenue of the fiscal year beginning July 1, 1987 and to issue a note or notes therefor, payable within one (1) year, and under the provisions of Chapter 44, Section 17, to renew any such note or notes as may be given for a period of less than one (1) year, any debt or debts incurred hereunder to be paid from the revenue of the said fiscal year.

ARTICLE 4. VOTED UNANIMOUSLY: That the Town, under the provisions of Chapter 40, Section 5, Clauses 16 and 16A of the Mass. General Laws, as amended, authorize the Board of Selectmen to employ legal counsel for general purposes and to prosecute or bring suits for the Town and to defend the Town in any suit or other legal action brought against the Town.

ARTICLE 5. VOTED UNANIMOUSLY: That the Town, under the provisions of Chapter 41, Section 108 of the General Laws of Massachusetts, as amended, fix the salaries of all elected officials for Fiscal Year 1988, and further move that the Moderator read the amounts recommended by the Finance Committee to be raised and appropriated under this Article, and unless objection is made, each item recommended in the report of the Finance Committee shall be tentatively accepted as appropriated for the purpose stated. If objection is made to any recommendation, such appropriation shall be taken up separately and the amount thereof and the manner of making the same shall be determined by vote of the meeting and tentatively accepted, and after all appropriations have been tentatively accepted, one vote shall be taken appropriating each amount so accepted as a single appropriation, not to be exceeded.

GENERAL GOVERNMENT

|                                  |                    | APPROPRIATION |          |
|----------------------------------|--------------------|---------------|----------|
| TITLE                            |                    | 1987          | 1988     |
| Moderator                        |                    |               |          |
| Salary                           |                    | 68.00         | 68.00    |
| Expenses                         |                    | 80.00         | 80.00    |
| Selectmen                        | 1987      1988     | 3082.00       | 3082.00  |
|                                  | -----              |               |          |
| Chairman                         | 1068.00    1068.00 |               |          |
| Members                          | 1007.00    1007.00 |               |          |
| Expenses                         |                    | 2600.00       | 4900.00  |
| Secretary Salary                 |                    | 14346.00      | 14920.00 |
| Copy Machine, Supplies & Service |                    | 1200.00       | 1200.00  |
| Accountant                       |                    |               |          |
| Salary                           |                    | 9551.00       | 9933.00  |
| Expenses                         |                    | 300.00        | 300.00   |
| Treasurer                        |                    |               |          |
| Salary                           |                    | 5276.00       | 5276.00  |
| Expenses                         |                    | 1700.00       | 1700.00  |
| Tax Title Foreclosure Cost       |                    | 400.00        | 400.00   |
| Tax Collector                    |                    |               |          |
| Salary                           |                    | 3699.00       | 3699.00  |
| Expenses                         |                    | 3900.00       | 3900.00  |
| Assessors                        | 1987      1988     | 3457.00       | 3457.00  |
|                                  | -----              |               |          |
| Chairman                         | 1201.00    1201.00 |               |          |
| Others                           | 1128.00    1128.00 |               |          |
| Expenses                         |                    | 2000.00       | 2000.00  |
| Clerk                            |                    | 4295.00       | 5467.00  |
| Finance Committee Expenses       |                    | 75.00         | 75.00    |
| Town Clerk                       |                    |               |          |
| Salary                           |                    | 2268.00       | 2268.00  |
| Expenses                         |                    | 400.00        | 400.00   |
| Elections & Registration         |                    | 2000.00       | 1500.00  |
| Town Counsel, Expenses           |                    | 5000.00       | 5000.00  |
| Planning Board Expenses          |                    | 170.00        | 170.00   |
| Appeals Board Expenses           |                    | 200.00        | 200.00   |
| Town Hall                        |                    |               |          |
| Custodian                        |                    | 5061.00       | 5263.00  |
| Maintenance                      |                    | 9000.00       | 9000.00  |
| TOTAL                            |                    | 80128.00      | 83258.00 |

PUBLIC SAFETY

|                   |  |          |          |
|-------------------|--|----------|----------|
| Constables        |  |          |          |
| Wages             |  | --       | 230.00   |
| Expenses          |  | --       | 36.00    |
| Police Department |  |          |          |
| Chief Salary      |  | 20028.00 | 22000.00 |
| Holiday Coverage  |  | 770.00   | 846.00   |



|                                             |          |           |
|---------------------------------------------|----------|-----------|
| Special Police Wages                        | 18000.00 | 18452.00  |
| Police Dept. Operating Exp.                 | 16595.00 | 19950.00  |
| Fire Department                             |          |           |
| Chief Salary                                | 674.00   | 701.00    |
| Forest Fire Warden                          | 252.00   | 262.00    |
| Public Safety Officer                       | 125.00   | 130.00    |
| Fire Dept. Secretary                        | 189.00   | 197.00    |
| Fire Dept. Wages                            | 9270.00  | 9641.00   |
| Fire Dept. Operating Exp.                   | 7000.00  | 7400.00   |
| Inspection Fees                             | 1200.00  | 1000.00   |
| Hose & Equipment                            | 3000.00  | 3120.00   |
| Hydrants                                    | 1500.00  | 1500.00   |
| Water Holes                                 | 1000.00  | 1000.00   |
| Maintenance Fire Station                    | 3650.00  | 4000.00   |
| Tree Department                             |          |           |
| Wages                                       | 5775.00  | 6006.00   |
| Expenses                                    | 1000.00  | 1000.00   |
| Wire Inspector                              |          |           |
| Salary                                      | 1514.00  | -.-       |
| Expenses                                    | 225.00   | -.-       |
| Building Commissioner                       |          |           |
| Salary                                      | 5145.00  | 5351.00   |
| Expenses                                    | 200.00   | 300.00    |
| Dog Officer                                 |          |           |
| Wages                                       | 500.00   | 500.00    |
| Civil Defense                               | 1000.00  | 500.00    |
| Fence Viewers, Pound Keepers, Field Drivers | 1.00     | 1.00      |
|                                             | -----    | -----     |
| TOTAL                                       | 99077.00 | 104787.00 |

#### HEALTH AND SANITATION

|                                     |           |          |
|-------------------------------------|-----------|----------|
| Board of Health                     |           |          |
| Salaries                            | 778.00    | 1037.00  |
| Expenses                            | 1500.00   | 2000.00  |
| Nursing Service & Expenses          | 10000.00  | 10025.00 |
| Animal Inspector                    | 525.00    | 525.00   |
| Brush Dump                          | 750.00    | -.-      |
| Transfer Station                    | 106000.00 | -.-      |
| Sewer Commission                    |           |          |
| Salaries                            | 778.00    | 778.00   |
| Expenses                            | 67.00     | 67.00    |
| Collector's Salary                  | 367.00    | 367.00   |
| Sewer Department Wages              | 22955.00  | 23000.00 |
| Operation & Maintenance Sewer Plant | 18962.00  | 19910.00 |
|                                     | -----     | -----    |
| TOTAL                               | 162682.00 | 57709.00 |

#### HIGHWAYS

|                        |          |          |
|------------------------|----------|----------|
| Highway Supt. Expenses | 700.00   | 800.00   |
| Highway Dept. Wages    | 61950.00 | 64428.00 |
| Snow Removal Wages     | 25725.00 | 26754.00 |
| Snow Removal Expenses  | 3850.00  | 36200.00 |

|                                       |           |           |
|---------------------------------------|-----------|-----------|
| Maintenance, Highway Garage           | 5100.00   | 4000.00   |
| Machinery Maintenance                 | 48080.00  | 49000.00  |
| Highways, Bridges & Railings          | 63800.00  | 66352.00  |
| Highway Tools                         | 500.00    | 500.00    |
| Garage Tools                          | 500.00    | 500.00    |
| Street Lights                         | 29000.00  | 29000.00  |
| Highway Bounds, Surveys, Street Lists | 1.00      | 1.00      |
|                                       | -----     | -----     |
| TOTAL                                 | 271206.00 | 277535.00 |

#### VETERANS

|                  |         |         |
|------------------|---------|---------|
| Soldiers' Relief | 2000.00 | 2000.00 |
|------------------|---------|---------|

#### SCHOOLS AND LIBRARIES

|                                     |            |            |
|-------------------------------------|------------|------------|
| Elem. School Com. Salaries          | 1050.00    | 1050.00    |
| Elementary School                   | 499613.00  | 557669.00  |
| Pioneer Valley Regional School      | 540734.63  | 533735.38  |
| Franklin Co. Tech. School Capital   | 7680.07    | 5230.88    |
| Franklin Co. Tech. School Operating | 71370.42   | 69964.22   |
| Dickinson Library                   |            |            |
| Wages                               | 27304.00   | 28396.00   |
| Expenses                            | 14922.00   | 14783.00   |
| Northfield Farms Library            | 350.00     | 400.00     |
|                                     | -----      | -----      |
| TOTAL                               | 1163024.12 | 1211228.48 |

#### RECREATION AND UNCLASSIFIED

|                             |          |           |
|-----------------------------|----------|-----------|
| Recreation Commission       | 7360.00  | 7360.00   |
| Maintenance Athletic Field  | 600.00   | 600.00    |
| Conservation Commission     | 165.00   | 175.00    |
| Land Damages                | 1.00     | 1.00      |
| Town Reports                | 1700.00  | 1900.00   |
| Memorial Day                | 914.00   | 1000.00   |
| Insurance, Chapter 32B      | 38000.00 | 25000.00  |
| Other Insurance             | 50000.00 | 80000.00  |
| Historical Society Building | 250.00   | 300.00    |
| Historical Commission       | 200.00   | 200.00    |
| Alexander Hall              | 340.00   | 340.00    |
| Town Clock                  | 75.00    | 75.00     |
| Medicare                    | -.-      | 1800.00   |
|                             | -----    | -----     |
| TOTAL                       | 99605.00 | 118751.00 |

#### CEMETERIES

|                               |          |         |
|-------------------------------|----------|---------|
| Wages & Contractural Services | 1000.00  | 750.00  |
| Expenses                      | 50.00    | 50.00   |
|                               | -----    | -----   |
| TOTAL                         | 1050.00  | 800.00  |
| Interest                      | 10000.00 | 5000.00 |

|                                         |            |            |
|-----------------------------------------|------------|------------|
| Maturing Debt - Sewer, Int. & Principal | 75000.00   | 70000.00   |
| GRAND TOTAL                             | 1962972.12 | 1932068.48 |

Motion was made and voted to move Article 20 forward at this time:

ARTICLE 20. AMENDED & VOTED, Yes 165, No 20 - That the Town amend the Protective Regulations By-Law for the Town of Northfield by replacing the edntire current By-Law with the following:

PROTECTIVE REGULATIONS BY-LAW  
for the  
TOWN OF NORTHFIELD, MASSACHUSETTS  
-----

Article I. Title, Authority, and Purpose  
-----

1.01 Short Title

This By-Law shall be known and may be cited as Protective Regulations By-Law for the Town of Northfield, Mass., hereinafter referred to at "this" By-Law.

1.02 Authority

This By-Law is adopted pursuant to the Authority granted by Chapter 40A of the General Laws of the Commonwealth of Massachusetts and amendments thereto, herein called the "Zoning Act." Where the Zoning Act is amended from time to time after the effective date of this By-Law and where such amendments are mandatory, such amendments shall supercede any regulations of this By-Law which have been set forth on the basis of the Zoning Act in existence at the effective date of this By-Law.

1.03 Purpose

The purpose of this By-Law shall be to promote the welfare of the inhabitants of the Town of Northfield; to conserve the value of land and buildings; to encourage the appropriate use of land throughout the town; to prevent the overcrowding of land; to avoid undue concentration of population; to secure safety from fire, panic, and other dangers; to promote safe and efficient transportation; and to preserve and increase the amenities of the town for the use and enjoyment of its inhabitants.

Article II. Administration and Enforcement  
-----

2.01 Enforcement

This By-Law shall be enforced by the Selectmen or a Building Inspector appointed by them. Any person violating any of the provisions of the By-Law may be fined not more than twenty dollars for each offense. Each day after seven days that such violation continues shall constitute a separate offense.



## 2.02 Board of Appeals

There is hereby established a Board of Appeals of five (5) members and three (3) associate members, to be appointed by the Selectmen, which Board of Appeals shall act on all matters within its jurisdiction under this By-Law and Chapter 40A of the General Laws in the manner prescribed by the said Law and this By-Law.

## 2.03 Hearings

In matters pertaining to this By-Law, the Selectmen, Building Inspector, Board of Appeals, or special Permit Granting Authority may require interested parties to appear before them; and also may require the applicant to submit for their consideration, drawings, plans, specifications, land surveys, location maps, or certified statements as they feel necessary to arrive at sound decisions or to safeguard the public interest.

## 2.04 Building and Construction Permits

No building shall be built, located, or externally altered in size or shape nor changed in use without a permit from the Building Inspector and the Building Inspector shall withhold such permit unless such construction, alteration, or proposed use is in conformity with all of the provisions of this By-Law. Where a special permit or exception by the Board of Appeals or Special Permit Granting authority is required (pursuant to the provisions of this By-Law), or where an appeal or petition involving a variance is pending, all hearings required shall be conducted in accordance with provisions of MGL Chapter 40A, as amended; in particular, Sections 9 and 11, providing for notice to abutters; a public hearing and a written decision by the Board of Appeals or Special Granting Authority. Upon issuance of a building permit, construction or initiation of a special permit use shall commence within two years or conform to any subsequent amendment of the By-Laws.

2.05 This By-Law may be amended from time to time at an annual or special Town Meeting in accord with the provisions of MGL Chapter 40A, Section 5, as amended.

## 2.06 Validity

The invalidity of any section or provision of this By-Law shall not invalidate any other section or provision thereof.

## Article III. Definitions

### 3.01 General

For the purpose of this By-Law and unless the context of usage clearly indicates another meaning, the following terms shall have the meanings indicated herein. Words used in the present tense include the future; the singular number includes the plural, and the plural the singular; the words "used" or "occupied" include the words "designed," "arranged," "intended," or "offered," to be used or occupied; the words "buildingq,"

"structure," "lot," "land," or "premises" shall be construed as though followed by the words "or any portion thereof"; and the word "shall" is always mandatory and not merely directory.

### 3.02 Accessory Buildings

Detached structures incidental or complementary to the primary use and occupancy of a lot, covering not more than 200 square feet at ground level.

#### Agriculture

The planting, production, cultivation, propagating, harvesting, storing, and processing of plants or animals produced on the same premises, for use or sale as food feed fiber, draft, entertainment, pet, apparel, or ornamentation purposes, including but not limited to the following:

|                              |                          |
|------------------------------|--------------------------|
| Dairy farming                | Kennels                  |
| Poultry farming              | Horse farming            |
| Vegetable farming            | Greenhouse production of |
| Hydroponic Plant Production  | plant materials          |
| Livestock farming            | Fruit production         |
| Nursery stock production re: | Fish farming             |
| fruit trees, ornamental      | Bulb and seed farming    |
| shrubs, and trees            | Grain production         |
| Sod farming                  | Bee keeping              |

#### Building Height

The vertical distance from the mean finish grade on the street side of a building to the highest point of the roof for flat or shed roofs, the deck line on mansard roofs, and the mean height between eaves and ridge for gable, hip, and gambrel roofs. Not included are spires, cupolas, chimneys, antennas, or other parts of structures which do not enclose potentially habitable floor space.

#### Campers

A portable dwelling, eligible to be registered and insured for highway use, designed to be used for travel, recreational and vacation uses, but not for permanent residence. Includes equipment commonly called travel trailers, pick-up coaches or campers, motorized campers, tent trailers, and motor homes, but not mobile homes.

#### Dwelling

Any structure, including mobile homes, containing one or more dwelling units.

#### Dwelling Unit

-----  
A building, structure, or portion thereof intended as living quarters for a single family, having a single set of kitchen facilities (a stove plus either or both a refrigerator and sink), and sanitary and sleeping facilities independent of any other unit.

#### Family

-----  
Any number of individuals related by blood or marriage, or not more than five (5) persons not so related, living and cooking together in a single housekeeping unit.

#### Home Occupation/Business

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An accessory use of a dwelling carried on entirely within the dwelling and conducted by residents thereof with not more than one (1) full-time or equivalent part-time employee(s). Such use shall have outward manifestations (traffic, noises, parking, public service demand, etc.) not unlike those of other dwelling units in the neighborhood where it is located. The home occupation/business shall be clearly incidental and secondary to the use of the dwelling for dwelling purposes, shall not change the character thereof, and shall not occupy more than forty (40) percent of the gross floor area or six hundred (600) square feet, whichever is less, of the dwelling unit. There shall be no display visible from outside the building other than an identification sign not larger than three (3) square feet in area. A home occupation shall not include such uses as beauty parlors, barber shops, convalescent or nursing homes, tourist homes, retail sales other than natural products produced in the town, or other business offering services to the general public.

#### Lot

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A continuous parcel of land, in single ownership, with legally definable boundaries.

#### Lot Frontage

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That portion of a lot boundary that coincides with the boundary of a public way as defined in Article 23 of the Northfield Town Meeting of May 6, 1986, and subsequent additions or deletions, or a way established by an approved definitive plan under Subdivision Control Law, measured continuously along one side of a single street, or along two intersecting streets if their angle of intersection is greater than 135 degrees.

#### Major Thoroughfare

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Includes numbered Federal and State highways, (Routes 10, 63 and 142), Warwick Avenue, Warwick Road, Maple Street, Gulf Road



and Gill Center Road, as defined by Art. 23 of Northfield Town Meeting, May 6, 1986.

#### Mobile Home

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A dwelling built on a chassis, containing complete electrical, plumbing and sanitary facilities, and designed without necessity of a permanent foundation for year round living, irrespective of whether actually attached to a foundation or otherwise permanently located.

#### Multi-family Dwelling

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Any dwelling or structure containing three or more dwelling units.

#### Principal Building

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The structure on any lot in which the primary use of the lot occurs. For residential use, the term includes dwellings, garages, in-ground and permanently located swimming pools and any other structure covering more than 200 square feet at ground level.

#### Public Way

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Refers to State, County, or Town highways as listed and defined by Town Meeting, Article 23, on May 6, 1986, and any additions or deletions of subsequent Town Meetings.

#### Sign

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Any advertising symbol or device used or intended to advertise or promote the interests of any person when the same is placed out of doors or is visible from the exterior by reason of being placed in or on a window or outside door.

### Article IV. Establishment of Districts

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4.01 For the purposes of this By-Law, the Town of Northfield is hereby divided into two districts:

Residential-Agricultural-Forested (RAF), and  
Residential-Agricultural (RA),

as shown on a map on file in the office of the Town Clerk entitled "Zoning Map, Town of Northfield."

#### 4.02 Overlay District

##### 4.02.01 Flood Plain District

The Flood Plain District is hereby established as an overlay district. The Flood Plain District includes all special flood hazard areas designated as Zone A, A1-30 on the Northfield Flood Insurance Rate Maps (FIRM), and the Flood Bound-

ary and Floodway Maps, effective Sept. 30, 1980, on file with the Town Clerk, Planning Board and Building Commission. These maps, as well as the accompanying Northfield Flood Insurance Study are incorporated herein by reference.

#### 4.02.02 Water Supply Protection District

The Water Supply Protection District is hereby established as an overlay district and shall be superimposed on other existing districts. For the purposes of this district, there are hereby established within the town, certain water supply protection zones, consisting of water supply reservoirs, present and potential public wellfields, and their recharge areas.

All uses, dimensional requirements, and other provisions of Northfield's zoning by-laws applying to existing districts shall remain in force and effect, except that where this District imposes greater or additional restrictions and requirements, those restrictions and requirements shall prevail.

The purpose of the Water Supply Protection District is to promote the health, safety, and welfare of the community by preserving and maintaining the existing and potential groundwater and surface water supply resources for private and public water wells and reservoirs within the Town of Northfield. The by-law's provisions are intended to protect these resources and their recharge areas from any use of land or structures which reduce the quality or quantity of those water supplies.

#### 4.03 District Boundaries

4.03.01 Where the boundary lines of districts are shown upon the map within the lines of public or private ways, the center lines of the ways shall be the boundary lines.

4.03.02 Boundary lines located outside the lines of ways and shown approximately parallel thereto shall be regarded as parallel thereto, and dimensions shown in figures placed upon the map between district boundary lines and lines of ways are the distances in feet from the boundary lines of ways, such distances being measured at right angles to the lines of ways unless otherwise indicated.

4.03.03 The Water Supply Protection District is defined as all those areas delineated as Water Supply Protection Zones on the overlay map entitled "Northfield Water Supply Protection District Map", dated 1987, at a scale of one inch to one thousand (1,000) feet, on file with the Town Clerk. The boundaries indicated on the map reflect the best hydrogeologic information available as of the date of this map. The District shall include the following zones:

- Zone 1: All land within four hundred (400) horizontal feet of the Strowbridge well.
- Zone 2: All land greater than four hundred (400) horizontal feet but less than one thousand (1,000) horizontal feet of the Strowbridge well.
- Zone 3: Within the Wait Brook Watershed, all land upgradient of the Wait Brook well, and all land within a four hundred (400) foot radius of the well.
- Zone 4: Within the Louisiana Brook Watershed, all land upgradient of the E. Northfield Water Company Reservoir which recharges the Reservoir.
- Zone 5: Within the Minot and Warwick Brooks Watershed, all land areas upgradient of the Strowbridge well not already included in Zone 2, and all land upgradient of the Northfield Reservoir.
- Zone 6: Within the Millers Brook Watershed, all land upgradient and east of Beers Plain Road and north of New Plain Road.
- Zone 7: All land within an area bounded by School Street to the north, a line parallel to and five hundred (500) feet east of East Street on the west, Maple Street on the south, and Zones 5 and 6 on the east.

4.03.04 In all cases which are not covered by other provisions of this article, the location of boundary lines shall be determined by the distance, in feet, if given, from other lines or points on the map, by the use of identification as shown on the map, or by the scale of the map.

4.03.05 When boundary lines of a district divide a lot, the dwelling on such lot shall conform to the area, frontage, setbacks and building requirements of the district where the dwelling is located, and where the dwelling itself straddles a district line as above defined, the entire lot shall conform to the area, frontage, setbacks, and building requirements of the strictest applicable district.

4.03.06 Where the bounds of the Water Supply Protection Overlay District are in doubt or in dispute, the burden of proof shall be upon the owner(s) of the land in question to show where those bounds should be properly located. The Planning Board may inspect the site for evidence of direction of surface water flow. The Planning Board shall make a final determination of a boundary dispute. If the results of further investigation by the Planning Board reveal that the bounds delineated on the Map are incorrect, the Board shall propose that the Map be amended accordingly.



4.03.07 Zoning district boundary lines may only be changed by adoption of an amendment to this By-Law.

#### Article V. Application

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- 5.01 Except as herein provided, the provisions of this By-Law shall apply to the erection, construction, reconstruction, alteration, or use of buildings, structures or use of land. Except as herein provided, any existing conforming use, structure or lot shall not by any action become non-conforming, and any existing non-conforming use, structure, or lot shall not become further non-conforming.
- 5.02 The provisions of this By-Law are not retroactive and do not apply to any lawful use of buildings or land to the extent that they existed before the adoption of this By-Law. No non-conforming use will be permitted after the lapse of five (5) years from the end of a pre-existing non-conforming use.

#### Article VI. Use Regulations

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##### 6.01 Permitted Land Uses

- 6.01.01 Except as otherwise provided herein and except where a special permit is required, any building, structure or land may be used for residential or agricultural purposes in Residential-Agricultural (RA) and Residential-Agricultural-Forested (RAF) districts. Residential use is limited to one single family dwelling or one two family dwelling on any lot, except as further provided by special permit.
- 6.01.02 Religious and educational uses are permitted as defined by MGL, Chapter 40A, Section 3.
- 6.01.03 The owner or occupier of a residence which has been destroyed by fire or other natural holocaust may place a mobile home on the site of such residence and may reside in such mobile home for a period not to exceed twelve months while the residence is being rebuilt. Any such mobile home shall be subject to the provisions of the State Sanitary Code.
- 6.01.04 Any accessory use customarily incidental to a permitted primary use of the lot, including but not limited to the following is permitted:

Home occupations conducted by resident occupants with not more than one (1) non-resident full-time employee, or part-time equivalent.

Use of a room or rooms by a resident for the conduct of a recognized profession.

Use of the premises or building thereon in connection with his/her trade by a resident carpenter, electrician, painter,

plumber, or other artisan or tradesman providing that no manufacturing or business requiring on-site continuous employment be carried on.

Sale or display of natural products raised or prepared in the town.

Storage or parking of campers owned by residents which are not occupied for more than 60 days in any calendar year and are not located closer than 100 feet to a public way or 25 feet to other lot lines.

Parking and use of campers operated by quests of residents for periods not to exceed 60 days in any calendar year if located not less than 100 feet from a public way or 25 feet from a lot line.

- 6.01.05 The owner of a residence under construction may locate and inhabit a camper or mobile home on a lot where construction is taking place, for a period not to exceed nine (9) months, provided the camper or trailer is connected to a permanent sanitary disposal system and approved water supply, and provided further that such camper or trailer shall not be so located until a building permit for a permanent residence has been issued.

6.02 Uses Permitted By and Requiring A Special Permit

The Board of Appeals may issue a special permit for any of the following uses in all districts if such use is compatible with the criteria established in Section 8.03 of this By-Law.

- 6.02.01 The conversion and/or use of a dwelling or other building or structure existing on November 27, 1970, as a dwelling for occupancy by three or more families, provided such dwelling, building or structure is located on a lot having an area larger than the minimum required in this By-Law under Section 7.01 for the construction of a one family dwelling by an additional 3,500 square feet for each of the first two families in excess of one accommodated thereon, and by an additional 2,000 square feet for each additional family beyond the total number of three, and provided further that no full dwelling unit shall be located above the second floor.
- 6.02.02 A private club, lodge, or other non-profit social, cultural, civic or recreational use but not including any use, the chief activity of which is customarily conducted as a business.
- 6.02.03 A Boarding, Lodging, or Tenement house, or any dwelling or other building or structure constructed, converted or used for dwelling purposes for the accommodation of five or more persons beyond the second degree of relationship as defined in the civil law, including a public or private communal



living facility, so called, where such number of persons and/or two or more families live together by mutual agreement and consent, provided such dwelling, building or structure is located on a lot having an area larger than the minimum requirements of Section 7.01 by an additional 3,500 square feet for each five persons or fraction thereof beyond the first five such persons, and provided further, that the Board of Appeals may limit the number of such persons to be accommodated on such premises in order to effect compliance with the said general conditions governing the issue of special permits, and provided also that such number of persons shall not exceed thirty-five (35) in any event.

b 6.02.04 A mobile home or trailer to be occupied by one family, but not on or within five hundred (500) feet of a major thoroughfare, if placed on a permanent masonry foundation and connected to water and sewerage facilities of the same standards as required of other dwellings by the Board of Health.

6.02.05 Any building, structure, or land to be used or converted for commercial or industrial use. All industrial and commercial use permits involving structures of 10,000 square feet or more or a lot containing 10 acres or more shall be subject to the provisions of Article X of this By-Law. The Zoning Board of Appeals may require a site plan review as prescribed in Article X for any commercial or industrial special use permit.

6.02.06 A special permit may be issued by the Board of Appeals for uses whether or not on the same parcel as activities permitted as a matter of right, accessory to activities permitted as a matter of right, which activities are necessary in connection with scientific research or scientific development or related production, and do not substantially derogate from the public good.

#### 6.03 Uses Not Permitted

6.03.01 No "trailer coach park" or other mobile home park or court as defined in Chapter 140 of the General Laws of Mass. shall be permitted.

6.03.02 No land within the Town of Northfield may be used for the collection, treatment, storage, burial, incineration or disposal of radioactive wastes, including, but not limited to low-level waste.

6.03.03 No mobile home may be located or occupied without a special permit as described in Sec. 6.02.04.

#### 6.04 Flood Plain Overlay District Regulations

The following requirements apply in the Flood Plain District:

6.04.01 Within Zone A, where the base flood elevation is not provided on the FIRM, the building permit applicant shall



obtain any existing base flood elevation data and it shall be reviewed by the Building Commissioner for its reasonable utilization toward meeting the elevation or floodproofing requirements, as appropriate, of the State Building Code.

6.04.02 In the floodway, designated on the Flood Boundary and Floodway Map, the following provisions shall apply:

- A. All encroachments, including fill, new construction, substantial improvements to existing structures, and other development are prohibited unless certification by a registered professional engineer or architect is provided by the applicant demonstrating that such encroachment shall not result in any increase in flood levels during the occurrence of the 100-year flood.
- B. Any encroachment meeting the above standard shall comply with the floodplain requirements of the State Building Code.

6.05 Water Supply Protection Overlay District Regulations

Potential pollution sources such as on-site wastewater disposal system, and any activities or uses not permitted with the District, shall to the degree feasible, occur on that portion of the lot that is outside the District, and at a distance of at least 100 feet from its boundary. Existing uses are not affected, and non-conforming uses can continue.

6.05.01 Within the Water Supply Protection District, the following uses are prohibited:

- a. Zone 1: All uses are prohibited with the exception of conservation of soil, water, plants, and wildlife; proper operation and maintenance of water control, supply, and conservation devices; maintenance and repair of any existing structure provided there is no increase in impermeable area; non-intensive agricultural uses (pasture, light grazing, hay), provided that pesticides are not applied; where the application of fertilizers is made, the groundwater quality resulting from such application shall not fall below the standards established by the Drinking Water Standards of Massachusetts, 310 CMR 22.
- b. Zones 2 through 7:
  - 1) Manufacture or disposal of toxic or hazardous materials. Use, storage or transport of toxic or hazardous materials except for household or agricultural uses.
  - 2) Sanitary landfill, junkyard, salvage yard, road salt stockpile;
  - 3) Trucking or bus terminals, gasoline stations, car washes, auto repair shops (including home occupation)

- 4) Business and industrial uses, not agricultural, which involve on-site disposal of process wastes;
- 5) Underground storage of fuel oil, gasoline or hazardous materials;
- 6) Commercial mining of land;
- 7) Disposal of liquid or leachable wastes other than sanitary domestic wastes or land application of manure for agricultural use.
- 8) Outdoor storage of any hazardous substances, including pesticides, except in product-tight containers which are protected from the elements, leakage, accidental damage, and vandalism;
- 9) Coverage of lots with impervious materials, including driveways, paving, buildings, and structures to a degree greater than 25% of total lot areas on lots with less than 25% average slope or to a degree greater than 15% on lots with an average slope greater than 25%.

6.05.02 Uses by Special Permit from the Board of Appeals in Zones 2 through 7.

- a) Replacement of an underground fuel storage system, with evidence of compliance with the provisions of 527 CMR 9.00 (Mass. Fire Regulations).
- b) Business and industrial activities other than agricultural.
- c) Uses which generate sewage flow as defined in 310 CMR 15.02, which exceed 1,500 gallons per day.
- d) Installation of a septic tank, or construction of a septic tank leach field or other individual waste installation within a horizontal distance of one hundred (100) feet on each side of the center line of each and every stream.
- e) Construction of any building or structure intended for human residence within a horizontal distance of one hundred (100) feet on each side of the center line of each and every stream.
- f) Grading or construction on slopes in excess of 25%, which shall be granted only upon demonstration that adequate provisions have been made to protect against erosion, soil instability, uncontrolled surface water runoff, or other environmental degradation.

## Article VII. Dimensional and Density Regulations

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### 7.01 Lot Frontage, area, intensity, depth and width

7.01.01 In Residential-Agricultural (RA) Districts, no principal building or dwelling shall be hereinafter located on a lot having less than 150 feet of frontage, 200 feet of depth, and fifty thousand (50,000) square feet of area.

7.01.02 In Residential-Agricultural-Forested (RAF) Districts, no principal building or dwelling shall be hereinafter located on a lot having less than two hundred fifty (250) feet of frontage, three hundred (300) feet of depth and one hundred thousand square feet of area.

7.01.03 In any district, a principal building or dwelling may be located on a lot having not less than one hundred fifty (150) feet of frontage, two hundred (200) feet of depth and thirty-five thousand (35,000) square feet of area if the building or dwelling is connected to a municipal sewer system.

7.01.04 No lot shall at any point between a principal building and the lot frontage have less width than 75% of the required lot frontage for the district in which the lot frontage is located.

### 7.02 Setback Requirements

All principal buildings shall be located not less than 25 feet from any lot line. All accessory buildings shall be located not less than 10 feet from any lot line.

### 7.03 Access Regulations

7.03.01 All access drives to dwellings, greater than 200 feet in length, shall conform to the following standards:

Drives shall intersect as nearly as possible at right angles to the public way. In no case shall the intersect angle be less than 60 degrees.

Existing material. Loam or other yielding natural material shall be removed to non-yielding substrata. Existing material or backfill of stable material shall be used to bring subgrade to the grade of the surrounding area and shall be thoroughly compacted.

Washed gravel or crushed stone shall be placed on the subgrade at not less than six inches in depth and thoroughly compacted. Subgrade and finished traveled surface shall be not less than twelve (12) feet wide.

Street grade shall not exceed nine (9%) percent at any point. All driveway curves shall have a centerline radius of not less than fifty (50) feet.



A cul-de-sac, "T", or "L" turnaround sufficient for fire apparatus shall be provided not more than 100 feet from the dwelling served by the drive.

All trees and rocks standing more than six (6) inches above grade shall be removed to a distance of four (4) feet from the traveled driveway surface. All branches over the drive shall be removed to a height of twelve (12) feet.

7.03.02 All access to lots shall be through the lot frontage, except that other access may be accomplished by special permit issued by the Planning Board through the procedures outlined in Article VIII of this By-Law.

7.03.03 Common Access to Lots

A common drive to serve two or more legal lots shall conform to the standards listed in Section 7.03.01. Additionally, subgrade and traveled surface widths shall be not less than sixteen (16) feet on any portion of a common drive serving three (3) or more lots.

Article VIII. Special Permit Guidelines

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8.01 Upon receipt of an application for a special permit for a non-conforming use, the Board of Appeals or Special Permit Granting Authority shall within 65 days hold a public hearing for which notifications shall be given by publication or printing according to MGL, Chapter 40A, Section 11, as amended. The Board of Appeals or Special Permit Granting Authority shall act within 90 days of the date of said hearing. Failure to act shall be deemed to be a grant of the permit applied for.

8.02 Special permits shall lapse within two (2) years from the date granted and including such time required to pursue or await the determination of an appeal under MGL, Chapter 40A, Section 17, as amended, if a substantial use thereof has not sooner commenced except for good cause or, in the case of permit for construction, if construction has not begun by such date except for good cause.

8.03 Special Use Permits

A special permit for uses listed in Section 6.02 of this By-Law may be issued by the Board of Appeals, provided the premises in question are reasonably adaptable to such use, and provided further that the proposed use:

1. Will not be injurious or dangerous to the public health, or hazardous because of traffic congestion, danger of fire, or constitute or create a public or common nuisance,
2. Will not have a material adverse effect on the value of the land and buildings in the neighborhood,

3. Will not produce noise, vibration, smoke, dust, odors, heat or glare observable at the lot line in amounts clearly detrimental to the normal use of adjacent property,
4. Will impose no excess demand on any public services,
5. Will create no detrimental sewage disposal problem,
6. Will have adequate off-street parking facilities,
7. Will not create a threat of surface or ground water pollution, surface drainage detrimental to abutting properties, or deleterious effects to the natural environment in the area where the use is located.

#### Article IX. Flexible Development by Special Permit

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The Planning Board may issue a special permit for the following alternative residential modes after written determination that the proposal will not have adverse effects which overbalance its beneficial effects on either the neighborhood or the Town. The determination shall indicate consideration of each of the following:

1. Community and regional housing needs which are served by the proposal.
2. Traffic flow and safety.
3. Adequacy of utilities.
4. Neighborhood character.
5. Protection of the natural environment.
6. Potential fiscal impact on the Town.

#### 9.01 Multi-family Dwellings

The Planning Board may issue a special permit for the construction and occupancy of multi-family dwelling(s) providing the following requirements are met:

##### 9.01.01 Location

Multi-family dwellings shall be on a lot with direct access to a way laid out not less than sixty (60) feet wide, not less than 1000 feet from another lot used for multi-family dwelling, and be connected to the municipal sewer system.

##### 9.01.02 Area required

There shall be not less than 12,000 square feet of lot area for each dwelling unit.

##### 9.01.03 Structure Requirements

Multi-family dwellings shall not exceed thirty-five (35) feet in height; nor more than 2 stories. Not more than four (4) dwelling units shall be in a single structure and no structure shall be closer to another than its building height.



#### 9.01.04 Design Characteristics

At least three (3) of the following characteristics of the proposed dwellings must exist on one or more structures in the vicinity: roof type, roof pitch, predominant exterior wall color, predominant exterior wall material.

#### 9.01.05 Parking Facilities

Multi-family dwellings shall have not less than two (2) parking spaces per dwelling unit. Parking areas shall be minimally visible from the street through building placement, topography, or vegetative screening.

#### 9.01.06 Site Plan

A site plan shall be submitted according to procedure and standards as listed in Section 10.01 of this By-Law and approved by the Planning Board as a requisite to issuance of a special permit for a multi-family residential use.

### 9.02 Open Space Residential Use

For the purpose of promoting the more efficient use of land in harmony with its natural features, an owner or owners of a tract of land of ten (10) acres or more situated within the Town, or a duly authorized agent of such owner or owners, may make application to the Planning Board for a Special Permit exempting such land from the lot area, frontage, and setback requirements of Article 7 of this By-Law. Such application shall be accompanied by a site plan as defined in Section 10.01 of this By-Law.

9.02.01 After notice and public hearing and consideration of recommendations of the Conservation Commission and the Board of Health, the Planning Board may grant a special permit if the following conditions are met:

1. At least 35% of the land area of the tract, exclusive of wetlands as defined in Chap. 131, Sec. 40, MGL, and land set aside for road area shall be open land, and open land shall include all land in the tract not dedicated to roads or lots.

2. Open land shall be maintained as provided in Chap. 40A, Sec. 2, MGL.

3. The total number of lots does not exceed the maximum allowable under Section 7.01 of this By-Law, except that for each additional ten (10) percent of developable land or 1.5 acres, whichever is less, in the tract set aside as Open Space, one additional dwelling lot may be allowed, and for each three (3) acres of wetland or land not suitable for residential use included in Open Space, one additional lot may be allowed. In no circumstance shall the total number of lots exceed 150% of the number possible if the land were developed under the standards of Section 7.01 of this By-Law.



4. No lot shall have less than 75 feet of frontage on a public way or approved subdivision road.
5. No lot shall have less than 150 feet of depth.
6. No lot shall have less than 1/3 acre in area.
7. No building shall be located less than ten (10) feet from a lot line or less than 25 feet from a public way or approved subdivision road.
8. Each lot shall have suitable soils and site for a private septic system and water supply, or access to a municipal sewer system, or access to a common septic system approved by the Board of Health.
9. Only single family dwellings shall be constructed unless there is a municipal sewer connection.
10. The Planning Board finds the proposal to be in harmony with the purpose and intent of this By-Law.

#### Article X. Special Requirements for Specified Uses

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##### 10.01 Site Plan Review by Planning Board

###### 10.01.01 Site Plan Contents

Where specified in this By-Law as requisite to submission of application for a special permit, a site plan shall be prepared by a registered architect, engineer, landscape architect or registered surveyor and shall show, at a convenient scale present and proposed topography, existing and proposed buildings, existing and proposed drives and parking facilities, proposed service areas, lighting, signs, refuse and other waste disposal facilities, existing and proposed surface water drainage; proposed landscaping features (vegetative and structural) and existing buildings within 50 feet of the development site.

Further, the plan shall contain the name and address of the applicant, owner of record, location of the parcel involved, names of all abutters (as determined by the most recent tax list), boundaries, North point, scale, date of preparation or submission and the name of the person or firm that prepared the plan.

###### 10.01.02 Site Plan Submission

Site plans may be submitted prior to or coincidentally with an application for a special permit. Approval of the site plan must precede the issuance of a special permit by any special permit granting authority. Applicants shall submit a site plan to the Planning Board at a regularly scheduled meeting, furnish the Board with the original of the plan and four (4) copies, submit one copy to the Board of Health and give notice to the Town Clerk by delivery or registered mail

of the date of submission as well as the applicant's name and address and the location and identity of the land affected.

#### 10.01.03 Plan Review

Within 60 days of the date of submission of a site plan, the Planning Board shall notify the applicant and the Town Clerk of approval, approval with modification, or disapproval of the plan. In the case of disapproval, the Board shall state in detail the reasons therefor. The action of the Board shall be on two copies of the plan, referenced and attached to conditions. One copy shall be returned to the applicant and the other retained by the Board.

After approval, site plans may be modified with the approval of the Planning Board, such approval of modifications to be in writing to the applicant and the action recorded in the minutes of a regular or special meeting of the Board.

The Board of Health shall submit written recommendations or comments within 30 days of submission. Failure to do so shall constitute approval of the plan by that Board.

Failure of the Planning Board to act within the specified time shall constitute approval of the plan as submitted.

#### 10.01.04 Basis for Decision

In approving or disapproving a site plan, the Planning Board shall, as a minimum, take into consideration these factors:

1. Preservation of landscape. The plan shall minimize tree or vegetation removal, grade changes, and intrusion into vistas from nearby public ways.
2. Open Space. Building location on the site plan shall avoid farmland, hilltops, steep slopes, and wetland areas to the extent possible.
3. Circulation. Vehicular and pedestrian traffic within the site and at access points to a public way shall be safe and convenient and shall not detract from the use and enjoyment of neighboring properties.
4. Surface water drainage. Any change in surface drainage shall not adversely affect neighboring properties and will not result in erosion or sedimentation.
5. Compliance with other By-Laws. All other standards of this By-Law shall be complied with.

## Article XI. General Regulations

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### 11.01 Removal of Natural Materials

The removal of loam, earth, sand, mineral aggregate, stone or rock from a parcel of land hereafter shall require a special permit issued by the Zoning Board of Appeals in the manner described in Sections 8.01 and 8.02 of this By-Law, except where such is incidental to the construction of an approved building, routine farming operations or construction of roads within an approved subdivision. Any removal of such material from any parcel for any use in excess of 50 cubic yards shall require a special permit.

All special permits issued under this Article shall expire at the end of three (3) years. They shall be renewed for an additional three (3) years after notice and hearing according to Section 8.01 and 8.02 of this By-Law if the permit holders are found to be in conformance with the conditions of the original special permit. The Zoning Board of Appeals may refuse a renewal if they find substantive non-conformance with conditions required in the permit. Subsequent renewals shall be made in the same manner.

#### 11.01.01 Plan Required

An application for a special permit under this section shall be accompanied by a plan at a convenient scale containing the following information: All plans for excavation greater than two (2) acres shall be prepared by a registered surveyor or registered engineer.

1. Legal name and address of the applicant.
2. Boundaries of the lot from which the material is to be removed.
3. Boundaries of the actual excavation area.
4. All buildings within 500 feet of the proposed excavation boundaries.
5. All present and planned roads from the public way to the excavation.
6. Present contour lines for the entire lot at five foot intervals.
7. Proposed contour lines for the lot at completion of excavation.
8. All waterways, brooks, swamps, and surface drainage patterns as existing and as to exist after excavation.
9. The height of the water table at its highest springtime elevation.



10. Name and address of the plan preparer.

11.01.02 Special Permit Conditions

The Zoning Board of Appeals shall condition special permits under this section with the following requirements and may further condition the permit, including posting of bonds not to exceed \$1000 per acre for the restoration of the site to the condition specified in the special permit.

1. Drainage to abutting properties shall not be changed due to the excavation of natural materials.
2. Unless otherwise provided, all topsoil and subsoil shall be stored on site to be respread over the area at completion of operations.
3. All cleared trees, brush and stumps shall be chipped or removed from the site. Wood chips may be spread on finish grade after restoration of the site.
4. Exposed ledge shall be recovered to at least six (6) inches with soil at the end of excavation.
5. Boulders shall be removed from the site or covered with at least four feet of fill and subsoil.
6. At termination of the excavation, all structures, vehicles, machinery, and building materials not part of the approved restoration plan shall be removed.
7. After topsoil is spread on the finished grade, approved vegetative cover shall be established according to plan.
8. No excavation shall take place less than 100 feet from the boundary of a public way or from any waterway.
9. No finish grade slopes shall exceed a grade of 2:1.
10. Not over five (5) acres may be actively operated at any time on any single parcel of land. As excavation progresses, depleted areas shall be restored according to plan to contain all operations within this limit.

11.02 Unregistered Motor Vehicles

The Keeping of more than one unregistered motor vehicle, assembled or disassembled, except by a person licensed under General Laws, Chapter 140, Section 59, on any premises shall not be permitted unless said motor vehicle is stored within an enclosed building.

A special permit to keep more than one unregistered motor vehicle on any premises not within an enclosed building, may be granted by the Board of Appeals, if it finds that such keeping (1) is in harmony with the general purpose and intent of this By-Law;

(2) will not adversely affect the neighborhood; and (3) will not be a nuisance.

All such special permits granted shall limit the number of unregistered motor vehicles to be kept on the premises by the permit holder, shall not run with the land, and shall be limited to a reasonable length of time.

This article shall not apply to motor vehicles which are designed and/or used for farming purposes, nor shall this article apply to landowners or tenants who store motor vehicles so as to be out of sight at all seasons of the year of both abutters and public ways.

- 11.03 No curb cut shall be made on private drive connected to any town or county public way without the signed approval of the Superintendent of Streets. All such layout and construction shall be located to provide adequate site distances and safe ingress and egress. Existing road drainage shall not be altered and no additional surface drainage onto the public way shall be created.

11.04 Erosion Control Regulations

On all construction sites sufficient erosion control measures as necessary to prevent erosion of sand, soil, or other sediment from moving onto abutting property shall be constructed or arranged. No construction shall result in a change in the natural surface drainage onto abutting property.

11.05 Sign Regulation

No sign, as defined in this By-Law, shall hereafter be displayed or located except as provided in this section.

11.05.01 Permitted Signs

a) In all districts, one sign indicating the name of the residents or a home occupation may be displayed on one lot. Such sign shall be not greater than three (3) square feet in area.

b) In all districts, signs up to nine (9) square feet in area advertising rental or sale of the premises may be located temporarily on a lot, and must be promptly removed after sale or rental.

c) Legal notices or signs created or required by governmental bodies are permitted.

d) Paper or cardboard signs inside display windows are allowed if illuminated only by building illumination.

e) Temporary signs not greater than twelve (12) square feet in area identifying the contractor(s) at a construction site may be displayed during construction, but must be promptly removed at completion of the project.



f) Commercial or industrial activities conducted under a special permit issued under Sec. 6.02 of this By-law may display one free-standing sign on the lot where the business is conducted and additional on-premise and off-premise signs directing and guiding traffic and parking. All commercial and industrial signs shall be specified as to number, location, size, and content in the Special Permit allowing the business and shall conform to the standards specified in Sec. 11.05.02 of this By-Law.

q) Commercial or industrial activities conducted under the provisions of Sec. 6.02 of this By-Law may display signs on buildings if in conformity with standards of Sec. 11.05.02 of this By-Law. Such signs shall be specified as to location, size, content, and number in the special permit.

h) Temporary signs advertising political campaigns, charitable activities, social events, private tag sales and other clearly intermittent activities or events not related to a business regularly conducted under a special permit as issued under Sec. 6.02 of this By-Law are allowed. All such signs shall be removed not more than three (3) days after the activity advertised has taken place.

#### 11.05.02 Sign Standards

a) Lighting. Signs shall be illuminated in a manner that no glare is visible from any way or residential lot. No sign shall flash or display movement. Neon lighting is prohibited.

b) Size. Free-standing on-premise commercial or industrial signs shall be not greater than 24 square feet in area. Off-premise commercial or industrial signs shall be not greater than six (6) square feet in area and shall contain no advertising other than a business identification name or logo and traffic direction. No free-standing sign shall at any point extend more than 10 feet above the adjacent average grade.

Free-standing signs with equal and parallel faces providing identical information on both sides shall be measured on one side only in determining square footage.

Signs affixed to structures shall be limited in area to 20% of the building surface, or portion thereof, devoted to the attendant use, measured on the side of the building facing the lot frontage. Signs shall not be greater in area than 5% of the vertical surfaces of any building facing side or rear lot lines. Signs affixed to structures shall not extend more than eighteen (18) inches beyond the vertical mean building surface, nor more than three (3) feet above the eaves.



TOWN OF NORTHFIELD  
ZONING MAP  
1987

Description:

Easterly Boundary of the R-A District

Starting at the New Hampshire State line on Winchester Road

- (1) Southerly 1600 ft. to a point
- (2) Then southerly in a straight line to a point
- (3) on School Street, 750 ft. easterly of the intersection of Strowbridge Road and School Street, then easterly on School Street to
- (4) the intersection of School Street and Warwick Road, then southerly on Warwick Road to a point on Warwick Road
- (5) located 2,000 ft. easterly of the intersection of St. Mary's Street, Strowbridge Road and Warwick Road; then southerly in a straight line to the intersection of Turnpike Road and Commonwealth Ave.,
- (6) then southerly along Commonwealth Ave. to the intersection with Gulf Road
- (7) then easterly on Gulf Road to the intersection of Alexander Hill Road and Gulf Road
- (8) then southerly in a straight line to the intersection of Old Wendell Road and Lyman Road
- (9) then southerly along Old Wendell Road 2,000 ft. to a point
- (10) then southerly in a straight line to a point on South Mountain Road 2,000 ft. easterly of the intersection of Rte. 63 and So. Mountain Road
- (11) then 2,000 ft. easterly on So. Mountain Road to a point
- (12) then southerly in a straight line to a point on Pine Meadow Brook 1,000 ft. easterly of Rte. 63
- (13) then westerly on Pine Meadow Brook 500 ft. to a point 500 ft. easterly from Rte. 63
- (14) then southerly parallel to and 500 ft. easterly of Rte. 63 to the Erving Town line

Description:

Westerly Boundary of R-A District

Starting at the Vermont State line at a point 1,000 ft. westerly of Rte. 142, southerly and parallel to Rte. 142 to the Bernardston Town line.

The Resolution was read by Selectman, Mary E. Metcalf, after Art. 2 and Finance Committee Report:

#### RESOLUTION

WHEREAS the efficient administration of Town affairs is achieved through the largely voluntary assumption of official responsibilities by elected or appointed officers combined with the loyal and faithful service of salaried employees, and,

WHEREAS certain persons have during the past year concluded periods of service during which they have made substantial contribution to the public weal,

BE IT RESOLVED that the names and nature of service by the following named persons be herewith noticed and recorded in the minutes of this Annual Town Meeting of 1987 in grateful recognition of their work on behalf of the Town:

Barbara J. Brasseur - Town Clerk  
Jeffrey K. Sibley - Selectmen  
Antonio P. Tosi - Assessor  
Gordon W. Leavis (Deceased) - Tax Collector, and Trustee to  
Fred W. Wells Will  
Nancy Mayberry - Pioneer Valley Regional School Committee  
Lorren S. Byrom - School Committee  
David A. Miller - Constable  
Joseph J. DeMaria - Constable  
Norma A. Stearns - Board of Health  
Stephen W. Bachinski - Board of Health  
Herbert H. Maynard - Sewer Commissioner  
Doris S. Balk - Planning Board  
Cornelius Putnam - Recreation Commission  
James Dunaway - Recreation Commission  
Peter Nagle - Finance Committee  
Robert Howe - Special Police Officer for Special Assignments  
David Laprade - Wiring Inspector  
Gordon E. Derrig - Building Commissioner  
Lyne S. Gray - Public Weigher  
Wallace F. Reddy - Historical Commission  
James Jurek - Board of Appeals; Building Code Board of Appeals;  
and Planning Board-Board of Appeals  
Edward Davis - Board of Appeals; Building Code Board of Appeals;  
and Planning Board-Board of Appeals  
Paul Gorzocoski, III - Arts Lottery Council  
Mary L. Field - Arts Lottery Council  
Annette C. Jordan - Council on Aging  
Christine Kovalchick - Council on Aging  
Freida Guillette - Board of Health

NORTHFIELD BOARD OF SELECTMEN  
May, 1987

ARTICLE 6. VOTED: Yes 110, No 100 - That the Town raise and appropriate the sum of \$24,500.00 for engineering and survey fees for, but not limited to, the proposed landfill site on Caldwell Road.

ARTICLE 7. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of \$70,000.00 for the continuation of privately contracted services to operate a transfer station for the disposal of municipal solid waste.

ARTICLE 8. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of \$2,300.00 to establish a Recycling Station.

ARTICLE 9. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of \$12,500.00 for the purpose of contracting evaluation and repair of the all purpose room floor and contiguous areas of Alexander Hall, Northfield Elementary School - North Building.

ARTICLE 10. VOTED: That the Town authorize the Moderator to appoint a Northfield School Building Committee of nine (9) residents of Northfield, representing the various geographical areas, boards, civic and professional organizations of the Town, and raise and appropriate a sum up to \$10,000.00 to be expended under the direction of said Committee for the employment of a consulting architect, the procuring and preparation of plans, estimate of costs and other related expenses, said plans to be presented to the Town twelve (12) months from Committee appointment at any special or Annual Town Meeting.

ARTICLE 11. VOTED: Yes 154, No 25 - That the Town approve the amount of the \$520,000.00 debt authorized on March 26, 1987 by the Pioneer Valley Regional School District School Committee for the purpose of financing costs of reconstructing, remodeling, or making extraordinary repairs to the roof and other facilities of the regional school, including costs incidental and related thereto, and for the purchase of equipment.

ARTICLE 12. PASSED OVER.

ARTICLE 13. VOTED: Yes 108, No 64 - That the Town delay action on the disposition of Schell Bridge for a period of one year, until the next Annual Town Meeting, and direct the Schell Bridge Committee to continue its search for means of determining the future of said bridge.

ARTICLE 14. VOTED: That the Town authorize the Commonwealth of Massachusetts, Department of Public Works, to demolish and remove the Schell Bridge.

ARTICLE 15. VOTED: That the Town transfer the sum of \$70,000.00 from the Stabilization Fund and raise and appropriate the sum of \$70,000.00 for the purchase of a new pumper/tanker Fire Truck, and trade in or dispose of the 1968 Ford tanker truck.

ARTICLE 16. VOTED UNANIMOUSLY: That the Town authorize the Assessors to appoint one of their members as Clerk of and to the Board of



Assessors, in accord with the provisions of Chapter 41, Section 4A of the Mass. General Laws, and/or to employ a clerk.

ARTICLE 17. VOTED UNANIMOUSLY: That the Town accept the provisions of Chapter 59, Section 5, as amended, Clause 41C, Real Estate Tax Exemption for Elderly; and Clause 17D, for Widows.

ARTICLE 18. VOTED: That the Town transfer the sum of \$1,100.00 from the Federal Revenue Sharing Account for Computer Tax Map Indexing for the Assessors.

ARTICLE 19.(a) VOTED: That the Town transfer the sum of \$29,500.00 from the Federal Revenue Sharing Account for the purpose of revaluating real property within the Town of Northfield.

ARTICLE 19.(b) PASSED OVER.

ARTICLE 21. VOTED UNANIMOUSLY: That the Town accept and expend a grant in the amount of \$18,400.00 to be made available from the Commonwealth of Massachusetts, Executive Office of Communities and Development for the purpose of employing a full-time Administrative Assistant.

ARTICLE 22. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of \$6,000.00 as the Town's share of employing a full-time Administrative Assistant in conjunction with grant monies to support this position.

ARTICLE 23. VOTED UNANIMOUSLY TO PASS OVER.

ARTICLE 24. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of \$5,000.00 to establish a fund to assist the Massachusetts Agricultural Preservation Restriction Program in paying itemized legal and appraisal costs for Northfield farmland under application for inclusion in that program; said monies in this fund to be expended under the direction of the Conservation Commission.

ARTICLE 25. VOTED UNANIMOUSLY: That the Town expend a sum not to exceed \$10,000.00 from the Northfield Nine-Town Community Development Block Grant Program Income Fund to reimburse itemized legal, interest, and appraisal expenses incurred by the American Farmland Trust in the execution of a conditional contract with the Massachusetts Agricultural Preservation Restriction Program and the owner of a tract of farmland in Northfield in December of 1986; said sum is to be expended under the supervision of the Board of Selectmen and may only be paid to the American Farmland Trust for the purposes listed herein.

ARTICLE 26. VOTED UNANIMOUSLY: That the Town authorize the Selectmen to enter into a contract with David Quinn of Northfield, Massachusetts, or his nominee, to provide ambulance service to residents of the Town, such contract to be for a term not to exceed one (1) year, for an amount not to exceed Ten Thousand (\$10,000.00) dollars, and on such other terms and conditions as the Selectmen shall

determine, and further to raise and appropriate the sum of \$10,000.00 for said purpose.

ARTICLE 27. VOTED UNANIMOUSLY: That the Town accept from the Northfield Mount Hermon Schools, a Massachusetts Corporation, the sum of \$5,000.00 to be applied to the Town expenditure for Fiscal Year 1988 under the Town's contract for the provisions of ambulance service.

ARTICLE 28. VOTED UNANIMOUSLY: That the Town transfer from the Machinery Earnings Account of the Town the sum of \$535.00 to the Machinery Maintenance Account.

ARTICLE 29. VOTED UNANIMOUSLY: That the Town transfer the sum of \$5,000.00 from the Federal Revenue Sharing Account for continued drainage work on Olde Turnpike Road.

ARTICLE 30. VOTED UNANIMOUSLY: That the Town transfer the sum of \$18,000.00 from the Federal Revenue Sharing Account for oiling and stoning Town roads.

ARTICLE 31. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of \$4,500.00 for repairs to the Town's road grader.

ARTICLE 32. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of \$5,250.00 for Chapter 90-type reconstruction of a portion of Pine Meadow Road.

ARTICLE 33. VOTED UNANIMOUSLY: That the Town accept and expend the sum of \$27,928.00 or any other sum or sums that may be made available from the Commonwealth of Mass., Dept. of Public Works, under the provisions of Chapter 206 of the Acts of 1986 for 90-type construction, reconstruction and improvement of public ways; and authorize the Selectmen to enter into contracts relative thereto; and further, authorize the Treasurer, with the approval of the Selectmen, to borrow said sum or sums in anticipation of reimbursement by the Commonwealth.

ARTICLE 34. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of \$7,040.00 for the Town's share of salary and expenses of the Shared Health Agent.

ARTICLE 35. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of \$375.00 to pay the following bill from a prior fiscal year:

|                                                   |          |
|---------------------------------------------------|----------|
| To Tighe & Bond, dated 12/31/85, for lab testing  |          |
| in conjunction with Llewelyn fire (Bd. of Health) | \$375.00 |

ARTICLE 36. VOTED UNANIMOUSLY: That the Town, in accord with Chapter 40, Section 4A, Mass. Gen. Laws, as amended, join the Franklin County Cooperative Wiring Inspector Program; and further, raise and appropriate the sum of \$2,851.56 as Northfield's share of said program for FY88.



ARTICLE 37. PASSED OVER.

ARTICLE 38. VOTED UNANIMOUSLY: That the Town transfer the unencumbered balance of \$1,031.02 in the account established by the vote of Article 3 on Sept. 3, 1982, Article 2 on May 3, 1983 and Article 1 on Dec. 22, 1983, for the engineering design and construction of a surface water drainage system to service the area of East Street, to the account established for the construction of a sanitary sewer or sewers, including a system of interceptors, to service the area of East Street.

ARTICLE 39. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of \$3,776.68 for an outstanding bill owed to Tighe & Bond, Engineers, for construction of the sanitary sewer, including a system of interceptors, to service the area of East Street.

ARTICLE 40. VOTED UNANIMOUSLY: That the Town transfer the unencumbered balance of \$13,933.00 in the account established by vote of Article 46 on May 3, 1973, for an Inflow & Infiltration Sewer System Evaluation Survey, to the account established by the vote of Article 5 on May 5, 1981 for the construction and reconstruction of sewers and sewerage system, including the cost of engineering, in order to correct the infiltration and inflow problems in the sewerage system within the Town of Northfield.

ARTICLE 41. VOTED UNANIMOUSLY: That the Town rescind the residual borrowing authority granted under Article 3 of the Special Town Meeting held on Sept. 13, 1982 and Article 1 of the Special Town Meeting held on Dec. 22, 1983 for the engineering design and construction of the surface water drainage system to service the area of East Street.

ARTICLE 42. VOTED UNANIMOUSLY: That the Town rescind the residual borrowing authority granted under Article 6 of the Special Town Meeting held on Jan. 19, 1976, Article 2 of the Special Town Meeting held on Sept. 13, 1982, and Article 2 of the Special Town Meeting held on Dec. 22, 1983 for the construction of a sanitary sewer or sewers, including a system of interceptors, to service the area of East Street.

ARTICLE 43. VOTED UNANIMOUSLY: That the Town rescind the residual borrowing authority granted under Article 46 of the Annual Meeting of May 3, 1976 for an evaluation survey as part of a continuing program to correct and remedy the infiltration and inflow into the sewerage system of the Town.

ARTICLE 44. VOTED UNANIMOUSLY: That the Town rescind the residual borrowing authority granted under Article 1 of the Special Town Meeting held on Sept. 20, 1983 and Article 17 of the Annual Town Meeting held on May 8, 1984 for the engineering and construction of a sanitary sewer along Meadow St. and to the proposed F.C.R.H.A. apartment development and to the Northfield Elementary Schools west of Main St.



ARTICLE 45. VOTED UNANIMOUSLY: That the Town accept the following sums of money for Perpetual Care of the following cemetery lots:

|                                                                                                 |          |
|-------------------------------------------------------------------------------------------------|----------|
| From Joseph and Isla B. Cembalisty, for Perpetual Care of Lots #32 & #33 in Pentecost Cemetery  | \$100.00 |
| From Wesley J. and Jo F. Cembalisty, for Perpetual Care of Lots #83 & #84 in Pentecost Cemetery | 100.00   |
| From Sheila E. Graves for Perpetual Care of Lot #11 1/4 in Northfield Farms Cemetery            | 100.00   |
| From Emily S. Wobeke for Perpetual Care of Lot #41A in Mt. Hermon Cemetery                      | 100.00   |
|                                                                                                 | -----    |
|                                                                                                 | \$400.00 |

ARTICLE 46. VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of \$2,425.00 for the Council on Aging for the purpose of providing home care, nutrition services, and other expenses to Senior Citizens of the Town of Northfield.

ARTICLE 47. VOTED UNANIMOUSLY: That the Town accept and appropriate the sum of \$370.34 provided by the County, designated as the 'Dog Fund', to the Dickinson Memorial Library in accord with the provisions of Chapter 172.

ARTICLE 48. VOTED UNANIMOUSLY: That the Town appropriate the sum of \$2,066.14 already received from the Commonwealth for public library purposes, in accord with the provisions contained in Chapter 760 of the Acts of 1960.

ARTICLE 49. VOTED UNANIMOUSLY: That the Town transfer the sum of \$10,000.00 from the Overlay Surplus Fund for a Reserve Fund for the current Fiscal Year as provided by Chapter 59, Section 25 of the Mass. General Laws, as amended.

ARTICLE 50. VOTED UNANIMOUSLY: That the Town authorize the Treasurer to enter into compensating balance agreements during FY88 in accord with Mass. Gen. Laws, Chapter 44, Section 53F, and further, raise and appropriate the sum of \$2,700.00 to pay for services provided under said agreements.

ARTICLE 51. VOTED UNANIMOUSLY: That the Town accept Section 46 of Chapter 40, Mass. Gen. Laws, as amended, allowing the Town to advertise bids for the purchase of equipment, supplies or materials in the amount of \$4,000.00 or more.

ARTICLE 52. VOTED UNANIMOUSLY TO PASS OVER.

ARTICLE 53. VOTED UNANIMOUSLY: That the Town instruct the Assessors to use from available funds, the sum of \$10,000.00 for the purpose of reducing the tax levy for Fiscal Year 1988.

ARTICLE 54. VOTED UNANIMOUSLY: That the Town change the location of posting special and annual Town Meeting Warrants from the 'Barnes' Service Station, West Northfield, to the West Northfield Playground.

ARTICLE 55. VOTED UNANIMOUSLY: That the Town transfer the sum of \$5,726.00 from the Federal Revenue Sharing Fund for the purpose of replacing the ceiling on the second floor of the Historical Society Building.

The Meeting was dissolved at 11:00 p.m.

ATTEST: Mary E. O'Connell  
TOWN CLERK

October 6, 1987

Boston, Massachusetts

The foregoing amendments to zoning b-laws adopted under Article 20, and the within zoning map pertaining to Article 20 of the Warrant for the Northfield Annual Town Meeting held May 5, 1987, are hereby approved.

James M. Shannon  
ATTORNEY GENERAL

SPECIAL TOWN MEETING  
October 13, 1987

Approximately 48 voters assembled in accordance with the Warrant at 7 P.M. The meeting was called to order by Mr. Edwin LaMontagne, Moderator, and the invocation was given by Rev. Stanley Dahlman.

ARTICLE 1. VOTED UNANIMOUSLY: That the Town transfer the sum of \$3,371.90 from the Federal Revenue Sharing Account and the sum of \$10,628.10 from Free Cash for the Town's share of group health insurance.

ARTICLE 2. VOTED UNANIMOUSLY: That the Town transfer the sum of \$1,000.00 from Free Cash as payment to Barnes Automotive not paid by the insurance company for repairs to the 1978 Maxim fire truck.

ARTICLE 3. VOTED UNANIMOUSLY: That the Town accept an Equal Education Opportunity Grant for Fiscal Year 1988 in the amount of \$11,075.00 under the provisions of Gen. Laws, Chap. 70A, Sec. 5 as inserted by Chap. 188 of the Acts of 1985; said grant shall be expended by the School Committee for direct service expenditures.

ARTICLE 4. VOTED UNANIMOUSLY: That the Town transfer the sum of \$6,003.44 from Free Cash to pay bills of a prior year as follows:

|                                             |            |
|---------------------------------------------|------------|
| Bd. of Health to Hudson Trucking            | \$5,228.59 |
| Recreation Com. to Arts & Crafts Wholesale  | 52.71      |
| Cemetery Com. to Charlie's Repair Shop      | 35.40      |
| Bd. of Assessors to Cartographic Associates | 686.74     |
|                                             | -----      |
|                                             | \$6,003.44 |

ARTICLE 5. VOTED UNANIMOUSLY: That the Town transfer the sum of \$43.21 from Free Cash for the salary of a 5th Board of Health member to be elected at the Annual Town Meeting of May, 1988.

ARTICLE 6. VOTED UNANIMOUSLY: That the Town transfer the sum of \$649.00 from Free Cash to supplement the salary of the Building Inspector for Fiscal Year 1988.

ARTICLE 7. VOTED UNANIMOUSLY: That the Town rescind the vote taken under Article 26 of the Annual Town Meeting held on May 5, 1987 authorizing the Selectmen to enter into a contract with David Quinn of Northfield, Mass., or his nominee, to provide ambulance service to residents of the Town.

ARTICLE 8. VOTED: That the Town transfer the sum of \$10,000.00 appropriated under Art. 26 of the Annual Town Meeting on May 5, 1987 for the purpose of procuring and maintaining ambulance service for the residents of the Town; said monies to be expended under the direction of the Board of Selectmen.

ARTICLE 9. VOTED UNANIMOUSLY: That the Town expend a sum not to exceed \$30,000.00 from the Northfield Nine-Town Community Development Block Grant Program Income Fund to be used for the Housing Rehabilitation Loan Program; said sum to be expended under the supervision of the Board of Selectmen.

ARTICLE 10. VOTED UNANIMOUSLY: That the Town transfer the sum of \$00.00 from Free Cash for the purchase of a VCR to be used for police training purposes.

VOTED: To adjourn the meeting at 7:25 p.m.

A True Copy ATTEST: Mary E. O'Connell  
TOWN CLERK



# TOWN ACCOUNTANT'S REPORT

## BALANCE SHEET TOWN OF NORTHFIELD Fiscal Year Ending June 30, 1987

### ASSETS

|                               |                  |            |
|-------------------------------|------------------|------------|
| Cash:                         |                  |            |
| General                       | 66,262.25        |            |
| Fed. Rev. Shar.               | 41.49            |            |
| Recreation                    | 2,493.79         |            |
| Sewer                         | <u>1,031.02</u>  | 69,828.55  |
| Investments:                  |                  |            |
| General                       | 431,442.88       |            |
| Fed. Rev. Shar.               | 108,604.35       |            |
| Ch. 637, 811 Hwy. Funds       | 102,522.42       |            |
| E.O.C.D. Funds                | <u>64,748.86</u> | 707,318.51 |
| Accounts Receivable:          |                  |            |
| 1987 Real Est. Taxes          | 15,971.49        |            |
| 1987 P.P. Taxes               | <u>1,335.81</u>  | 17,307.30  |
| 1985 M.V. Ex. Taxes           | 90.65            |            |
| 1986 M.V. Ex. Taxes           | 1,325.40         |            |
| 1987 M.V. Ex. Taxes           | <u>7,984.65</u>  | 9,400.70   |
| 1987 Class. Forest Taxes      |                  | 96.27      |
| Sewer Use:                    |                  |            |
| 1985 Added to Taxes           | 54.65            |            |
| 1986                          | 2,908.55         |            |
| 1987                          | <u>41,588.24</u> | 44,551.44  |
| Tax Titles                    | 7,590.36         |            |
| Tax Possessions               | <u>1,370.29</u>  | 8,960.65   |
| Departmental:                 |                  |            |
| Sewer Dumping                 | 1,010.08         |            |
| Veterans' Benefits            | 31.50            |            |
| Nurse's Visits                | <u>4,379.87</u>  | 5,421.45   |
| State Aid to Hwys:            |                  |            |
| Chap. 90                      | 79,946.00        |            |
| Bridge Replace.               | <u>42,000.00</u> | 121,946.00 |
| Group Health Insurance        |                  | 4.09       |
| County Dog Care               |                  | 170.00     |
| Loans Authorized, Sewer Proj. |                  | 13,500.00  |

|                              |                 |     |
|------------------------------|-----------------|-----|
| Underestimate, 1987:         |                 |     |
| P.V. Air Poll. Control       |                 | .23 |
| Revenue                      | 2,161,286.72    |     |
| *Due from Stabilization Fund | 79,000.00       |     |
| Appropriation Deficit        | <u>781.34</u>   |     |
|                              | \$ 3,239,573.25 |     |

#### LIABILITIES & RESERVES

|                                  |                  |              |
|----------------------------------|------------------|--------------|
| Temp. Loan Antic. Reimb.         |                  | 10,000.00    |
| Payroll Deductions:              |                  |              |
| Group Insurance                  | 1,835.42         |              |
| Credit Union                     | <u>900.00</u>    | 2,735.42     |
| Bid Bond                         |                  | 100.00       |
| Dog Licenses Coll. for County    |                  | 76.75        |
| Excess Sale of Land of Low Value |                  | 98.26        |
| Tailings - Unclaimed Checks      |                  | 103.82       |
| Trust Fund Income:               |                  |              |
| Libraries                        | 9,811.46         |              |
| School                           | 1,202.32         |              |
| Cemeteries                       | <u>19,688.85</u> | 30,702.63    |
| Grants:                          |                  |              |
| Library                          | 696.48           |              |
| School                           | 2,619.20         |              |
| Council on Aging                 | 1,638.30         |              |
| Arts Council                     | <u>376.91</u>    | 5,330.89     |
| Revolving Funds:                 |                  |              |
| Recreation                       | 2,493.79         |              |
| School Lunch                     | <u>3,573.48</u>  | 6,067.27     |
| Right-to-Know Fund               |                  | 7.50         |
| Appropriation Balances, 1987:    |                  |              |
| General                          | 193,372.58       |              |
| Fed. Rev. Shar.                  | <u>48,251.24</u> | 241,623.82   |
| Appropriations, 1988:            |                  |              |
| General                          | 2,279,222.22     |              |
| Fed. Rev. Shar.                  | <u>59,326.00</u> | 2,338,548.22 |
| Loans Authorized & Unissued      |                  | 13,500.00    |

|                                    |                  |                   |
|------------------------------------|------------------|-------------------|
| Overestimates, 1987:               |                  |                   |
| County Tax                         |                  | .35               |
| Sale of Real Estate                |                  | 5,569.37          |
| Sale of Cemetery Lots              |                  | 10,754.12         |
| Road Machinery Fund                |                  | .10               |
| E.O.C.D. Fund                      |                  | 54,748.86         |
| Surplus Overlay Reserve            |                  | 82,857.82         |
| Fed. Rev. Shar.                    |                  | 1,068.60          |
| Overlays Reserved for Abatements:  |                  |                   |
| Levy of 1987                       |                  | 17,307.30         |
| Revenues Reserved Until Collected: |                  |                   |
| Motor Vehicle Excise               | 9,400.70         |                   |
| Classified Forest Land             | 96.27            |                   |
| Sewer Use                          | 44,551.44        |                   |
| Tax titles & Possessions           | 8,960.65         |                   |
| Departmental                       | 5,421.45         |                   |
| State Aid to Hwys.                 | 79,946.00        |                   |
| " " " " Bridge Replace.            | <u>32,000.00</u> | 180,376.51        |
| Surplus Revenue                    |                  | <u>237,995.64</u> |
|                                    |                  | \$ 3,239,573.25   |

# DEBT ACCOUNT

|               |               |             |               |
|---------------|---------------|-------------|---------------|
| Net Funded or |               |             |               |
| Fix Debt      | \$ 517,000.00 | Sewer Loans | \$ 517,000.00 |

\* Voted but not spent.



# TRUST AND INVESTMENT ACCOUNT

Trust and Investment Funds: \$ 336,536.99

## In Custody of Treasurer:

|                                      |                  |
|--------------------------------------|------------------|
| Lottie Evans Charity Fund            | \$ 4,172.85      |
| George F. Morgan Charity Fund        | 9,164.06         |
| Roselle Evans Charity Fund           | 1,684.72         |
| Surplus Revenue School Fund          | 1,600.00         |
| Belcher Center School Fund           | 2,000.00         |
| Ethel Jackson Town Fund              | 1,002.83         |
| Belcher Center Cemetery Fund         | 2,992.68         |
| Mary Callender Cemetery Fund         | 786.08           |
| James Cowles Cemetery Fund           | 3,145.67         |
| Calvin Stearns Cemetery Fund         | 786.08           |
| Edward D. Priest Cemetery Fund       | 11,470.44        |
| West Northfield Cemetery Fund        | 4,856.07         |
| Northfield Farms " "                 | 8,324.17         |
| So. Mountain " "                     | 157.25           |
| Mt. Hermon " "                       | 5,824.17         |
| Center " "                           | 22,829.70        |
| Pentecost Rd. " "                    | 200.00           |
| Belcher Library Fund                 | 9,739.01         |
| Chas. F. Dickinson Library Book Fund | 3,000.00         |
| Ina Merriman Library Fund            | 1,760.03         |
| Maude M. Montague Library Fund       | 2,009.60         |
| D.A.R. Book Fund                     | 100.00           |
| Marina Stanley Library Book Fund     | 600.00           |
| Holton Library Fund                  | 500.00           |
| Ethel Jackson Library Fund           | 1,275.55         |
| Paul E. Bowman Library Book Fund     | 78,968.34        |
| Elisha Alexander Charity Fund        | 7,352.46         |
| Starkweather Mem. Charity Fund       | 23,901.24        |
| Flora Lane, Center Cem.              | 308.07           |
| Willis Parker, Historic Markers      | 1,037.05         |
| Lucretia Holton, W. Nfld. Cem.       | 154.39           |
| Martha Alexander Fund                | 42,854.94        |
| Stabilization Fund                   | <u>81,980.13</u> |

\$ 336,536.99

## RECAPITULATION

| <u>GENERAL FUNDS</u>              | <u>APPROP.<br/>&amp; TRANSFERS</u> | <u>SPENT</u> | <u>BALANCE</u> |
|-----------------------------------|------------------------------------|--------------|----------------|
| Moderator's Salary                | 68.00                              | 68.00        | ---            |
| Moderator's Salary (FY86 Encumb,) | 32.50                              | 32.50        | ---            |
| Moderator's Expense               | 80.00                              | 43.00        | 37.00          |
| Selectmen's Salaries              | 3,082.00                           | 2,998.10     | 83.90          |
| Selectmen's Expense               | 3,583.89                           | 3,583.89     | ---            |

|                                                |           |           |          |
|------------------------------------------------|-----------|-----------|----------|
| Secretary Salary                               | 14,346.00 | 14,346.00 | ---      |
| Shared Admin. Assistant                        | 4,839.00  | 4,389.00  | ---      |
| Copy Machine Supp. & Serv.                     | 1,200.00  | 1,179.53  | 20.47    |
| Accountant's Salary                            | 9,551.00  | 9,551.00  | ---      |
| Accountant's Expense                           | 300.00    | 290.89    | 9.11     |
| Treasurer's Salary                             | 5,276.00  | 5,276.00  | ---      |
| Treasurer's Expense                            | 1,700.00  | 1,343.15  | 356.85   |
| Tax Title Foreclosure Costs                    | 400.00    | 230.99    | 169.01   |
| Electric Checkwriter, Treas.                   | 375.00    | 375.00    | ---      |
| Tax Collector Salary                           | 3,699.00  | 3,699.00  | ---      |
| Tax Collector Expense                          | 3,900.00  | 3,850.72  | 49.28    |
| Assessors' Salaries                            | 3,457.00  | 3,444.82  | 12.18    |
| Assessors' Clerk                               | 4,295.00  | 4,295.00  | ---      |
| Assessors' Expense                             | 2,113.28  | 2,113.28  | ---      |
| Finance Committee Expense                      | 75.00     | 64.76     | 10.24    |
| Town Clerk's Salary                            | 2,268.00  | 2,268.00  | ---      |
| Town Clerk's Expense                           | 400.00    | 334.00    | 66.00    |
| Elections & Registration                       | 2,389.84  | 2,389.84  | ---      |
| Town Legal Expense                             | 5,000.00  | 4,255.00  | 745.00   |
| Planning Board Expense                         | 170.00    | 170.00    | ---      |
| Board of Appeals Expense                       | 200.00    | 146.97    | 53.03    |
| Town Hall Custodian                            | 5,160.56  | 5,160.56  | ---      |
| Town Hall Maintenance                          | 8,842.64  | 8,318.18  | 524.46   |
| Renovations to Town hall                       | 1,200.00  | 1,183.99  | 16.01    |
| Police Chief Salary                            | 20,028.00 | 20,028.00 | ---      |
| Police Chief's Holiday Pay                     | 770.00    | 539.03    | 230.97   |
| Special Police Wages                           | 18,000.00 | 17,156.38 | 843.62   |
| Base Radio, Police Dept.                       | 1,094.00  | 1,094.00  | ---      |
| Portable Oxygen Tent                           | 504.00    | 501.50    | 2.50     |
| Police Cruiser                                 | 15,000.00 | 15,000.00 | ---      |
| Police Dept. Op. Expense                       | 17,895.00 | 16,529.06 | 1,365.94 |
| Fire Dept. Salaries                            | 1,240.00  | 1,240.00  | ---      |
| Fire Dept. Wages                               | 13,283.04 | 13,284.04 | ---      |
| Fire Dept. Op. Expense                         | 11,455.76 | 11,455.76 | ---      |
| Hose & Equipment                               | 3,056.15  | 3,056.15  | ---      |
| Fire Inspection Fees                           | 1,200.00  | 455.00    | 745.00   |
| Water Holes                                    | 1,000.00  | ---       | 1,000.00 |
| Hydrants                                       | 1,500.00  | 1,500.00  | ---      |
| Maintain Fire Station                          | 4,554.28  | 4,554.28  | ---      |
| Tree Dept. Wages                               | 5,775.00  | 3,558.50  | 2,216.50 |
| Tree Dept. Expenses                            | 2,237.46  | 2,237.46  | ---      |
| Insect & Pest Control                          | 414.00    | ---       | 414.00   |
| Wire Inspector's Salary                        | 1,514.00  | 825.32    | 688.68   |
| Wire Inspector Expense                         | 225.00    | 73.20     | 151.80   |
| Building Inspector Salary                      | 5,145.00  | 5,145.00  | ---      |
| Building Inspector Expense                     | 400.00    | 400.00    | ---      |
| Dog Officer Wages                              | 500.00    | 446.00    | 54.00    |
| Dog Officer Expense                            | 250.00    | 170.33    | 79.67    |
| Civil Defense                                  | 1,000.00  | 998.39    | 1.61     |
| Emergency Communications Equip.                | 802.00    | 790.00    | 12.00    |
| Fence Viewers, Pound Keepers,<br>Field Drivers | 1.00      | ---       | 1.00     |
| Board of Health Salaries                       | 799.61    | 799.61    | ---      |
| Shared Health Agent                            | 4,061.69  | 4,061.69  | ---      |



|                                         |            |            |          |
|-----------------------------------------|------------|------------|----------|
| Board of Health Expenses                | 2,099.11   | 2,099.11   | ---      |
| Nursing Services & Expense              | 10,093.02  | 10,093.02  | ---      |
| Animal Inspector                        | 525.00     | 412.50     | 112.50   |
| Sewer Commission Salaries               | 778.00     | 778.00     | ---      |
| Sewer Commission Expense                | 67.00      | 16.43      | 50.57    |
| Sewer Dept. Collector                   | 367.00     | 367.00     | ---      |
| Sewer Dept. Wages                       | 22,955.00  | 21,299.50  | 1,655.50 |
| Op. & Maint. of Sewer Plant             | 18,962.00  | 18,587.72  | 374.28   |
| Infil/Inflow Sew.Syst.Eval.Survey,      |            |            |          |
| Sp.Art. #46, 5/3/76                     | 15,671.82  | 15,671.82  | ---      |
| East St. Storm Drainage,                |            |            |          |
| Sp.Art. #1, 12.22.82                    | 1,031.02   | 1,031.02   | ---      |
| East St. Sewer Project,                 |            |            |          |
| Sp.Art. #6, 1/19/76, Art.#2,            | 2,598.10   | 2,598.10   | ---      |
| 9/13/82, Art.#2, 12/22/83               |            |            |          |
| Main St.,Meadow St.,Elem.Sch.Sew.Proj., |            |            |          |
| Art.#1, 9/20/83, Art.#17,               |            |            |          |
| 5/8/84                                  | 1,761.08   | 1,761.08   | ---      |
| Transfer Station                        | 106,000.00 | 105,999.96 | .04      |
| Brush Dump Wages                        | 750.00     | ---        | 750.00   |
| Highway Supt. Expense                   | 759.79     | 759.79     | ---      |
| Hwy. Dept. Wages                        | 61,950.00  | 57,667.66  | 4,282.34 |
| Snow Removal Wages                      | 25,725.00  | 23,160.04  | 2,564.96 |
| Snow Removal Expense                    | 35,850.00  | 31,257.15  | 4,592.85 |
| Maintenance of Highway Garage           | 5,100.00   | 3,092.98   | 2,007.02 |
| Mach.Maint. (FY86 Encumb.)              | 70.52      | 70.52      | ---      |
| Machinery Maintenance                   | 49,484.10  | 42,474.05  | 7,010.05 |
| Hwys,Bridges,Railings(FY86 Encumb.)     | 222.00     | 222.00     | ---      |
| Hwys, Bridges & Railings                | 63,800.00  | 58,423.99  | 5,376.01 |
| Highway Tools                           | 500.00     | 478.63     | 21.37    |
| Garage Tools                            | 500.00     | 399.07     | 100.93   |
| Oiling & Stoning                        | 18,000.00  | 18,000.00  | ---      |
| Street Lights                           | 29,000.00  | 26,955.78  | 2,044.22 |
| Hwy.Bounds,Surveys,Street Lists         | 1.00       | ---        | 1.00     |
| Soldiers' Relief                        | 2,066.13   | 2,066.13   | ---      |
| Elem. School Committee Salaries         | 1,050.00   | 1,050.00   | ---      |
| Elem. School (FY86 Encumb.)             | 5,770.08   | 5,770.08   | ---      |
| Elementary School                       | 488,046.75 | 487,045.50 | 1,001.25 |
| Pioneer Valley Regional School          | 540,734.63 | 540,734.63 | ---      |
| Fr.Co.Technical School                  | 79,050.49  | 70,283.42  | 8,817.07 |
| Dickinson Library Wages                 | 27,304.00  | 26,273.45  | 1,030.55 |
| Dickinson Library Expense               | 16,736.13  | 15,737.61  | 998.52   |
| Northfield Farms Library                | 350.00     | 350.00     | ---      |
| Recreation Comm. Programs               | 7,360.00   | 6,352.59   | 1,007.41 |
| Recreation Com. (FY86 Encumb.)          | 256.69     | 256.69     | ---      |
| Maintain Athletic Field                 | 600.00     | 525.78     | 74.22    |
| Conservation Commission                 | 165.00     | 123.74     | 41.26    |
| Land Damages                            | 1.00       | ---        | 1.00     |
| Town Reports                            | 2,349.90   | 2,349.90   | ---      |
| Audit                                   | 8,000.00   | 7,500.00   | 500.00   |
| Memorial Day                            | 1,034.00   | 996.79     | 37.21    |
| Insurance                               | 62,989.66  | 62,989.66  | ---      |
| Historical Commission                   | 203.83     | 203.83     | ---      |



|                                          |           |           |                 |
|------------------------------------------|-----------|-----------|-----------------|
| Chap.32B (Town's share of health insur.) | 38,000.00 | 24,074.84 | 13,925.16       |
| Alexander Hall                           | 340.00    | 340.00    | ---             |
| Historical Society Building              | 250.00    | 250.00    | ---             |
| Medicare                                 | 1,521.56  | 1,521.56  | ---             |
| Ambulance Service                        | 10,000.00 | 10,000.00 | ---             |
| Council on Aging                         | 1,925.00  | 1,925.00  | ---             |
| Council on Aging Van                     | 2,300.00  | ---       | 2,300.00        |
| Town Clock                               | 75.00     | 75.00     | ---             |
| Cemetery Wages & Cont.Services           | 1,000.00  | 567.79    | 432.21          |
| Cemetery Expenses                        | 50.00     | ---       | 50.00           |
| Interest                                 | 10,000.00 | 2,624.32  | 7,375.68        |
| Maturing Debt                            | 75,000.00 | 70,730.31 | <u>4,269.69</u> |

Unexpended Balances Closed to Revenue \$ 83,764.70

|              |           |          |                 |
|--------------|-----------|----------|-----------------|
| Reserve Fund | 10,000.00 | 8,222.98 | <u>1,777.02</u> |
|--------------|-----------|----------|-----------------|

Unexpended Balance Closed to Surplus Overlay Reserve \$ 1,777.02

|                                                                 |           |           |                 |
|-----------------------------------------------------------------|-----------|-----------|-----------------|
| Admin. Asst.(full-time)                                         | 6,134.00  | 358.12    | 5,775.88        |
| Town Hall Maintenance                                           | 181.36    | ---       | 181.36          |
| Seal Foundation, Town Hall,<br>Art.#37, 5/6/86                  | 1,400.00  | ---       | 1,400.00        |
| Camera, etc. Police Dept.,<br>Art.#33, 5/4/82                   | 514.10    | ---       | 514.10          |
| Police Dept. Gifts                                              | 236.53    | ---       | 236.53          |
| Infil/Inflow Const.,<br>Art. #5, 5/5/81                         | 9,000.00  | ---       | 9,000.00        |
| Eng.Surv.Plans within Town,<br>Art. #40, 5/3/77                 | 16,025.34 | 500.00    | 15,525.34       |
| Main St. & Warwick Ave. Ext.,<br>Art. #1, 8/28/86               | 16,204.00 | 16,985.34 | - 781.34        |
| Beehive Sewer Proj.                                             | 27,600.00 | ---       | 27,600.00       |
| Beers Plain Rd. Repairs                                         | 6,000.00  | 4,246.29  | 1,753.71        |
| Ch.234 Const.,Art.#29, 5/7/85                                   | 2,949.16  | 2,920.63  | 28.53           |
| Chap. 637 Const.                                                | 10,141.40 | ---       | 10,141.40       |
| Chap. 811 Const.                                                | 99,326.98 | 6,945.96  | 92,381.02       |
| Bridge Replacement, Keyup Brook                                 | 10,000.00 | 8,079.61  | 1,920.39        |
| New Hwy.Garage, Art.#22, 5/7/85                                 | 71,471.46 | 65,309.73 | 6,161.73        |
| Olde Turnpike Rd., Drainwork,<br>Art. #28, 5/6/86               | 5,000.00  | 4,081.35  | 918.65          |
| Survey Bound.-Cert.Town Ways<br>Art.#2, 8/4/75, Art.#36, 5/3/77 | 1,500.00  | ---       | 1,500.00        |
| Sidewalks, Arts. 5/2/78, 5/8/79,<br>5/6/80                      | 3,778.13  | ---       | 3,778.13        |
| Elementary School                                               | 13,189.00 | ---       | 13,189.00       |
| Town Clock Fund                                                 | 184.41    | ---       | 184.41          |
| Prepare Pentecost Rd. Cemetery,<br>Art.#43, 5/4/82              | 1,182.40  | ---       | <u>1,182.40</u> |

Unexpended Balances Forwarded to 1988 \$ 192,591.24

FEDERAL REVENUE SHARING FUNDS

|                                                     |           |           |                  |
|-----------------------------------------------------|-----------|-----------|------------------|
| Bullet-Resist.Vest,Art.#30, 5/7/85                  | 241.00    | 239.00    | 2.00             |
| Dump Truck, Plow & Sander,<br>Art. #31, 5/6/86      | 67,000.00 | 47,241.23 | <u>19,758.77</u> |
| Unexpended Balances Closed to Fed. Rev. Shar.       |           |           | \$ 19,760.77     |
| Infil/Inflow Sew.Syst.Const.,<br>Sp.Art. #5, 5/5/81 | 49,073.65 | 5,796.55  | 43,277.10        |
| Brush Chipper,Sp.Art.#26, 5/7/85                    | 4,974.14  | ---       | <u>4,974.14</u>  |
| Unexpended Balances Forwarded to 1988               |           |           | \$ 48,251.24     |

OTHER PAYMENTS:

|                                                         |                 |            |
|---------------------------------------------------------|-----------------|------------|
| Investments of General Cash                             |                 | 815,047.17 |
| Investments of Fed. Rev. Shar. Funds                    |                 | 73,229.04  |
| Investments of Ch.637 & Ch.811 Hwy. Funds               |                 | 51,886.61  |
| Investments of E.O.C.D. Funds                           |                 | 26,818.97  |
| Investments of Stabilization Fund                       |                 | 35,619.12  |
| Temporary Loan in Antic. of Fed. Aided Project          |                 | 5,700.00   |
| Temp. Loan in Antic. of Revenue                         |                 | 200,000.00 |
| Temp. Loan in Antic. of State Aided Project             |                 | 54,491.00  |
| Refunds on Real Estate & Pers. Prop. Taxes              |                 | 1,252.88   |
| Refund on Classified Forest Taxes                       |                 | 19.33      |
| Refunds on Motor Vehicle Excise                         |                 | 1,755.85   |
| Agencies:                                               |                 |            |
| Federal Withholding Taxes                               | 75,958.30       |            |
| State Withholding Taxes                                 | 30,362.46       |            |
| Group Health Insurance                                  | 21,478.42       |            |
| Life Insurance                                          | 503.08          |            |
| County Retirement                                       | 17,151.60       |            |
| Teachers' Retirement                                    | 17,894.10       |            |
| Credit Union                                            | 22,801.00       |            |
| Teachers' Dues                                          | 3,106.10        |            |
| Medicare                                                | 1,523.24        |            |
| Tax Collector's Fees                                    | 1,716.84        |            |
| Dog Licenses Coll. for County                           | <u>1,036.50</u> | 193,531.64 |
| County Dog Care                                         |                 | 352.00     |
| Trust Fund Interest to Savings Accounts                 |                 | 3,783.31   |
| Cemetery Perpetual Care Trust Funds to Savings Accounts |                 | 350.00     |
| Library Trust Funds to Savings Accounts                 |                 | 78,208.25  |
| Perpetual Care, Cemeteries                              |                 | 5,234.08   |
| Belcher Library Trust Fund Int.                         |                 | 205.29     |
| Ethel Jackson Trust Fund Int.                           |                 | 32.50      |
| Police Extra-Duty Pay                                   |                 | 12,123.26  |
| Recreation Comm. Revolving Fund                         |                 | 6,381.75   |
| School Lunch                                            |                 | 22,483.36  |
| Meals Tax                                               |                 | 48.00      |

|                                       |                  |  |                  |
|---------------------------------------|------------------|--|------------------|
| School Grants:                        |                  |  |                  |
| Horace Mann                           | 1,296.00         |  |                  |
| Title IV B                            | 60.00            |  |                  |
| School Improvement                    | 2,630.40         |  |                  |
| Professional Development              | 7,562.00         |  |                  |
| Early Childhood Grants                | 39,435.20        |  |                  |
| Gifted & Talented                     | <u>4,181.60</u>  |  | 55,165.20        |
|                                       |                  |  |                  |
| Library Bicentennial Grant            |                  |  | 1,303.52         |
| Council on Aging Grants               |                  |  | 1,835.70         |
| Arts Council Grants                   |                  |  | 814.08           |
| Belcher School Fund Interest          |                  |  | 312.16           |
| Bid Bond                              |                  |  | 100.00           |
| E.O.C.D. Rehab. Funds                 |                  |  | 15,666.71        |
| Refunds                               |                  |  | <u>1,816.61</u>  |
| State & County Assessments            |                  |  |                  |
| Motor Vehicle Excise Tax Bills        | 402.00           |  |                  |
| State Audit                           | 294.00           |  |                  |
| P.V. Air Pollution Control            | 505.00           |  |                  |
| County Tax                            | 17,386.03        |  |                  |
| County Retirement System              | 44,575.00        |  |                  |
| Franklin County Reg. Trans. Authority | 262.00           |  |                  |
| Veterans' Service Center              | <u>4,567.54</u>  |  | 121,991.57       |
|                                       |                  |  |                  |
| Total Payments (General)              | 3,856,683.24     |  |                  |
| " " (Rev. Shar.)                      | <u>76,505.82</u> |  | 3,933,189.06     |
|                                       |                  |  |                  |
| Cash on Hand 6/30/87 (General)        | 69,787.06        |  |                  |
| " " " " (Rev. Shar.)                  | <u>41.49</u>     |  | <u>69,828.55</u> |
|                                       |                  |  | \$ 4,003,017.61  |

#### RECEIPTS

|                                             |                   |               |
|---------------------------------------------|-------------------|---------------|
| Investments of General Cash                 |                   | \$ 849,000.00 |
| Investments of Rev. Shar. Cash              |                   | 105,815.00    |
| Investments of Ch. 637 & Ch. 811 Hwy. Funds |                   | 6,945.96      |
| Investments of E.O.C.D. Rehab. Funds        |                   | 16,000.04     |
| Stabilization Fund (for Hwy. Garage)        |                   | 70,000.00     |
| Stabilization Fund Interest                 |                   | 5,619.12      |
| Temporary Loan in Antic. of Revenue         |                   | 200,000.00    |
| Temporary Loan in Antic. of Reimb.          |                   | 10,000.00     |
| Local Taxes:                                |                   |               |
| 1986 Real Estate Taxes                      | 16,633.69         |               |
| 1986 Personal Property                      | 81.32             |               |
| 1987 Real Estate                            | 1,015,234.59      |               |
| 1987 Personal Property                      | <u>420,362.59</u> | 1,452,312.19  |
|                                             |                   |               |
| 1986 Classified Forest                      | 9.31              |               |
| 1987 " "                                    | <u>313.78</u>     | 323.09        |



|                                                            |                  |            |
|------------------------------------------------------------|------------------|------------|
| Motor Vehicle Excise Taxes                                 |                  |            |
| 1981 Levy                                                  | 4.18             |            |
| 1982 Levy                                                  | 4.60             |            |
| 1983 Levy                                                  | 15.00            |            |
| 1984 Levy                                                  | 10.01            |            |
| 1985 Levy                                                  | 1,808.83         |            |
| 1986 Levy                                                  | 31,244.65        |            |
| 1987 Levy                                                  | <u>47,696.80</u> | 80,784.07  |
| Boat Excise:                                               |                  |            |
| 1986 Levy                                                  |                  | 565.00     |
| Farm Animal Excise                                         |                  |            |
| 1986 Levy                                                  |                  | 3,697.50   |
| Sewer Use:                                                 |                  |            |
| 1984 Added to taxes                                        | 102.48           |            |
| 1984 Committed interest                                    | 22.37            |            |
| 1985                                                       | 102.48           |            |
| 1985 Added to taxes                                        | 1,583.42         |            |
| 1985 Committed interest                                    | 327.35           |            |
| 1986                                                       | 41,516.53        |            |
| 1987                                                       | <u>8,384.27</u>  | 52,038.90  |
| Permanent Privilege, Sewer                                 | 1,000.00         |            |
| " " " Added to taxes                                       | 378.44           |            |
| " " " Committed Int.                                       | <u>172.99</u>    | 1,551.43   |
| Tax Titles Redeemed                                        |                  | 297.50     |
| Fed. & State Aid to Pub.Wks.Proj.(E.St. Sew. & I&I Design) |                  | 21,197.00  |
| Departmental:                                              |                  |            |
| Sewer                                                      | 1,755.60         |            |
| Veterans' Benefits                                         | 2,046.92         |            |
| Nurse's Visits                                             | <u>2,518.67</u>  | 6,321.19   |
| Agencies:                                                  |                  |            |
| Federal Withholding Taxes                                  | 76,388.30        |            |
| State Withholding Taxes                                    | 30,362.46        |            |
| Group Health Insurance                                     | 22,330.42        |            |
| Group Life Insurance                                       | 510.76           |            |
| County Retirement                                          | 17,151.60        |            |
| Teachers' Retirement                                       | 17,894.10        |            |
| Credit Union                                               | 23,701.00        |            |
| Teachers' Dues                                             | 3,106.10         |            |
| Medicare                                                   | 1,513.38         |            |
| Dog Licenses Collected for County                          | 1,069.00         |            |
| Police Extra-Duty                                          | 12,253.76        |            |
| Tax Collector's Fees                                       | 1,453.00         |            |
| Meals Tax                                                  | <u>48.00</u>     | 207,781.88 |
| Tailings (Unclaimed Checks)                                |                  | 103.82     |
| County Dog Care                                            |                  | 214.00     |

|                                                   |                  |           |
|---------------------------------------------------|------------------|-----------|
| Ethel Jackson Library Trust Fund, addl.           |                  | 15.35     |
| Paul Bowman Library Trust Fund                    |                  | 78,192.90 |
| Cemetery Perpetual Care Trust Funds               |                  | 350.00    |
| Trust Fund Income:                                |                  |           |
| Cemeteries                                        | 7,910.30         |           |
| Library                                           | 2,786.48         |           |
| Other                                             | <u>2,842.72</u>  | 13,539.50 |
| Ethel Jackson Library Trust Fund Int. Fr. Savings |                  | 32.50     |
| Recreation Comm. Revolving Fund                   |                  | 6,471.00  |
| School Lunch:                                     |                  |           |
| Sales of Lunches                                  | 13,206.98        |           |
| Comm. of Mass.                                    | <u>10,984.38</u> | 24,191.36 |
| Belcher School Fund Income                        |                  | 122.66    |
| School Grants:                                    |                  |           |
| Horace Mann                                       | 1,296.00         |           |
| School Improvement                                | 1,970.00         |           |
| Professional Development                          | 7,562.00         |           |
| Ch. 188 Early Childhood                           | 5,500.00         |           |
| " " " "                                           | 26,540.00        |           |
| " " " " Equipment                                 | 10,000.00        |           |
| Gifted & Talented                                 | <u>4,196.00</u>  | 57,044.00 |
| Library Bicentennial Grant                        |                  | 2,000.00  |
| Council on Aging Grants                           |                  | 1,724.00  |
| Arts Council Grant                                | 1,000.00         |           |
| " " Interest                                      | <u>42.78</u>     | 1,042.78  |
| Sale of Cemetery Lots                             |                  | 4,050.00  |
| County Dog Fund                                   |                  | 370.34    |
| State Aid to Libraries                            |                  | 2,066.14  |
| Return from E.O.C.D. Funds:                       |                  |           |
| Principal                                         | 23,261.03        |           |
| Interest                                          | <u>3,557.94</u>  | 26,818.97 |
| Federal Revenue Sharing Funds:                    |                  |           |
| Entitlements                                      | 15,200.00        |           |
| Interest                                          | <u>8,029.04</u>  | 23,229.04 |
| State Aid to Highways, Ch. 637 & 811              |                  |           |
| Entitlement                                       | 48,059.00        |           |
| Interest                                          | <u>3,827.61</u>  | 51,886.61 |
| Incentive Aid Grant, E.O.C.D. (Administrator)     |                  | 6,134.00  |
| Gifts:                                            |                  |           |
| Sewer Extensions                                  | 43,804.00        |           |
| Other                                             | <u>354.77</u>    | 44,158.77 |
| Appropriation Refunds                             |                  | 2,694.30  |
| Selectmen's Licenses                              |                  | 709.81    |
| Liquor Licenses                                   |                  | 1,742.00  |

|                                         |           |
|-----------------------------------------|-----------|
| Town Clerk Licenses                     | 95.00     |
| Building Permits                        | 9,437.79  |
| Building Inspections                    | 1,663.50  |
| Wiring Inspections                      | 921.00    |
| Pistol Permits                          | 220.00    |
| Police Firearms Permits                 | 27.00     |
| Police, Other                           | 1.00      |
| Accident Reports                        | 282.00    |
| Plumbing Permits                        | 1,628.00  |
| Disposal & Septic Permits               | 4,250.00  |
| Other Bd. of Health Permits             | 92.00     |
| District Court Fines                    | 14,520.00 |
| Dog Officer Fines                       | 530.00    |
| Late Dog License Fines                  | 80.00     |
| Copier Use                              | 582.80    |
| Reimbursement, Selectmen's Expense      | 237.31    |
| " Tax Collector Expense                 | 108.70    |
| " Nurse Expense                         | 2.05      |
| " Hwy. Dept. Expense                    | 19.32     |
| " Admin. Asst. Program                  | 159.06    |
| Town Hall Rent                          | 400.00    |
| Alexander Hall Rent                     | 130.00    |
| Nurse's Fees, Priv. Patients            | 1,554.50  |
| Board of Appeals Applications           | 275.00    |
| Library Fines                           | 331.93    |
| " Copies                                | 8.80      |
| Lost Books                              | 12.00     |
| Sale of Street Lists                    | 150.00    |
| Transfer Station Stickers               | 16,070.80 |
| School Tuition                          | 4,446.00  |
| Outside Police Detail Fee               | 1,045.81  |
| Fire Dept. Fees                         | 455.00    |
| Reimb. Fire Dept. Expense               | 8,973.96  |
| Lieu of Taxes, F.Co.Reg. Hous. Auth.    | 1,200.10  |
| Planning Board Fees                     | 50.00     |
| Sale of Zoning By-Laws                  | 24.00     |
| Ambulance Service                       | 5,000.00  |
| Refund, Fr. Co Ed. Collaborative.       | 1,412.68  |
| Court Settlement, School                | 47.27     |
| Group Insurance Reimb.                  | 677.23    |
| Recreation Fees                         | 70.00     |
| Interest on Surplus Revenue School Fund | 123.17    |
| Tax Title Interest & Fees               | 55.32     |
| Interest on Taxes                       | 2,611.79  |
| Interest on M.V. Excise Taxes           | 180.41    |
| Interest on Sewer Use                   | 168.49    |
| Interest on Investments                 | 18,748.54 |
| Refund, Fr. Reg. Trans. Auth.           | 262.00    |
| Receipts Received in Error              | 1,773.00  |
| Commonwealth of Massachusetts:          |           |
| Chapter 70, School                      | 85,020.00 |
| Chapter 71, School Transp.              | 25,508.00 |
| Tax Exemptions, Elderly, etc.           | 14,031.39 |
| Lottery Distribution                    | 53,040.00 |



|                                      |                  |                   |
|--------------------------------------|------------------|-------------------|
| Local Aid                            | 141,458.00       |                   |
| Addl. Aid to Libraries               | 692.00           |                   |
| Chemical for Water Pollution Control | 450.00           |                   |
| Lieu of Taxes, State Owned Land      | 17,629.00        |                   |
| Chapter 497 Highway Fund             | 27,839.00        |                   |
| Chapter 825 Hwy. Const. & Maint.     | 35,875.00        |                   |
| Reg. School Dist. Assmt.Reduction    | 7,659.00         |                   |
| Polling Hours                        | 168.00           |                   |
| 1985 State Census                    | <u>578.00</u>    | <u>409,947.39</u> |
| Total Receipts (General)             | 3,871,191.40     |                   |
| " " (Rev. Shar.)                     | <u>79,044.04</u> | 3,950,235.44      |
| Cash on Hand 7/1/86 (Gen.)           | 55,278.90        |                   |
| " " " " (Rev. Shar.)                 | <u>104.87</u>    | <u>55,383.77</u>  |
|                                      |                  | \$ 4,005,619.21   |
| Less Warrants Payable (Rev. Shar.)   |                  | <u>2,601.60</u>   |
|                                      |                  | \$ 4,003,017.61   |

#### MODERATOR'S EXPENSE

|                    |       |       |
|--------------------|-------|-------|
| Appropriation      |       | 80.00 |
| Dues               | 8.00  |       |
| Sound System       | 35.00 | 42.00 |
| Balance to Revenue | 37.00 | 80.00 |

#### SELECTMEN'S EXPENSE

|                          |          |          |
|--------------------------|----------|----------|
| Appropriation            |          | 2,600.00 |
| Reserve                  |          | 983.89   |
| Telephone                | 1,535.65 |          |
| Advertising              | 346.99   |          |
| Postage                  | 139.62   |          |
| Other Purchased Services | 137.75   |          |
| Dues                     | 363.00   |          |
| Law Books                | 334.95   |          |
| Newspaper                | 106.80   |          |
| Supplies                 | 619.13   | 3,583.89 |

#### COPY MACHINE SUPPLIES AND SERVICE

|                    |        |          |
|--------------------|--------|----------|
| Appropriation      |        | 1,200.00 |
| Paper              | 250.78 |          |
| Supplies           | 421.45 |          |
| Service            | 507.30 | 1,179.53 |
| Balance to Revenue | 20.47  | 1,200.00 |

| ACCOUNTANT'S EXPENSE |        |        |
|----------------------|--------|--------|
| Appropriation        |        | 300.00 |
| Telephone            | 12.92  |        |
| Postage              | 10.24  |        |
| School               | 85.00  |        |
| Meetings & Dues      | 136.45 |        |
| Supplies             | 46.28  | 290.89 |
| Balance to Revenue   | 9.11   | 300.00 |

| TREASURER'S EXPENSE    |        |          |
|------------------------|--------|----------|
| Appropriation          |        | 1,700.00 |
| Postage                | 651.81 |          |
| Supplies               | 187.44 |          |
| Certification of Notes | 25.00  |          |
| Mileage                | 205.80 |          |
| Meetings & School      | 67.60  |          |
| Dues                   | 17.50  |          |
| Treasurer's Bond       | 188.00 | 1,343.15 |
| Balance to Revenue     | 356.85 |          |

| TAX COLLECTOR'S EXPENSE  |          |          |
|--------------------------|----------|----------|
| Appropriation            |          | 3,900.00 |
| Postage                  | 824.73   |          |
| Data Processing          | 1,863.30 |          |
| Other Purchased Services | 255.28   |          |
| Supplies                 | 322.41   |          |
| School                   | 46.00    |          |
| Collectors' Bonds        | 312.00   |          |
| Desk, Chair              | 227.00   | 3,850.72 |
| Balance to Revenue       | 49.28    |          |

| ASSESSORS' EXPENSE       |        |          |
|--------------------------|--------|----------|
| Appropriation            |        | 2,000.00 |
| Reserve                  |        | 113.28   |
| Data Processing          | 177.82 |          |
| Registry of Deeds        | 159.00 |          |
| Map Update               | 825.00 |          |
| Bind Books               | 237.46 |          |
| Postage                  | 189.69 |          |
| Other Purchased Services | 15.24  |          |
| Dues                     | 38.00  |          |
| Supplies                 | 119.32 |          |
| School                   | 100.00 |          |
| Meetings & Mileage       | 161.80 |          |
| File Cabinet             | 89.95  | 2,113.28 |

## TOWN CLERK'S EXPENSE

|                    |       |        |
|--------------------|-------|--------|
| Appropriation      |       | 400.00 |
| Postage            | 28.36 |        |
| Equipment Service  | 50.36 |        |
| Microfilm Storage  | 48.00 |        |
| Dues               | 15.00 |        |
| Meetings & Mileage | 53.00 |        |
| Supplies           | 81.39 |        |
| Clerk's Bond       | 50.00 |        |
| Telephone          | 7.89  | 334.00 |
| Balance to Revenue | 66.00 | 400.00 |

## ELECTIONS AND REGISTRATION

|                         |          |          |
|-------------------------|----------|----------|
| Appropriation           |          | 2,000.00 |
| Reserve                 |          | 389.84   |
| Registrars' Wages       | 255.50   |          |
| Elections Wages         | 1,404.34 |          |
| Supplies                | 110.00   |          |
| Street Listing Services | 594.75   |          |
| Meeting                 | 25.25    | 2,389.84 |

## PLANNING BOARD EXPENSE

|                     |        |        |
|---------------------|--------|--------|
| Appropriation       |        | 170.00 |
| Dues                | 50.00  |        |
| Telephone & Postage | 120.00 | 170.00 |

## BOARD OF APPEALS EXPENSE

|                       |        |        |
|-----------------------|--------|--------|
| Appropriation         |        | 200.00 |
| Advertising & Postage | 143.40 |        |
| Supplies              | 3.57   | 146.97 |
| Balance to Revenue    | 53.03  | 200.00 |

## TOWNHALL MAINTENANCE

|                          |          |          |
|--------------------------|----------|----------|
| Appropriation            |          | 9,000.00 |
| Electricity              | 2,062.29 |          |
| Repairs & Maintenance    | 690.06   |          |
| Rubbish Collection       | 499.14   |          |
| Water                    | 117.30   |          |
| Other Purchased Services | 212.02   |          |
| Supplies                 | 717.94   |          |
| Fuel                     | 3,995.43 | 8,294.18 |
| To 1988                  | 181.36   |          |
| Balance to Revenue       | 524.46   | 9,000.00 |

## POLICE DEPT. OPERATING EXPENSE

|                            |          |           |
|----------------------------|----------|-----------|
| Appropriation              |          | 17,895.00 |
| Telephone                  | 3,600.90 |           |
| Gasoline                   | 2,904.22 |           |
| Other Cruiser Expense      | 424.64   |           |
| Radio, Radar, Breath.Serv. | 892.51   |           |
| Supplies                   | 1,893.39 |           |



|                                       |          |           |
|---------------------------------------|----------|-----------|
| Uniforms                              | 613.50   |           |
| Liability Insurance                   | 5,642.00 |           |
| Dues                                  | 60.00    |           |
| Intox. Simulator                      | 353.00   | 16,529.06 |
| Balance to Revenue                    | 1,365.94 | 17,895.00 |
| FIRE DEPT. OPERATING EXPENSE          |          |           |
| Appropriation                         |          | 10,000.00 |
| Reserve                               |          | 1,169.36  |
| Telephone                             | 1,840.78 |           |
| Radio Service                         | 1,095.30 |           |
| Repair Service                        | 1,616.55 |           |
| Gasoline & Diesel Fuel                | 2,437.33 |           |
| Supplies                              | 4,034.90 |           |
| Dues                                  | 144.50   | 11,169.36 |
| MAINTENANCE OF FIRE STATION           |          |           |
| Appropriation                         |          | 3,650.00  |
| Reserve                               |          | 904.28    |
| Electricity                           | 1,910.45 |           |
| Fuel                                  | 1,880.13 |           |
| Water                                 | 168.75   |           |
| Repairs & Supplies                    | 594.95   | 4,554.28  |
| BOARD OF HEALTH EXPENSE               |          |           |
| Appropriation                         |          | 1,500.00  |
| Reserve                               |          | 599.11    |
| Postage & Telephone                   | 30.83    |           |
| Advertising                           | 147.84   |           |
| Laboratory Testing                    | 60.00    |           |
| Plumbing Inspector                    | 1,586.00 |           |
| Supplies                              | 137.44   |           |
| Clinic Nurses                         | 42.00    |           |
| Vital Statistics                      | 95.00    | 2,099.11  |
| NURSING SERVICES AND EXPENSE          |          |           |
| Appropriation                         |          | 10,000.00 |
| Reserve                               |          | 30.02     |
| Nurse's Wages                         | 9,054.32 |           |
| Liability Insurance                   | 63.00    |           |
| Telephone                             | 242.98   |           |
| Auto. Parts, Gasoline                 | 360.69   |           |
| Purchased Services                    | 248.06   |           |
| Supplies, etc.                        | 60.97    | 10,030.02 |
| OPERATION AND MAINTENANCE SEWER PLANT |          |           |
| Appropriation                         |          | 18,962.00 |
| Highway Dept. Payroll                 | 326.84   |           |
| Electricity                           | 6,259.26 |           |
| Telephone                             | 365.46   |           |
| Water                                 | 119.47   |           |
| Hired Machinery                       | 812.60   |           |
| Engineering Services                  | 2,430.60 |           |

|                                |           |           |
|--------------------------------|-----------|-----------|
| Other Purchased Services       | 1,527.93  |           |
| Supplies & Parts               | 4,572.21  |           |
| Lawn Mower                     | 179.95    |           |
| Other Charges & Expense        | 169.60    |           |
| Railroad Rental                | 150.00    |           |
| New Pump                       | 1,263.88  |           |
| Parker Ave. Sewer Rental       | 409.92    | 18,587.72 |
| Balance to Revenue             | 374.28    |           |
| WARWICK AVENUE SEWER EXTENSION |           |           |
| Gifts                          |           | 16,204.00 |
| Engineering Fees               | 5,761.00  |           |
| Hired Machinery                | 2,454.45  |           |
| Advertising                    | 160.32    |           |
| Telephone                      | 14.00     |           |
| Filing Fee                     | 100.00    |           |
| Mileage                        | 31.00     |           |
| Materials                      | 5,927.28  |           |
| Hwy. Dept. Wages               | 2,537.29  | 16,985.34 |
| Deficit to 1988                | 781.34    | 16,204.00 |
| HIGHWAY DEPARTMENT WAGES       |           |           |
| Appropriation                  |           | 61,950.00 |
| Sick                           | 981.13    |           |
| Vacations                      | 4,625.15  |           |
| Holidays                       | 2,126.84  |           |
| Mach. Maintenance              | 1,434.94  |           |
| Hwys., Bridges, Railings       | 47,082.71 |           |
| " " "                          | 1,416.89  | 57,667.66 |
| Balance to Revenue             | 4,282.34  | 61,950.00 |
| SNOW REMOVAL WAGES             |           |           |
| Appropriation                  |           | 25,725.00 |
| Regular                        | 13,158.54 |           |
| Overtime                       | 10,001.50 | 23,160.04 |
| Balance to Revenue             | 2,564.96  | 25,725.00 |
| SNOW REMOVAL EXPENSE           |           |           |
| Appropriations                 |           | 35,850.00 |
| Salt                           | 18,766.54 |           |
| Sand                           | 8,120.61  |           |
| Sidewalks                      | 1,100.00  |           |
| Other Hired Equipment          | 3,270.00  | 31,257.15 |
| Balance to Revenue             | 4,592.85  | 35,850.00 |
| MACHINERY MAINTENANCE          |           |           |
| Appropriations                 |           | 48,080.00 |
| Machinery Earnings             |           | 1,200.00  |
| Gasoline                       | 61.60     |           |

|                                       |            |            |
|---------------------------------------|------------|------------|
| Diesel Fuel                           | 6,094.49   |            |
| Supplies                              | 29,794.56  |            |
| Purchased Services                    | 6,319.30   | 42,269.95  |
| Balance to Revenue                    | 7,010.05   | 49,484.10  |
| HIGHWAYS, BRIDGES & RAILINGS          |            |            |
| Appropriation                         |            | 63,800.00  |
| Elect., School Signal Lights          | 163.64     |            |
| Other Purchased Services              | 21,355.82  |            |
| Material                              | 36,904.53  | 58,423.99  |
| Balance to Revenue                    | 5,376.01   | 63,800.00  |
| KEYUP BROOK BRIDGE REPLACEMENT        |            |            |
| Borrowed (In antic. of Reimbursement) |            | 10,000.00  |
| Hwy. Dept. Wages                      | 935.40     |            |
| Material                              | 6,464.41   |            |
| Hired Equipment                       | 679.80     | 8,079.61   |
| Balance to 1988                       | 1,920.39   | 10,000.00  |
| NEW HIGHWAY GARAGE                    |            |            |
| Balance                               |            | 71,471.46  |
| Architect                             | 945.00     |            |
| Contractor                            | 62,569.00  |            |
| Fuel Tank                             | 1,670.00   |            |
| Supplies                              | 125.73     | 65,309.73  |
| Balance to 1988                       | 6,161.73   | 71,471.46  |
| MAINTENANCE OF HIGHWAY GARAGE         |            |            |
| Appropriation                         |            | 5,100.00   |
| Electricity                           | 1,331.05   |            |
| Fuel                                  | 797.91     |            |
| Supplies                              | 738.94     |            |
| Hwy. Wages                            | 212.89     |            |
| Advertisement                         | 12.19      | 3,092.98   |
| Balance to Revenue                    | 2,007.02   | 5,100.00   |
| ELEMENTARY SCHOOL                     |            |            |
| Appropriation                         |            | 499,613.00 |
| Teachers' Salaries                    | 262,910.83 |            |
| Superintendent Salary                 | 12,874.08  |            |
| Admin. Assistant Salary               | 2,447.04   |            |
| Clerks' Salaries                      | 13,351.32  |            |
| Custodian Salaries                    | 22,023.77  |            |
| Travel Expense                        | 1,386.35   |            |
| Nurse's Salary                        | 3,425.04   |            |
| Health Aide Salary                    | 210.00     |            |
| Health Supplies                       | 90.69      |            |
| Physician                             | 500.00     |            |
| Transportation                        | 47,570.16  |            |



|                          |           |            |
|--------------------------|-----------|------------|
| Textbooks                | 699.93    |            |
| Library Supplies/Books   | 612.78    |            |
| Audio Visual Aids        | 427.28    |            |
| Testing Services         | 888.59    |            |
| Sundry Education         | 1,934.01  |            |
| Course Reimbursements    | 915.60    |            |
| Special Needs            | 73,207.34 |            |
| Student Supplies         | 6,487.51  |            |
| Principal's Office Supp. | 414.75    |            |
| Janitor's Supp.          | 1,334.79  |            |
| Fuel                     | 9,276.32  |            |
| Telephone                | 1,196.42  |            |
| Water                    | 633.51    |            |
| Electricity              | 7,677.80  |            |
| Repairs & Maint.         | 10,773.54 |            |
| Replace Equipment        | 156.90    |            |
| Supt. Professional Dues  | 236.27    |            |
| New Equipment            | 33.66     |            |
| Census Enumerator        | 150.00    |            |
| Legal Counsel            | 815.45    | 491,192.83 |
| to 1988                  | 13,189.00 |            |
| Balance to Revenue       | 1,001.25  | 505,383.08 |

#### DICKINSON LIBRARY EXPENSES

|                         |          |           |
|-------------------------|----------|-----------|
| Appropriation           |          | 14,922.00 |
| Dog Fund                |          | 515.45    |
| State Aid               |          | 1,250.00  |
| Electricity             | 1,079.51 |           |
| Telephone               | 275.51   |           |
| Fuel                    | 1,795.26 |           |
| Water                   | 90.00    |           |
| Postage                 | 80.00    |           |
| Build. Suppl. & Maint.  | 1,047.01 |           |
| Papers & Magazines      | 910.12   |           |
| Books                   | 8,811.57 |           |
| Library Supp. & Expense | 653.15   |           |
| Field Library           | 150.00   |           |
| Mileage                 | 81.00    |           |
| Professional Consultant | 395.85   |           |
| Vacuum Cleaner          | 319.95   | 15,688.93 |
| Balance to Revenue      | 998.52   | 16,687.45 |

#### BELCHER LIBRARY FUND INTEREST

|                   |          |          |
|-------------------|----------|----------|
| Balance           |          | 4,609.66 |
| Interest Added    |          | 1,109.88 |
| Copier Supplies   | 104.04   |          |
| Bookcase Material | 101.25   | 205.29   |
| Balance to 1988   | 5,514.25 | 5,719.54 |

# MAUDE MONTAGUE LIBRARY FUND INTEREST

|                 |  |          |
|-----------------|--|----------|
| Balance         |  | 1,978.83 |
| Interest Added  |  | 229.10   |
| Balance to 1988 |  | 2,207.93 |

# MARINA STANLEY LIBRARY FUND INTEREST

|                 |  |        |
|-----------------|--|--------|
| Balance         |  | 205.92 |
| Interest Added  |  | 82.49  |
| Balance to 1988 |  | 288.41 |

# CHARLES DICKINSON LIBRARY BOOK FUND INTEREST

|                |  |          |
|----------------|--|----------|
| Balance        |  | 1,224.62 |
| Interest Added |  | 341.94   |

# D.A.R. BOOK FUND INTEREST

|                 |  |       |
|-----------------|--|-------|
| Balance         |  | 78.95 |
| Interest Added  |  | 13.75 |
| Balance to 1988 |  | 92.70 |

# HOLTON LIBRARY FUND INTEREST

|                 |  |        |
|-----------------|--|--------|
| Balance         |  | 72.88  |
| Interest Added  |  | 68.73  |
| Balance to 1988 |  | 141.61 |

# RECREATION COMMISSION

|                    |          |          |
|--------------------|----------|----------|
| Appropriation      |          | 7,360.00 |
| Wages              | 5,153.32 |          |
| Supplies           | 954.72   |          |
| Advertising        | 174.55   |          |
| Other Charges      | 70.00    | 6,352.59 |
| Balance to Revenue | 1,007.41 | 7,360.00 |

# RECREATION COMMISSION REVOLVING FUND

|                           |          |          |
|---------------------------|----------|----------|
| Balance                   |          | 2,404.54 |
| Receipts:                 |          |          |
| Contradances              |          | 5,178.00 |
| Karate Classes            |          | 1,165.00 |
| Interest on Savings Acct. |          | 128.00   |
| Payments:                 |          |          |
| Contradances              | 4,718.00 |          |
| " Police                  | 288.75   |          |
| Karate                    | 1,045.00 |          |
| Soccer                    | 300.00   |          |
| Ice Rink                  | 30.00    | 6,381.75 |
| Balance to 1988           | 2,493.79 | 8,875.54 |

# MAINTENANCE OF ATHLETIC FIELD

|                    |        |        |
|--------------------|--------|--------|
| Appropriation      |        | 600.00 |
| Wages              | 480.64 |        |
| Supplies           | 45.14  | 525.78 |
| Balance to Revenue | 74.22  | 600.00 |

# MEMORIAL DAY

|                    |        |          |
|--------------------|--------|----------|
| Appropriation      |        | 914.00   |
| Reserve Fund       |        | 120.00   |
| Flags              | 322.94 |          |
| Flowers            | 479.00 |          |
| Wreaths            | 45.00  |          |
| Bronze Markers     | 149.85 | 996.79   |
| Balance to Revenue | 37.21  | 1,034.00 |

# INSURANCE

|                           |           |           |
|---------------------------|-----------|-----------|
| Appropriation             |           | 62,210.00 |
| Reserve Fund              |           | 88.00     |
| Unemployment Insurance    | 1,069.51  |           |
| Workmen's Compensation    | 10,472.00 |           |
| Multi-Peril               | 31,917.00 |           |
| Vehicles                  | 14,030.00 |           |
| Pub. Officials' Liability | 2,401.00  |           |
| Boiler & Machinery        | 1,542.00  |           |
| Fire & Police Accident    | 866.49    | 62,298.00 |

# CEMETERY WAGES & CONTRACTURAL SERVICES

|                        |        |          |
|------------------------|--------|----------|
| Appropriation          |        | 1,000.00 |
| Cemetery Commissioner  | 75.00  |          |
| So. Mtn. Cemetery      | 52.25  |          |
| Coller Cemetery        | 40.00  |          |
| Pentecost Rd. Cemetery | 400.54 | 567.79   |
| Balance to Revenue     | 432.21 | 1,000.00 |

# P.C. NORTHFIELD FARMS CEMETERY

|                       |          |          |
|-----------------------|----------|----------|
| Balance               |          | 2,696.58 |
| Interest Added        |          | 1,096.55 |
| Contractural Services | 421.13   |          |
| Lawnmover             | 43.00    | 464.13   |
| Balance to 1988       | 3,329.00 | 3,793.13 |



# P.C. WEST NORTHFIELD CEMETERY

|                 |          |          |
|-----------------|----------|----------|
| Balance         |          | 3,022.18 |
| Interest Added  |          | 2,111.90 |
| Wages           | 1,638.75 |          |
| Expense         | 105.00   | 1,743.75 |
| Balance to 1988 | 3,390.33 | 5,134.08 |

# P.C. CENTER CEMETERY

|                    |          |           |
|--------------------|----------|-----------|
| Balance            |          | 8,616.78  |
| Interest Added     |          | 3,833.94  |
| Contract. Services | 2,369.31 |           |
| Water              | 90.00    |           |
| Railroad           | 51.00    |           |
| Lawnmower          | 253.00   |           |
| Paint              | 48.85    | 2,812.16  |
| Balance to 1988    | 9,638.56 | 12,450.72 |

# P.C. MT. HERMON CEMETERY

|                    |          |          |
|--------------------|----------|----------|
| Balance            |          | 2,677.09 |
| Interest Added     |          | 848.27   |
| Contract. Services | 173.05   |          |
| Lawnmower          | 23.76    | 196.81   |
| Balance to 1988    | 3,328.55 | 3,525.36 |

# P.C. SO. MOUNTAIN CEMETERY

|                    |      |       |
|--------------------|------|-------|
| Interest Added     |      | 12.16 |
| Contract. Services | 9.75 | 9.75  |
| Balance to 1988    | 2.41 | 12.16 |

Respectfully submitted,

Ethel D. Fowler  
TOWN ACCOUNTANT

















